

HUNTERS GLENN PLANTATION  
 LOT 19B /THE S 20 AC OF 19  
 OR 575 P 125

DAVIS DOUGLAS A/DAVIS LORIE  
 1267 RIVER PLANTATION RD  
 CRAWFORDVILLE, FL 32327

**2024**

29-3S-01E-249-05506-H35  


| BUILDING CHARACTERISTICS   |             |              |                      |     |     |          |            |       |                | MARKET ADJUSTMENTS |         |             |             |                |                 |                |            |                             |      | WAKULLA COUNTY PROPERTY  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
|--|-------------|--------------|----------------------|-----|-----|----------|------------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|---------------------|-------------|-----|--------|--|--|--|--|--|--|-------------------|------|-----------|-----|-----|-----|--------|------------|-----------|-----------|----|---|---|---|--|--------|
| ELEMENT  | CD          | CONSTRUCTION |                      |     |     |          |            |       |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
|  |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 150,000<br>TOTAL MARKET VALUE 6,500<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 6,500<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 6,500<br>TOTAL JUST VALUE 150,000<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 0   |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
|  |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      | 5YR PRCL CK NC<br>CORRECT LAND LINE DESC<br>2022 AG RENEW RECD<br>2021 AG RENEWAL REC'D  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
|  |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>   |        |                   |    |        |  |  |  |  |  | PERMIT NUM          | DESCRIPTION | AMT | ISSUED |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
| PERMIT NUM   | DESCRIPTION | AMT          | ISSUED               |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
|  |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
|  |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
|  |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
|  |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
|  |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0575/0125</td> <td>1/18/2005</td> <td>WD</td> <td>Q</td> <td>V</td> <td>V</td> <td> </td> <td>46,810</td> </tr> </tbody> </table> GRANTOR: CLEWIS<br>GRANTEE: DAVIS |        |                   |    |        |  |  |  |  |  | SALES DATA          |             |     |        |  |  |  |  |  |  | OFF RECORD Number | DATE | TYPE INST | Q U | V I | V I | RSN CD | SALE PRICE | 0575/0125 | 1/18/2005 | WD | Q | V | V |  | 46,810 |
| SALES DATA   |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
| OFF RECORD Number  | DATE        | TYPE INST    | Q U                  | V I | V I | RSN CD   | SALE PRICE |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
| 0575/0125  | 1/18/2005   | WD           | Q                    | V   | V   |          | 46,810     |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
|  |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th colspan="10">BUILDING NOTES</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>  |        |                   |    |        |  |  |  |  |  | BUILDING NOTES      |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
| BUILDING NOTES   |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
|  |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
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| BUILDING DIMENSIONS  |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
|  |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
| DOR CODE 5900 TIMBERLAND MIXED<br>MAP NUM 1 MKT AREA 01<br>NEIGHBORHOOD/LOC 000 1.00/<br>AREA TYPE TOTAL GROSS AREA PCT OF BASE YEAR TOT ADJ AREA SUBAREA MARKET VALUE<br>TOTALS<br>EXTRA FEATURES RIVER PLANTATION RD, CRAWFORDVILLE<br>BLD DATE<br>XF DATE<br>INC DATE<br>LGL DATE<br>LAND DATE 03/24/2015 FRSR<br>AG DATE |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
| L N  | OB/XF CODE  | DESCRIPTION  | BLD CAP              | L   | W   | UNITS    | UT         | Adj R | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
|  |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
| LAND DESCRIPTION   |             |              |                      |     |     |          |            |       |                | TOTAL OB/XF 0      |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
| L N  | USE CODE    | CLS          | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT      | DEPTH | TOT LND UTS    | UNIT TYPE          | D T     | DPHT FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
| 1  | 005970      | A            | TIMBER MIX 1         | 0   |     |          | 0.00       | 0.00  | 20.00          | AC                 |         | 1.00        | 1.00        | 1.00           | 325.00          | 325.00         | 6,500      |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |
| REVIEW DATE 04/11/2021 BY GELW Total Acres: 20.00 Total Land Value: 6,500 Market: 150,000 Agricultural: 6,500 Common: 0 PRINTED 09/03/2025 BY SYS  |             |              |                      |     |     |          |            |       |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |  |  |  |  |  |  |                   |      |           |     |     |     |        |            |           |           |    |   |   |   |  |        |