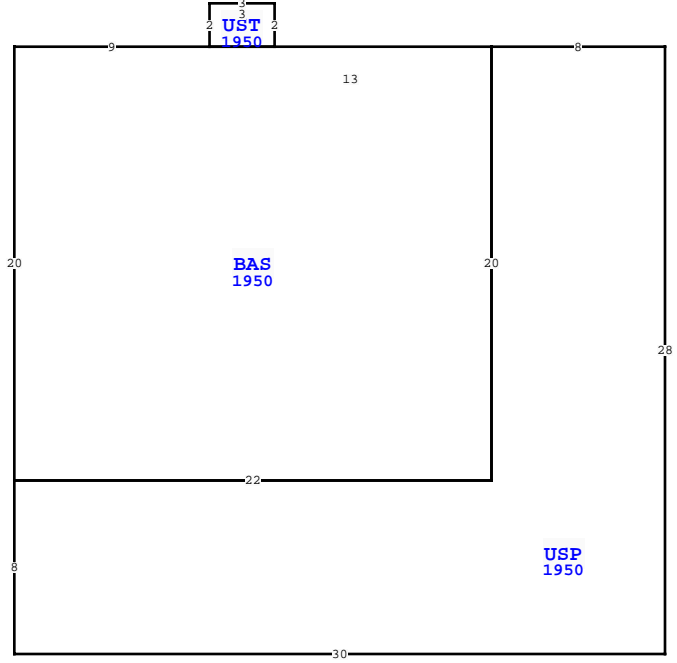


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 04 | SINGLE | SID | 100 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floo | 09 | PINE | WOOD | 80 | |
| Interior Floo | 08 | SHT | VINYL | 20 | |
| Heating Type | 01 | NONE | | 100 | |
| Air Condition | 02 | WINDOW | | 100 | |
| Bedrooms | | | | 1 100 | |
| Bathrooms | | | | 1 100 | |
| Story Height | | | | 0 100 | |
| Stories | 1. | | | 1. 100 | |
| Units | | | | 0 100 | |
| Quality | 01 | MINIMUM | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 5 | MKT AREA | | 02 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 440 | 100 | 1950 | 440 | 11,637 |
| USP | 400 | 40 | 1950 | 160 | 4,232 |
| UST | 6 | 45 | 1950 | 3 | 79 |
| TOTALS | 846 | | | 603 | 15,948 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|-------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 603 | 69.6000 | 66.12 | 39,870 | 1950 | 1950 | 0 | 0 | 60.00 | 40.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 440 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|----------------------------------------------------|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | | | 15,948 | | |
| TOTAL MARKET OB/XF VALUE | | | | 4,764 | | |
| TOTAL LAND VALUE - MARKET | | | | 35,000 | | |
| TOTAL MARKET VALUE | | | | 55,712 | | |
| SOH/AGL Deduction | | | | 0 | | |
| ASSESSED VALUE | | | | 55,712 | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | |
| BASE TAXABLE VALUE | | | | 55,712 | | |
| TOTAL JUST VALUE | | | | 55,712 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | 0 | | |
| PREVIOUS YEAR MKT VALUE | | | | 55,712 | | |
| 5 YR PRCL CK, N/C. BLDG 2 ALREADY REMOVED. | | | | | | |
| MH REMOVED SPRING 2019 | | | | | | |
| 5 YR PRCL CHK N/C CD1, CORR TRAV CD 2 | | | | | | |
| BH MADE CORR TO CARD 1 | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0886/0135 | 7/25/2012 | WD | Q | I | 01 | 65,000 |
| GRANTOR: FLACK EVELYN R | | | | | | |
| GRANTEE: BROWN CLIFF R | | | | | | |
| 0373/0442 | 2/09/2000 | WD | U | I | | 100 |
| GRANTOR: FLACK EVELYN R | | | | | | |
| GRANTEE: FLACK EVELYN R TRUS | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| USP=[YR=1950] W8 S20 W22 BAS=[YR=1950] E22 N20 W13 | | | | | | |
| UST=[YR=1950] E3 N2 W3 S2\$ W9 S20\$ S8 E30 N28\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | 804 WOODLAKE DR, SOPCHOPPY | | | |
|----------------|------------|-------------|-----|-----|----|---|-------|----|----------|----------------|-----------|---------|-------------|----------------------------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 0 | 5 | 7 | 20 | | | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 1,368 | |
| 2 | 0620 | WOOD UTL B | 0 | 0 | 10 | 8 | | SF | 6.00 | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 96 | |
| 3 | 0100 | 6" CHAINLI | 0 | 0 | 0 | 0 | | LF | 19.00 | 19.00 | 100 | 1980 | 1980 | 3 | 20 | 3,040 | |
| 4 | 0130 | FIRE PLACE | 0 | 0 | 0 | 0 | | UT | 1,300.00 | 1,300.00 | 100 | 1950 | 1950 | 3 | 20 | 260 | |
| TOTALS | | | | | | | | | | | | | | 846 | 603 | 15,948 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000132 | C | SFR RIVER | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.50 | 70,000.00 | 35,000.00 | 35,000 | | | | | | | |