



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,716 | 100 | 2002 |
| DCK | 100 | 10 | 2009 |
| DCK | 290 | 10 | 2014 |
| TOTALS | 2,106 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------|------------|------|----------|------------|------|---------|------------|------|-----------|------------|------|----------|--|--|---------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | | |
| 1 | MOBILE HOM | 100% - 2023 | | 75.25 | 132,064 | 2000 | 2000 | 0 | 0 | 43.00 | 57.00 | | | | | | | | | | | | | | | | | | |
| Heated Area: 1716 HX Base Yr 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>05/07/2021</th> <th>FRFR</th> <th>LGL DATE</th> <th>05/07/2021</th> <th>FRFR</th> </tr> <tr> <th>XF DATE</th> <th>05/07/2021</th> <th>FRFR</th> <th>LAND DATE</th> <th>05/07/2021</th> <th>FRFR</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> <th></th> </tr> </thead> </table> | | | | | | | | | | | | BLD DATE | 05/07/2021 | FRFR | LGL DATE | 05/07/2021 | FRFR | XF DATE | 05/07/2021 | FRFR | LAND DATE | 05/07/2021 | FRFR | INC DATE | | | AG DATE | | |
| BLD DATE | 05/07/2021 | FRFR | LGL DATE | 05/07/2021 | FRFR | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 05/07/2021 | FRFR | LAND DATE | 05/07/2021 | FRFR | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 75,276 |
| TOTAL MARKET OB/XF VALUE | | | 6,244 |
| TOTAL LAND VALUE - MARKET | | | 4,000 |
| TOTAL MARKET VALUE | | | 85,520 |
| SOH/AGL Deduction | | | 15,939 |
| ASSESSED VALUE | | | 69,581 |
| TOTAL EXEMPTION VALUE | HX HB | | 44,581 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 85,520 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 67,554 |
| PU FOUNDATION, FRAME | | | |
| 5YR PRCL CK, PU NEW TRAV, XFOB LN-4 | | | |
| 5YR PRCL CH-CHGS TO BE KEYED AT LATER DATE. | | | |
| COA PER USPS FORM 3547 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 027204 | ELEC | 0 | 11/27/2000 |
| 027194 | DW/MH | 0 | 11/16/2000 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1199/0223 | 3/18/2021 | WD Q | I | I | 01 | 43,400 |
| GRANTOR: CARTER KENNETH & LIND | | | | | | |
| GRANTEE: THOMMEN JOHN & VICK | | | | | | |
| 0516/0700 | 12/15/2003 | WD U | I | I | | 28,000 |
| GRANTOR: US DEPT OF HOUSING | | | | | | |
| GRANTEE: CARTER KENNETH & LI | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0140 | FIRE PLACE | 0 | 100 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 2000 |
| 2 | 0700 | PORT BLDG | 0 | 100 | 8 | 80.00 | SF | 8.00 | 8.00 | 100 | 2001 |
| 3 | 0700 | PORT BLDG | 0 | 100 | 8 | 64.00 | SF | 8.00 | 8.00 | 100 | 2001 |
| 4 | 0610 | VINYL UTL | 0 | 100 | 26 | 936.00 | SF | 6.00 | 6.00 | 100 | 2018 |
| TOTALS | | | | | | | | | | | |

| BUILDING NOTES | | | |
|-----------------------------|--|--|--|
| 33 ANDREW LN, CRAWFORDVILLE | | | |

| BUILDING DIMENSIONS | | | |
|---|--|--|--|
| BAS=[YR=2002] W66 S26 DCK=[YR=2014] S10 E29 N10 W29\$ E29 | | | |
| DCK=[YR=2009] S10 E10 N10 W10\$ E37 N26\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 0.50 | AC | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 4,000 | | | | | | | |