



| ELEMENT | | BUILDING CHARACTERISTICS | |
|------------------|------------------|--------------------------|------|
| ELEMENT | CD | CONSTRUCTION | |
| Foundation | 01 | WOOD FRAME 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Exterior Wall | 30 | VINYL 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floo | 08 | SHT VINYL 50 | |
| Interior Floo | 14 | CARPET 50 | |
| Heating Type | 03 | FORCED AIR 100 | |
| Air Condition | 02 | WINDOW 100 | |
| Bedrooms | | 4 100 | |
| Bathrooms | | 2 100 | |
| Stories | 1. | 1. 100 | |
| Class | 00 | N/A 100 | |
| Units | | 0 100 | |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,034 | 100 | 2002 |
| DCK | 36 | 10 | 2016 |
| DCK | 464 | 10 | 2016 |
| DCK | 256 | 10 | 2020 |
| TOTALS | 2,790 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 2011 | | 65.84 | 138,922 | 2002 | 2002 | 0 | 0 | 41.00 | 59.00 |
| Heated Area: 2034 HX Base Yr 2011 | | | | | | | | | | | |
| | | | | | | | | | | | |
| BLD DATE | 04/27/2021 | FRFR | LGL DATE | 04/27/2021 | FRFR | | | | | | |
| XF DATE | 04/27/2021 | FRFR | LAND DATE | 04/27/2021 | FRFR | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 81,964 |
| TOTAL MARKET OB/XF VALUE | | | 2,871 |
| TOTAL LAND VALUE - MARKET | | | 16,000 |
| TOTAL MARKET VALUE | | | 100,835 |
| SOH/AGL Deduction | | | 29,824 |
| ASSESSED VALUE | | | 71,011 |
| TOTAL EXEMPTION VALUE | HX HB | | 46,011 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 100,835 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 81,498 |
| 2022 HX QNR RTND SENT TO ROBBIE FOR REVIEW | | | |
| PU LEN,WID,CH SF XFOB LN-1,PU XFOB LN-1CARD-2 | | | |
| 5YRPRCLCK,PUNEWTRAV,XFOB LN6,CH RCVR,HTTP,A/C | | | |
| 5YR PRCL CH-CHGS TO BE KEYED AT LATER DATE. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19000371 | ROOF OVER | 0 | 03/27/2019 |
| 29637 | A/C | 0 | 11/27/2002 |
| 29620 | DWMH | 0 | 11/22/2002 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0841/0679 | 9/17/2010 | WD | U | I | 12 | 65,000 |
| GRANTOR: BENEFICIAL FLORIDA IN | | | | | | |
| GRANTEE: ROGERS KAREN | | | | | | |
| 0829/0653 | 7/07/2010 | CT | U | I | 18 | 100 |
| GRANTOR: SMITH / CLERK OF COUR | | | | | | |
| GRANTEE: BENEFICIAL FLORIDA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 100 | 16 | 20 | 320.00 | SF | 6.00 | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 384 | |
| 2 | 0940 | OPEN SHED | 0 | 100 | 20 | 20 | 400.00 | SF | 4.00 | 4.00 | 100 | 2002 | 2002 | 3 | 20 | 320 | |
| 3 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2002 | 2002 | 3 | 59 | 767 | |
| 4 | 0210 | CONCRETE D | 0 | 100 | 25 | 20 | 500.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 630 | |
| 5 | 0940 | OPEN SHED | 0 | 100 | 13 | 14 | 182.00 | SF | 4.00 | 4.00 | 100 | 2003 | 2003 | 3 | 21 | 153 | |
| 6 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 16.00 | LF | 15.00 | 15.00 | 100 | 2014 | 2014 | 3 | 79 | 190 | |
| 7 | 0060 | DECK WOOD | 0 | 100 | 0 | 0 | 88.00 | SF | 5.00 | 5.00 | 100 | 2020 | 2020 | 3 | 97 | 427 | |
| TOTALS | | | | | | | | | | | | | | | 2,871 | | |

| BUILDING NOTES | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | | |
| BAS=[YR=2002] W2 DCK=[YR=2020] N16 W16 S16 E16\$ W16 | | | | | | | | | | | | | | |
| DCK=[YR=2016] N16 W29 S16 E29\$ W58 S27 E34 DCK=[YR=2016] S5 | | | | | | | | | | | | | | |
| E6 N6 W6 S1\$ N1 E18 S1 E24 N27\$. | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 16,000 | | | | | | | |