

CRESTWOOD FIRST ADDITION  
TRACT 3 OR 716 P 305  
OR 823 P 730 OR 1002 P 674

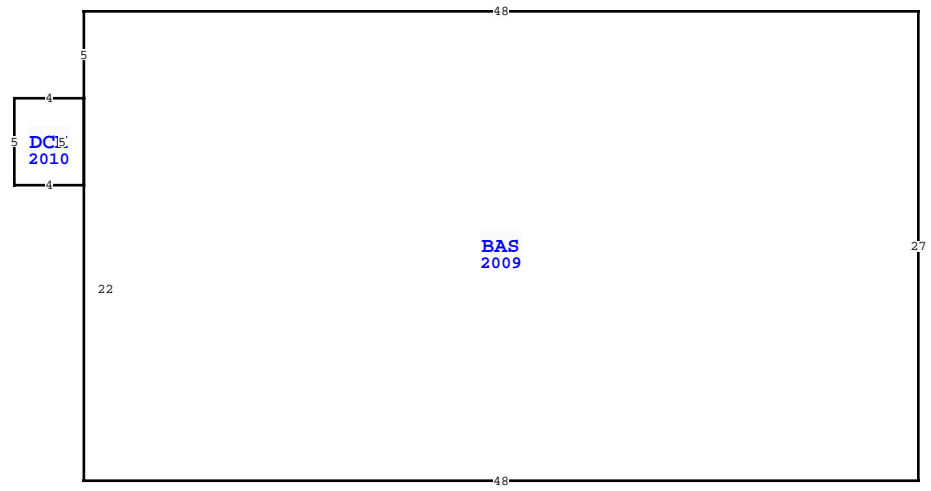
TOWNSEND MARIA ROXANN  
64 CRESTWOOD LN  
CRAWFORDVILLE, FL 32327

2024

29-2S-01W-114-04170-054

| ELEMENT          |                  | CD            |       | CONSTRUCTION |                      |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation       | 01               | WOOD          | FRAME | 100          |                      |
| Frame            | 02               | WOOD          | FRAME | 100          |                      |
| Exterior Wall    | 30               | VINYL         |       | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP     |       | 100          |                      |
| Roof Cover       | 13               | GALVALUM      |       | 100          |                      |
| Interior Wall    | 05               | DRYWALL       |       | 100          |                      |
| Interior Floo    | 09               | PINE WOOD     |       | 50           |                      |
| Interior Floo    | 14               | CARPET        |       | 50           |                      |
| Heating Type     | 04               | AIR DUCTED    |       | 100          |                      |
| Air Condition    | 03               | CENTRAL       |       | 100          |                      |
| Bedrooms         |                  |               |       | 3            | 100                  |
| Bathrooms        |                  |               |       | 2            | 100                  |
| Stories          | 1.               |               |       | 1.           | 100                  |
| Class            | 00               | N/A           |       | 100          |                      |
| Units            |                  |               |       | 0            | 100                  |
| Quality          | 02               | BELOW AVERAGE |       |              |                      |
| DOR CODE         | 0200             | MOBILE HOME   |       |              |                      |
| MAP NUM          | 2                | MKT AREA      |       | 11           |                      |
| NEIGHBORHOOD/LOC | 78.00            | 1.00/         |       |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,296            | 100           | 2009  | 1,296        | 28,958               |
| DCK              | 20               | 10            | 2010  | 2            | 45                   |
| TOTALS           | 1,316            |               |       | 1,298        | 29,002               |

| MARKET ADJUSTMENTS |            |             |                 |                |                |      |      |      |      |    |       |        |
|--------------------|------------|-------------|-----------------|----------------|----------------|------|------|------|------|----|-------|--------|
| TYPE               | MDL        | EFF. AREA   | TOT ADJ PTS     | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | PD | NORM  | % COND |
| 2                  | MOBILE HOM | 100% - 2017 |                 | 63.84          | 82,864         | 1998 | 1998 | 0    | 0    | 35 | 45.00 | 35.00  |
| Heated Area: 1296  |            |             | HX Base Yr 2017 |                |                |      |      |      |      |    |       |        |



| WAKULLA COUNTY PROPERTY                      |             |             |            |
|--|-------------|-------------|------------|
| VALUATION SUMMARY                            |             | PAGE 1 of 1 |            |
| VALUATION BY                                 |             | STANDARD    |            |
| Tax Group: 3                                 |             | Tax Dist:   |            |
| BUILDING MARKET VALUE                        |             | 29,002      |            |
| TOTAL MARKET OB/XF VALUE                     |             | 3,315       |            |
| TOTAL LAND VALUE - MARKET                    |             | 18,000      |            |
| TOTAL MARKET VALUE                           |             | 50,317      |            |
| SOH/AGL Deduction                            |             | 15,724      |            |
| ASSESSED VALUE                               |             | 34,593      |            |
| TOTAL EXEMPTION VALUE                        | HX HB SX    | 34,593      |            |
| BASE TAXABLE VALUE                           |             | 0           |            |
| TOTAL JUST VALUE                             |             | 50,317      |            |
| NCON VALUE                                   |             | 0           |            |
| INCOME VALUE                                 |             | 0           |            |
| PREVIOUS YEAR MKT VALUE                      |             | 44,234      |            |
| 5YR PRCL CK N/C                              |             |             |            |
| ADD HX FOR 2017                              |             |             |            |
| 3, PU XFOB LN 4, CORR RCVR, FLOOR            |             |             |            |
| 5 YR PRCL CH, PU CORR TRAV, CHG CODE XFOB LN |             |             |            |
| PERMIT NUM                                   | DESCRIPTION | AMT         | ISSUED     |
| 16000630                                     | ROOF OVER   | 0           | 06/27/2016 |
| 200980                                       | MECH        | 0           | 01/28/2009 |
| 200963                                       | DWMH-CO     | 0           | 01/23/2009 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1002/0678                      | 6/10/2016 | WD Q      | I   | 01  |        | 35,000     |
| GRANTOR: MARSHALL HEATHER M    |           |           |     |     |        |            |
| GRANTEE: TOWNSEND MARIA ROXA   |           |           |     |     |        |            |
| 1002/0675                      | 6/10/2016 | QC U      | I   | 11  |        | 100        |
| GRANTOR: SCHRANK DEBRA & SPIRO |           |           |     |     |        |            |
| GRANTEE: MARSHALL HEATHER M    |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |       |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0955       | PRIVACY FE  | 0       | 100 | 0  | 0     |    |       | 15.00          | 100       | 2010    | 2010        | 3     | 60     | 1,080           |       |
| 2              | 0080       | 4' CHAINLI  | 0       | 100 | 0  | 0     |    |       | 13.00          | 100       | 2010    | 2010        | 3     | 43     | 1,677           |       |
| 3              | 0625       | PORT WD UT  | 0       | 100 | 10 | 10    |    |       | 6.00           | 100       | 2010    | 2010        | 3     | 43     | 258             |       |
| 4              | 0625       | PORT WD UT  | 0       | 100 | 8  | 12    |    |       | 6.00           | 100       | 2012    | 2012        | 3     | 52     | 300             |       |
| TOTALS         |            |             |         |     |    |       |    |       |                |           |         |             | 3,315 |        |                 |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2009] W48 S5 DCK=[YR=2010] W4 S5 E4 N5 S22 E48 N27 S. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000201   | C   | MH                   | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 18,000.00  | 18,000.00      | 18,000     |                             |      |         |      |     |    |        |  |