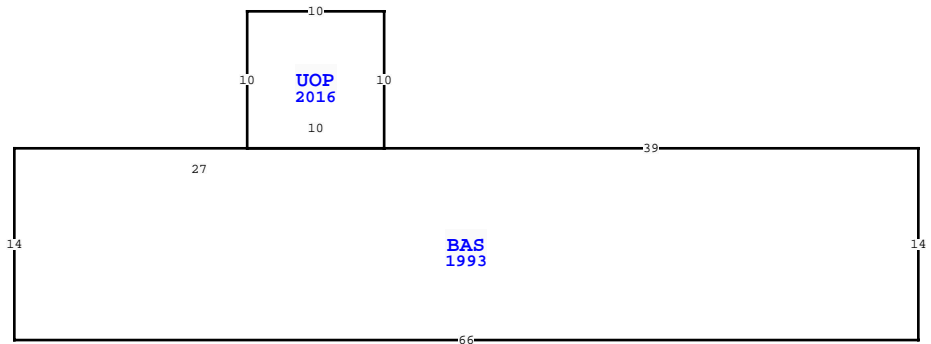


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 01               | WOOD FRAME    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 24               | CORG METAL    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 01               | MINIMUM       | 100  |
| Interior Wall            | 02               | WALL BD/WD    | 100  |
| Interior Floo            | 05               | ASPH TILE     | 50   |
| Interior Floo            | 14               | CARPET        | 50   |
| Heating Type             | 01               | NONE          | 100  |
| Air Condition            | 01               | NONE          | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Class                    | 00               | N/A           | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 02               | BELOW AVERAGE |      |
| DOR CODE                 | 0200             | MOBILE HOME   |      |
| MAP NUM                  | 1                | MKT AREA      | 09   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 924              | 100           | 1993 |
| UOP                      | 100              | 25            | 2016 |
| TOTALS                   | 1,024            |               |      |

| MARKET ADJUSTMENTS   |            |           |             |                |                |      |      |      |      |       |        |                             |  |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|-----------------------------|--|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |                             |  |
| 1  | MOBILE HOM | 0%        | - 2023      |                | 49,158         | 1980 | 1980 | 0    | 0    | 60.00 | 40.00  | Heated Area: 924 HX Base Yr |  |
|                                  |            |           |             |                |                |      |      |      |      |       |        |                             |  |
| BLD DATE 05/07/2021 FRFR LGL DATE 05/07/2021 FRFR<br>XF DATE 05/07/2021 FRFR LAND DATE 05/07/2021 FRFR<br>INC DATE |            |           |             |                |                |      |      |      |      |       |        |                             |  |

| WAKULLA COUNTY PROPERTY                   |             |           |             |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY                         |             |           | PAGE 1 of 1 |
| VALUATION BY                              |             | STANDARD  |             |
| Tax Group: 3                              |             | Tax Dist: |             |
| BUILDING MARKET VALUE                     |             | 19,663    |             |
| TOTAL MARKET OB/XF VALUE                  |             | 119       |             |
| TOTAL LAND VALUE - MARKET                 |             | 6,800     |             |
| TOTAL MARKET VALUE                        |             | 26,582    |             |
| SOH/AGL Deduction                         |             | 1,873     |             |
| ASSESSED VALUE                            |             | 24,709    |             |
| TOTAL EXEMPTION VALUE                     |             | 0         |             |
| BASE TAXABLE VALUE                        |             | 24,709    |             |
| TOTAL JUST VALUE                          |             | 26,582    |             |
| NCON VALUE                                |             | 0         |             |
| INCOME VALUE                              |             |           |             |
| PREVIOUS YEAR MKT VALUE                   |             | 22,463    |             |
| COMB AC S/O FROM 04939-015                |             |           |             |
| OR 1291 P 477 NEW AC PER BNDRY ADJ        |             |           |             |
| AUG 2022                                  |             |           |             |
| 2022 TRIM RETURNED - SOLD TO NEW OWNER IN |             |           |             |
| PERMIT NUM                                | DESCRIPTION | AMT       | ISSUED      |
|   |             |           |             |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1277/0030                    | 8/01/2022 | QC        | U   | I   | 11     | 100        |
| GRANTOR: JENKINS WILLIE T II |           |           |     |     |        |            |
| GRANTEE: MORSE NATHAN        |           |           |     |     |        |            |
| 0666/0855                    | 1/29/2006 | QC        | Q   | I   | 01     | 100        |
| GRANTOR: ELOISE JENKINS      |           |           |     |     |        |            |
| GRANTEE: WILLIE T JENKINS    |           |           |     |     |        |            |

| EXTRA FEATURES              |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|-----------------------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                         | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2                           | 0630       | METAL UTL   | 0       | 0   | 4     | 6  |       | 24.00          | SF        | 8.00    |             |   |        | 8.00            | 119   |
| 27 ANDREW LN, CRAWFORDVILLE |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| BAS=[YR=1993] W39 UOP=[YR=2016] N10 W10 S10 E10\$ W27 S14 E66 N14\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 0   |     |          | 0.00  | 0.00  | 0.85        | AC          |     | 1.00     | 1.00   | 1.00    | 8,000.00   | 8,000.00       | 6,800      |                             |      |         |      |     |    |        |