

HARDWOOD HAMMOCK S/D  
 LOT 6  
 OR 638 P 682

WHARTON PAUL WHITNEY/WHARTON BELINDA HOOTS ETAL  
 702 NW 3RD ST  
 CARRABELLE, FL 32322

**2024**

29-3S-01E-330-05506-006  


| BUILDING CHARACTERISTICS  |             |              |                      |     |        |            |       |       |                | MARKET ADJUSTMENTS              |         |             |             |                |                                  |                |            |                             |      | WAKULLA COUNTY PROPERTY  |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
|---|-------------|--------------|----------------------|-----|--------|------------|-------|-------|----------------|---------------------------------|---------|-------------|-------------|----------------|----------------------------------|----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|------------|-------------|-----|--------|----------|----------|---|------------|----------|-----------|-------------------|------------|-----------|-----|-----|--------|------------|-----------|-----------|------|---|--|----|---------|
| ELEMENT   | CD          | CONSTRUCTION |                      |     |        |            |       |       |                | TYPE                            | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW                   | AYB            | EYB        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
|   |             |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                                  |                |            |                             |      | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 150,000<br>TOTAL MARKET VALUE 6,500<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 6,500<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 6,500<br>TOTAL JUST VALUE 150,000<br>NCON VALUE 0<br>INCOME VALUE 0<br>PREVIOUS YEAR MKT VALUE 0   |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
|   |             |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                                  |                |            |                             |      | CORRECT LAND LINES<br>5 YR PRCL CK NC<br>CHG MAILING AS NOTED ON DR-499 RETURN<br>10 ACRE CONSERVATION EASEMENT  |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
|   |             |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                                  |                |            |                             |      | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>22000478</td> <td>REP ELEC</td> <td>0</td> <td>05/13/2022</td> </tr> <tr> <td>17000531</td> <td>SAFE INSP</td> <td>0</td> <td>04/17/2017</td> </tr> </tbody> </table>  |        |                   |    |        |  |  |  |  |  | PERMIT NUM | DESCRIPTION | AMT | ISSUED | 22000478 | REP ELEC | 0 | 05/13/2022 | 17000531 | SAFE INSP | 0                 | 04/17/2017 |           |     |     |        |            |           |           |      |   |  |    |         |
| PERMIT NUM  | DESCRIPTION | AMT          | ISSUED               |     |        |            |       |       |                |                                 |         |             |             |                |                                  |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
| 22000478  | REP ELEC    | 0            | 05/13/2022           |     |        |            |       |       |                |                                 |         |             |             |                |                                  |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
| 17000531  | SAFE INSP   | 0            | 04/17/2017           |     |        |            |       |       |                |                                 |         |             |             |                |                                  |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
|   |             |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                                  |                |            |                             |      | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1231/0552</td> <td>9/30/2021</td> <td>WD Q</td> <td>V</td> <td></td> <td>01</td> <td>130,000</td> </tr> </tbody> </table> GRANTOR: WAKULLA INVESTMENTS &<br>GRANTEE: WHARTON PAUL WHITNE<br>0638/0682 1/31/2006 WD Q V 150,000<br>GRANTOR: MCKAYE RONALD F & SUS<br>GRANTEE: WAKULLA INVESTMENTS |        |                   |    |        |  |  |  |  |  | SALES DATA |             |     |        |          |          |   |            |          |           | OFF RECORD Number | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1231/0552 | 9/30/2021 | WD Q | V |  | 01 | 130,000 |
| SALES DATA  |             |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                                  |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
| OFF RECORD Number   | DATE        | TYPE INST    | Q U                  | V I | RSN CD | SALE PRICE |       |       |                |                                 |         |             |             |                |                                  |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
| 1231/0552   | 9/30/2021   | WD Q         | V                    |     | 01     | 130,000    |       |       |                |                                 |         |             |             |                |                                  |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
| TOTALS<br>EXTRA FEATURES 85 GOVERNORS WAY, CRAWFORDVILLE  |             |              |                      |     |        |            |       |       |                | BLD DATE<br>XF DATE<br>INC DATE |         |             |             |                | LGL DATE<br>LAND DATE<br>AG DATE |                |            |                             |      | 04/20/2009 DSBH  |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
| L N   | OB/XF CODE  | DESCRIPTION  | BLD CAP              | L   | W      | UNITS      | UT    | Adj R | ADJ UNIT PRICE | ORIG COND                       | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE                  | NOTES          |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
|   |             |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                                  |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
| LAND DESCRIPTION  |             |              |                      |     |        |            |       |       |                | TOTAL OB/XF                     |         |             |             |                |                                  |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
| L N   | USE CODE    | CLS          | LAND USE DESCRIPTION | CAP | R D    | LOC ZONE   | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE                       | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE                       | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
| 1   | 005970      | A            | TIMBER MIX 1         | 0   |        |            | 0.00  | 0.00  | 20.00          | AC                              |         | 1.00        | 1.00        | 1.00           | 325.00                           | 325.00         | 6,500      |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |
| REVIEW DATE 04/11/2021 BY GEJS Total Acres: 20.00 Total Land Value: 6,500 Market: 150,000 Agricultural: 6,500 Common: 0 PRINTED 04/01/2026 BY SYS |             |              |                      |     |        |            |       |       |                |                                 |         |             |             |                |                                  |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |            |             |     |        |          |          |   |            |          |           |                   |            |           |     |     |        |            |           |           |      |   |  |    |         |