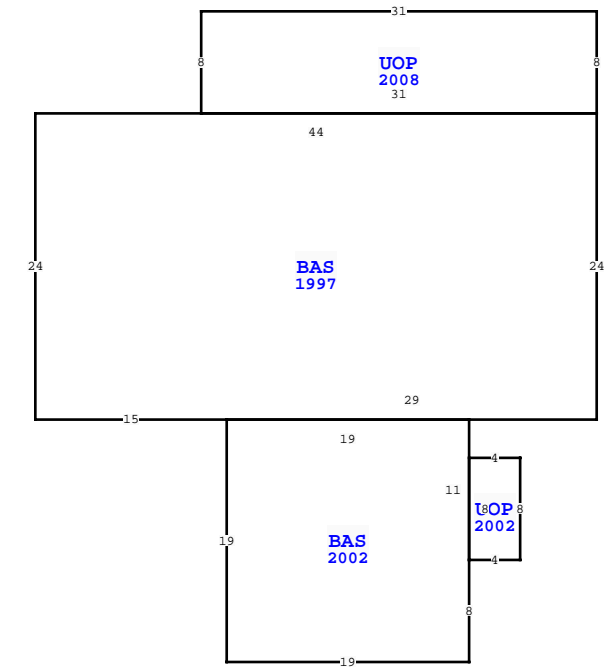


| ELEMENT        | CD | BUILDING CHARACTERISTICS CONSTRUCTION |
|----------------|----|---------------------------------------|
| Foundation     | 01 | WOOD FRAME 100                        |
| Frame          | 02 | WOOD FRAME 100                        |
| Exterior Wall  | 13 | PREFAB PNL 100                        |
| Roof Structur  | 03 | GABLE/HIP 100                         |
| Roof Cover     | 03 | COMP SHNGL 100                        |
| Interior Wall  | 05 | DRYWALL 100                           |
| Interior Floor | 08 | SHT VINYL 50                          |
| Interior Floor | 14 | CARPET 50                             |
| Heating Type   | 04 | AIR DUCTED 100                        |
| Air Condition  | 03 | CENTRAL 100                           |
| Bedrooms       |    | 3 100                                 |
| Bathrooms      |    | 2 100                                 |
| Stories        | 1. | 1. 100                                |
| Class          | 00 | N/A 100                               |
| Units          |    | 0 100                                 |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0200   | 02  | 1,487     | 85.2000     | 59.64          | 88,685         | 1985 | 1992 | 0    | 0    | 0    | 51.00  | 49.00 |  |
| 1 MOBILE HOM 0% - 0 Heated Area: 1417 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| Quality          | 02               | BELOW AVERAGE |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE         | 0200             | MOBILE HOME   |      |              |                      |
| MAP NUM          | 5                | MKT AREA      | 02   |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,056            | 100           | 1997 | 1,056        | 30,860               |
| BAS              | 361              | 100           | 2002 | 361          | 10,550               |
| UOP              | 32               | 25            | 2002 | 8            | 234                  |
| UOP              | 248              | 25            | 2008 | 62           | 1,812                |
| TOTALS           | 1,697            |               |      | 1,487        | 43,456               |

| WAKULLA COUNTY PROPERTY             |             |     |             |
|-------------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY                   |             |     | PAGE 1 of 1 |
| VALUATION BY                        |             |     | STANDARD    |
| Tax Group: 3                        | Tax Dist:   |     |             |
| BUILDING MARKET VALUE               |             |     | 43,456      |
| TOTAL MARKET OB/XF VALUE            |             |     | 856         |
| TOTAL LAND VALUE - MARKET           |             |     | 11,500      |
| TOTAL MARKET VALUE                  |             |     | 55,812      |
| SOH/AGL Deduction                   |             |     | 8,754       |
| ASSESSED VALUE                      |             |     | 47,058      |
| TOTAL EXEMPTION VALUE               |             |     | 0           |
| BASE TAXABLE VALUE                  |             |     | 47,058      |
| TOTAL JUST VALUE                    |             |     | 55,812      |
| NCON VALUE                          |             |     | 0           |
| INCOME VALUE                        |             |     |             |
| PREVIOUS YEAR MKT VALUE             |             |     | 42,780      |
| 2024 TRIM RTS - TEMP AWAY           |             |     |             |
| MAIL ADDR UPDATED PER TAX COLL FORM |             |     |             |
| 2023 TRM RTND, TEMP AWAY            |             |     |             |
| 5 YR PRCL CH, CORR QUAL             |             |     |             |
| PERMIT NUM                          | DESCRIPTION | AMT | ISSUED      |
| 021803                              | N/A         | 0   | 01/27/1997  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1063/0639                      | 1/26/2018 | QC        | U   | I   | 11     | 100        |
| GRANTOR: CHOUINARD BONNIE J    |           |           |     |     |        |            |
| GRANTEE: CHANDLER GREG         |           |           |     |     |        |            |
| 1062/0496                      | 1/26/2018 | QC        | U   | I   | 11     | 100        |
| GRANTOR: CHOUINARD BONNIE J AS |           |           |     |     |        |            |
| GRANTEE: CHOUINARD BONNIE J    |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0620       | WOOD UTL B  | 0   | 0   | 8  | 12 | 96.00  | SF | 6.00  | 6.00           | 100       | 2012    | 2012        | 3 | 52     | 300             |       |
| 2              | 0055       | PORTABLE C  | 0   | 0   | 18 | 24 | 432.00 | SF | 3.00  | 3.00           | 100       | 1998    | 1998        | 3 | 20     | 259             |       |
| 3              | 0700       | PORT BLDG   | 0   | 0   | 9  | 7  | 63.00  | SF | 8.00  | 8.00           | 100       | 2002    | 2002        | 3 | 59     | 297             |       |

|                            |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |            |      |           |            |      |
|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------|------------|------|-----------|------------|------|
| 907 WOODLAKE RD, SOPCHOPPY |  |  |  |  |  |  |  |  |  |  |  |  |  | BLD DATE           | 07/30/2019 | MMSR | LGL DATE  |            |      |
|                            |  |  |  |  |  |  |  |  |  |  |  |  |  | XF DATE            | 07/30/2019 | MMSR | LAND DATE | 07/30/2019 | MMSR |
|                            |  |  |  |  |  |  |  |  |  |  |  |  |  | INC DATE           |            |      | AG DATE   |            |      |
|                            |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>TOTAL OB/XF</b> |            |      | 856       |            |      |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>BUILDING DIMENSIONS</b>  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UOP=[YR=2008] W31 S8 E31 BAS=[YR=1997] W44 S24 E15<br>BAS=[YR=2002] S19 E19 N8 UOP=[YR=2002] E4 N8 W4 S8\$ N11 W19\$<br>E29 N24\$ N8\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 11,500.00  | 11,500.00      | 11,500     |                             |      |         |      |     |    |        |