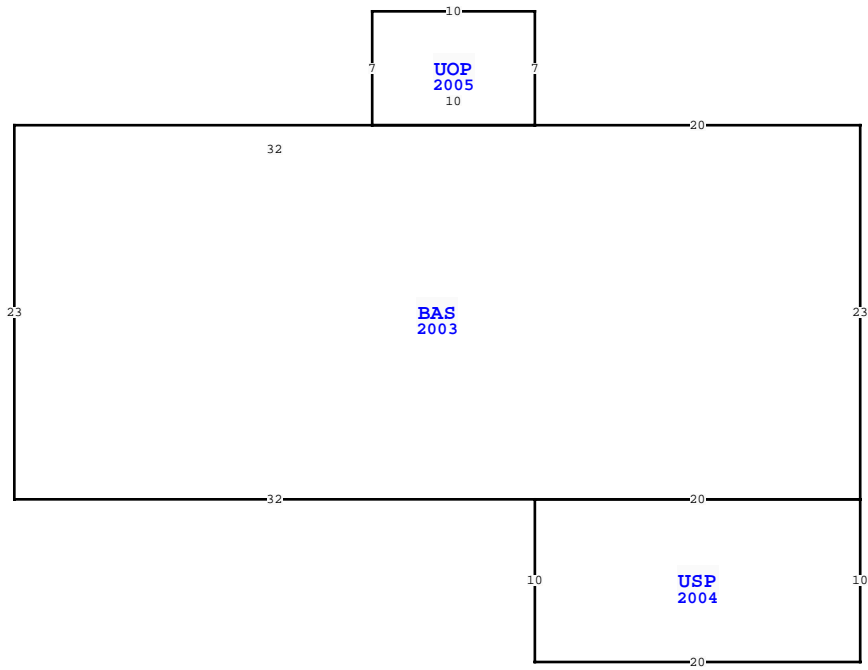


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 01 | FLAT | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 02 | CONVECTION | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,196 | 100 | 2003 |
| UOP | 70 | 25 | 2005 |
| USP | 200 | 50 | 2004 |
| TOTALS | 1,466 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 0% | - 0 | 57.96 | 76,159 | 1977 | 1981 | 0 | 0 | 60.00 | 40.00 |
| Heated Area: 1196 HX Base Yr | | | | | | | | | | | |
|  | | | | | | | | | | | |
| BLD DATE | 05/07/2021 | FRFR | LGL DATE | 05/07/2021 | FRFR | | | | | | |
| XF DATE | 05/07/2021 | FRFR | LAND DATE | 05/07/2021 | FRFR | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 30,464 |
| TOTAL MARKET OB/XF VALUE | | | 0 |
| TOTAL LAND VALUE - MARKET | | | 11,920 |
| TOTAL MARKET VALUE | | | 42,384 |
| SOH/AGL Deduction | | | 18,900 |
| ASSESSED VALUE | | | 23,484 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 23,484 |
| TOTAL JUST VALUE | | | 42,384 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 35,682 |
| 5YR PRCL CK,CH RCVR | | | |
| COA PER NCOA REPORT | | | |
| 5YR PRCL CH-CHGS TO BE KEYED AT LATER DATE. | | | |
| 5YR PRCL CH-CHGS TO BE KEYED AT LATER DATE. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 30124 | RENOV | 0 | 04/23/2003 |
| 29656 | DWMH | 0 | 12/09/2002 |
| 025829 | MH | 0 | 10/21/1999 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1292/0102 | 11/21/2022 | QC | U | I | 11 | 100 |
| GRANTOR: NICHOLE JOHN OSCAR | | | | | | |
| GRANTEE: NICHOLS JOHN O & EL | | | | | | |
| 0677/0381 | 10/04/2006 | QC | Q | V | 01 | 100 |
| GRANTOR: HODGE RUTH WIDOW OF W | | | | | | |
| GRANTEE: NICHOLS J OSSCAR | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| | | | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 1.49 | AC | 1.00 |

| BUILDING NOTES | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 51 ANDREW LN, CRAWFORDVILLE | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2003] W20 UOP=[YR=2005] N7 W10 S7 E10\$ W32 S23 E32 USP=[YR=2004] S10 E20 N10 W20\$ E20 N23\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 1.49 | AC | 1.00 | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 11,920 | | | | | | | |