

HARDWOOD HAMMOCK LOT 7  
 OR 861 P 713 OR 939 P 544  
 OR 989 P 521

THOMAS KAREN BARGER/  
 136 HUDSON LN  
 CRAWFORDVILLE, FL 32327

**2024**

29-3S-01E-330-05506-007  


| BUILDING CHARACTERISTICS  |                  |              |                      |     |        |            |          |       |             | MARKET ADJUSTMENTS  |           |           |             |                |                |                 |            |                             |      | WAKULLA COUNTY PROPERTY  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
|---|------------------|--------------|----------------------|-----|--------|------------|----------|-------|-------------|---|-----------|-----------|-------------|----------------|----------------|-----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|---------------------|-------------|-----|--------|----------|-------------|---|------------|----------|-----------|-------------------|------------|-----------|----------------------|-----|------------|------------|-----------|------------|-------------|-----------|-----|-----------|---------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|---|--------|---|-----------|---|--|--|------|------|-------|----|--|------|------|------|--------|--------|-------|--|--|--|--|--|--|--|
| ELEMENT   | CD               | CONSTRUCTION |                      |     |        |            |          |       |             | TYPE  | MDL       | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
|   |                  |              |                      |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 16,081<br>TOTAL LAND VALUE - MARKET 225,000<br>TOTAL MARKET VALUE 25,831<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 25,831<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 25,831<br>TOTAL JUST VALUE 241,081<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 17,680  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
|   |                  |              |                      |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      | CORECTION TO KEYED FIELD WORK.<br>JS 5 YR CK, PU XFOB.<br>FR 5YR CK - GOOGLE EARTH - PU XFOB LN 2<br>CORRECT LAND LINES  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
|   |                  |              |                      |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>22000478</td> <td>ELEC REPAIR</td> <td>0</td> <td>05/13/2022</td> </tr> <tr> <td>17000531</td> <td>SAFE INSP</td> <td>0</td> <td>04/17/2017</td> </tr> <tr> <td>2009565</td> <td>ELEC GATE &amp; WELL</td> <td>0</td> <td>07/01/2009</td> </tr> </tbody> </table>  |        |                   |    |        |  |  |  |  |  | PERMIT NUM          | DESCRIPTION | AMT | ISSUED | 22000478 | ELEC REPAIR | 0 | 05/13/2022 | 17000531 | SAFE INSP | 0                 | 04/17/2017 | 2009565   | ELEC GATE & WELL     | 0   | 07/01/2009 |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| PERMIT NUM  | DESCRIPTION      | AMT          | ISSUED               |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| 22000478  | ELEC REPAIR      | 0            | 05/13/2022           |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| 17000531  | SAFE INSP        | 0            | 04/17/2017           |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| 2009565   | ELEC GATE & WELL | 0            | 07/01/2009           |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
|   |                  |              |                      |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1093/0037</td> <td>11/21/2018</td> <td>WD Q</td> <td>I</td> <td>I</td> <td>01</td> <td>240,000</td> </tr> </tbody> </table> GRANTOR: MAYFIELD RAYMOND JAME<br>GRANTEE: THOMAS KAREN BARGER<br>0939/0544 4/24/2014 WD Q I 01 200,000<br>GRANTOR: MCKAYE PROPERTIES LLC<br>GRANTEE: MAYFIELD RAYMOND J |        |                   |    |        |  |  |  |  |  | SALES DATA          |             |     |        |          |             |   |            |          |           | OFF RECORD Number | DATE       | TYPE INST | Q U                  | V I | RSN CD     | SALE PRICE | 1093/0037 | 11/21/2018 | WD Q        | I         | I   | 01        | 240,000 |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| SALES DATA  |                  |              |                      |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| OFF RECORD Number   | DATE             | TYPE INST    | Q U                  | V I | RSN CD | SALE PRICE |          |       |             |   |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| 1093/0037   | 11/21/2018       | WD Q         | I                    | I   | 01     | 240,000    |          |       |             |   |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
|   |                  |              |                      |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      | <table border="1"> <thead> <tr> <th colspan="10">BUILDING NOTES</th> </tr> </thead> <tbody> <tr> <td colspan="10"> </td> </tr> </tbody> </table>   |        |                   |    |        |  |  |  |  |  | BUILDING NOTES      |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| BUILDING NOTES  |                  |              |                      |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
|   |                  |              |                      |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
|   |                  |              |                      |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      | <table border="1"> <thead> <tr> <th colspan="10">BUILDING DIMENSIONS</th> </tr> </thead> <tbody> <tr> <td colspan="10"> </td> </tr> </tbody> </table>  |        |                   |    |        |  |  |  |  |  | BUILDING DIMENSIONS |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| BUILDING DIMENSIONS   |                  |              |                      |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
|   |                  |              |                      |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| DOR CODE 5001 IMPRVD AG NON RES<br>MAP NUM 1 MKT AREA 01<br>NEIGHBORHOOD/LOC 000 1.00/<br>AREA TYPE TOTAL GROSS AREA PCT OF BASE YEAR TOT ADJ AREA SUBAREA MARKET VALUE   |                  |              |                      |     |        |            |          |       |             | BLD DATE 07/20/2017 FRSR<br>XF DATE 07/20/2017 FRSR<br>INC DATE<br>LGL DATE 07/20/2017 FRSR<br>LAND DATE<br>AG DATE |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| TOTALS<br>EXTRA FEATURES 290 GOVERNORS WAY, CRAWFORDVILLE   |                  |              |                      |     |        |            |          |       |             | TOTAL OB/XF 16,081  |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| L N   | OB/XF CODE       | DESCRIPTION  | BLD                  | CAP | L      | W          | UNITS    | UT    | Adj R       | ADJ UNIT PRICE  | ORIG COND | YEAR ON   | YEAR ACTUAL | Q              | % COND         | OB/XF MKT VALUE | NOTES      |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| 1   | 0020             | BARN, FRAME  | 0                    | 0   | 96     | 40         | 3,840.00 | SF    | 12.00       | 12.00   | 100       | 2005      | 2005        | 3              | 24             | 11,059          |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| 2   | 0030             | BARN, POLE   | 0                    | 0   | 30     | 20         | 600.00   | SF    | 9.00        | 9.00  | 100       | 2021      | 2021        | 3              | 93             | 5,022           |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th colspan="10">LAND DESCRIPTION</th> <th colspan="10">TOTAL OB/XF</th> </tr> <tr> <th>L N</th> <th>USE CODE</th> <th>CLS</th> <th>LAND USE DESCRIPTION</th> <th>CAP</th> <th>R D</th> <th>LOC ZONE</th> <th>FRONT</th> <th>DEPTH</th> <th>TOT LND UTS</th> <th>UNIT TYPE</th> <th>D T</th> <th>DPHT FACT</th> <th>% COND</th> <th>TOT ADJ</th> <th>UNIT PRICE</th> <th>ADJ UNIT PRICE</th> <th>LAND VALUE</th> <th>OTHER ADJUSTMENTS AND NOTES</th> <th>YEAR</th> <th>DENSITY</th> <th>DECL</th> <th>FRZ</th> <th>YR</th> <th>CONSRV</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>005920</td> <td>A</td> <td>TIMB/PAST</td> <td>0</td> <td></td> <td></td> <td>0.00</td> <td>0.00</td> <td>30.00</td> <td>AC</td> <td></td> <td>1.00</td> <td>1.00</td> <td>1.00</td> <td>325.00</td> <td>325.00</td> <td>9,750</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                  |              |                      |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      | LAND DESCRIPTION   |        |                   |    |        |  |  |  |  |  | TOTAL OB/XF         |             |     |        |          |             |   |            |          |           | L N               | USE CODE   | CLS       | LAND USE DESCRIPTION | CAP | R D        | LOC ZONE   | FRONT     | DEPTH      | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND  | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | 1 | 005920 | A | TIMB/PAST | 0 |  |  | 0.00 | 0.00 | 30.00 | AC |  | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 9,750 |  |  |  |  |  |  |  |
| LAND DESCRIPTION  |                  |              |                      |     |        |            |          |       |             | TOTAL OB/XF   |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| L N   | USE CODE         | CLS          | LAND USE DESCRIPTION | CAP | R D    | LOC ZONE   | FRONT    | DEPTH | TOT LND UTS | UNIT TYPE   | D T       | DPHT FACT | % COND      | TOT ADJ        | UNIT PRICE     | ADJ UNIT PRICE  | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| 1   | 005920           | A            | TIMB/PAST            | 0   |        |            | 0.00     | 0.00  | 30.00       | AC  |           | 1.00      | 1.00        | 1.00           | 325.00         | 325.00          | 9,750      |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |
| REVIEW DATE 04/11/2021 BY JSLA Total Acres: 30.00 Total Land Value: 9,750 Market: 225,000 Agricultural: 9,750 Common: 0 PRINTED 04/01/2026 BY SYS   |                  |              |                      |     |        |            |          |       |             |   |           |           |             |                |                |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                     |             |     |        |          |             |   |            |          |           |                   |            |           |                      |     |            |            |           |            |             |           |     |           |         |         |            |                |            |                             |      |         |      |     |    |        |   |        |   |           |   |  |  |      |      |       |    |  |      |      |      |        |        |       |  |  |  |  |  |  |  |