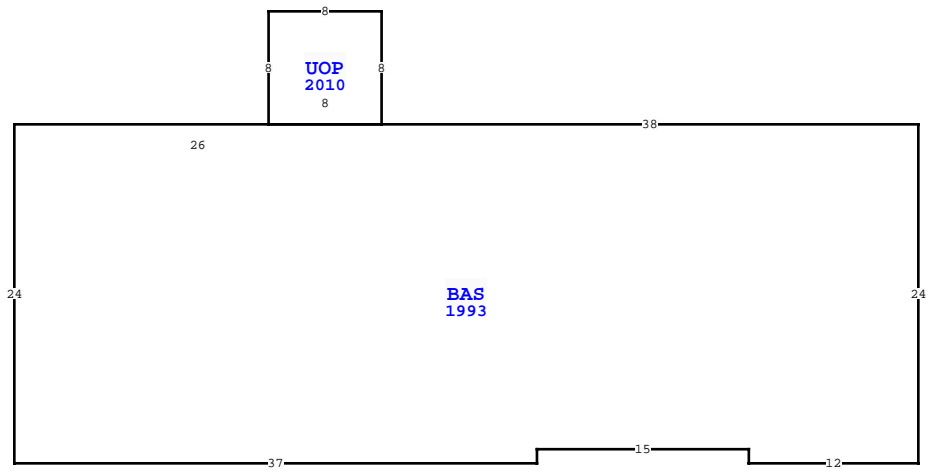




| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 27 | PREFIN | MTL | 100 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floo | 07 | VYL | PLANK | 100 | |
| Heating Type | 13 | HEAT | PUMP | 100 | |
| Air Condition | 13 | HEAT | PUMP | 100 | |
| Bedrooms | | 3 | | 100 | |
| Bathrooms | | 1.5 | | 100 | |
| Stories | 1. | 1. | | 100 | |
| Class | 00 | N/A | | 100 | |
| Units | | 0 | | 100 | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | 2 | MKT AREA | | 11 | |
| NEIGHBORHOOD/LOC | 4097.00 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,521 | 100 | 1993 | 1,521 | 53,043 |
| UOP | 64 | 25 | 2010 | 16 | 558 |
| TOTALS | 1,585 | | | 1,537 | 53,601 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 1,537 | 106.0000 | 74.20 | 114,045 | 1978 | 1990 | 0 | 0 | 53.00 | 47.00 |
| 1 MOBILE HOM 0% - 2024 Heated Area: 1521 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 53,601 | | |
| TOTAL MARKET OB/XF VALUE | 1,028 | | |
| TOTAL LAND VALUE - MARKET | 23,415 | | |
| TOTAL MARKET VALUE | 78,044 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 78,044 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 78,044 | | |
| TOTAL JUST VALUE | 78,044 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 59,727 | | |
| 5YR CK JS DEMO XFOB PU XFOB | | | |
| FLAGGED AS H3 UNDER NOTC | | | |
| 2022 TRIM RETURNED TO SENDER W/NO FWD ADDR | | | |
| DC OR 1270 P 440 LOIS MCELROY 4/26/22 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2011458 | RE-ROOF | 0 | 07/06/2011 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1350/0083 | 2/26/2024 | WD | Q | I | 01 | 180,000 |
| GRANTOR: LARSON SUZAN MALAINA | | | | | | |
| GRANTEE: TOMLINSON ROGER | | | | | | |
| 1339/0232 | 11/28/2023 | WD | Q | I | 01 | 160,000 |
| GRANTOR: ALVARADO FREDDY TORRE | | | | | | |
| GRANTEE: LARSON SUZAN MALAIN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 0 | 0 | 0 | 81.00 | SF | 8.00 | 8.00 | 100 | 1980 | 1980 | 3 | 20 | 130 | |
| 2 | 0130 | FIRE PLACE | 0 | 0 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1980 | 1980 | 3 | 20 | 260 | |
| 3 | 0700 | PORT BLDG | 0 | 0 | 10 | 14 | 140.00 | SF | 8.00 | 8.00 | 100 | 2000 | 2000 | 3 | 57 | 638 | |
| 4 | 0055 | PORTABLE C | 0 | 0 | 20 | 18 | 360.00 | SF | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 80 | 0 | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W38 UOP=[YR=2010] N8 W8 S8 E8\$ W26 S24 E37 N1 E15 S1E12 N24\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 2.23 | AC | | 1.00 | 1.00 | 1.00 | 10,500.00 | 10,500.00 | 23,415 | | | | | | | |