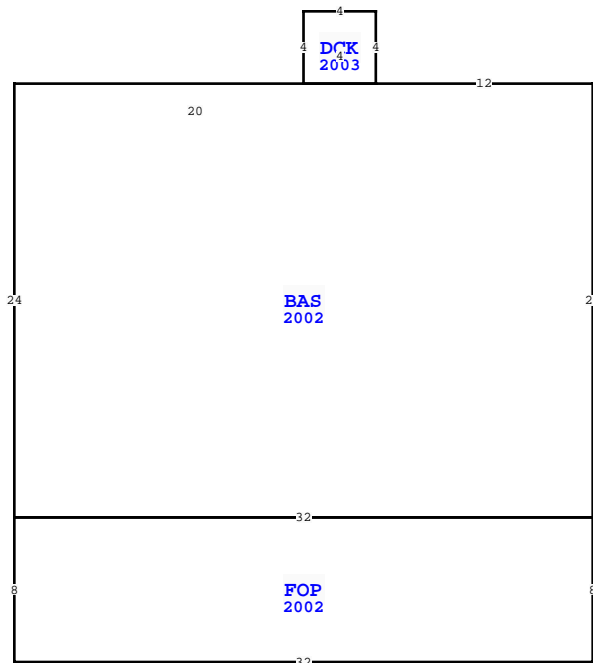


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 08 | WD ON PLY | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 1 | 100 |
| Bathrooms | | 1 | 100 |
| Story Height | | 0 | 100 |
| Stories | | 0 | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 5 | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 768 | 100 | 2002 |
| DCK | 16 | 10 | 2003 |
| FOP | 256 | 30 | 2002 |
| TOTALS | 1,040 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|-------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 847 | 88.4000 | 83.98 | 71,131 | 2002 | 2002 | 0 | 0 | 21.00 | 79.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 768 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 56,193 |
| TOTAL MARKET OB/XF VALUE | | | 256 |
| TOTAL LAND VALUE - MARKET | | | 11,500 |
| TOTAL MARKET VALUE | | | 67,949 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 67,949 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 67,949 |
| TOTAL JUST VALUE | | | 67,949 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 64,673 |
| 5 YR PRCL CH,N/C | | | |
| 5 YR PRCL CH, CHG QUAL,EXW, AIR | | | |
| 2016 TRIM RETURNED/UTF | | | |
| CORR # OF BEDS PER OWN REQ | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000731 | REROOF | 0 | 07/09/2018 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0373/0205 | 2/07/2000 | QC | U | V | | 100 |
| GRANTOR: STRICKLAND RONALD W & | | | | | | |
| GRANTEE: | | | | | | |
| 0111/0596 | 3/01/1985 | WD | U | V | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 24.00 | LF | 15.00 | 15.00 | 100 | 2002 | 2002 | 3 | 0 | 0 | |
| 2 | 0940 | OPEN SHED | 0 | 0 | 20 | 8 | 160.00 | SF | 4.00 | 4.00 | 100 | 2002 | 2002 | 3 | 20 | 128 | |
| 3 | 0620 | WOOD UTL B | 0 | 0 | 8 | 8 | 64.00 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 77 | |
| 4 | 0940 | OPEN SHED | 0 | 0 | 8 | 8 | 64.00 | SF | 4.00 | 4.00 | 100 | 2002 | 2002 | 3 | 20 | 51 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|----------------------------|--|------------|--|------|--|-----------|--|------------|--|------|--|--|--|
| 735 WOODLAKE RD, SOPCHOPPY | | | | | | | | | | | | | |
| BLD DATE | | 07/30/2019 | | MMTP | | LGL DATE | | 07/30/2019 | | MMTP | | | |
| XF DATE | | 07/30/2019 | | MMTP | | LAND DATE | | 07/30/2019 | | MMTP | | | |
| INC DATE | | | | | | AG DATE | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|-------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2002] W12 DCK=[YR=2003] N4 W4 S4E4 \$ W20 S24 | | | | | | | | | | | | | |
| FOP=[YR=2002] S8 E32 N8 W32\$ E32 N24\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 11,500.00 | 11,500.00 | 11,500 | | | | | | | |