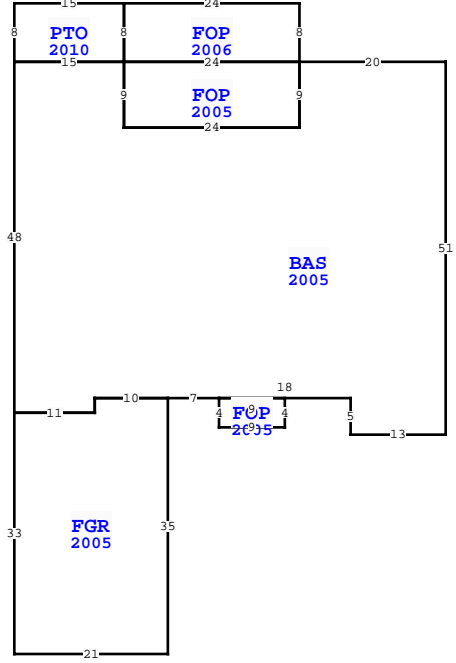




| ELEMENT          |                  | CD          |        | CONSTRUCTION |                      |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation       | 02               | CONCR       | SLAB   | 100          |                      |
| Frame            | 05               | WOOD        | FRAME  | 100          |                      |
| Exterior Wall    | 02               | HARDIE      | BRD    | 70           |                      |
| Exterior Wall    | 19               | COMMON      | BRK    | 30           |                      |
| Roof Structure   | 03               | GABLE/HIP   | 100    |              |                      |
| Roof Cover       | 03               | COMP        | SHNGL  | 100          |                      |
| Interior Wall    | 05               | DRYWALL     | 100    |              |                      |
| Interior Floor   | 14               | CARPET      | 90     |              |                      |
| Interior Floor   | 11               | CLAY TILE   | 10     |              |                      |
| Heating Type     | 04               | AIR DUCTED  | 100    |              |                      |
| Air Condition    | 03               | CENTRAL     | 100    |              |                      |
| Bedrooms         |                  | 4           | 100    |              |                      |
| Bathrooms        |                  | 3           | 100    |              |                      |
| Story Height     |                  | 0           | 100    |              |                      |
| Stories          | 1.               | 1.          | 100    |              |                      |
| Units            |                  | 0           | 100    |              |                      |
| Quality          | 07               | GOOD        |        |              |                      |
| DOR CODE         | 0100             | SINGLE      | FAMILY |              |                      |
| MAP NUM          | 1                | MKT AREA    |        | 09           |                      |
| NEIGHBORHOOD/LOC | 305.00           | 1.00/       |        |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 2,585            | 100         | 2005   | 2,585        | 268,862              |
| FGR              | 713              | 50          | 2005   | 356          | 37,027               |
| FOP              | 36               | 30          | 2005   | 11           | 1,144                |
| FOP              | 216              | 30          | 2005   | 65           | 6,761                |
| FOP              | 192              | 30          | 2006   | 58           | 6,033                |
| PTO              | 120              | 5           | 2010   | 6            | 624                  |
| TOTALS           | 3,862            |             |        | 3,081        | 320,451              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |       |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0100   | 01  | 3,081     | 133.5150    | 126.84         | 390,794        | 2005 | 2005 | 0    | 0    | 0    | 18.00  | 82.00 |
| 1 SINGLE FAM 100% - 2012 Heated Area: 2585 HX Base Yr 2012 |     |           |             |                |                |      |      |      |      |      |        |       |



| WAKULLA COUNTY PROPERTY                                     |                     |                   |            |
|---|---------------------|-------------------|------------|
| VALUATION SUMMARY   |                     | PAGE 1 of 2       |            |
| VALUATION BY  | STANDARD            |                   |            |
| Tax Group: 3  | Tax Dist:           |                   |            |
| BUILDING MARKET VALUE                                       | 596,326             |                   |            |
| TOTAL MARKET OB/XF VALUE                                    | 29,416              |                   |            |
| TOTAL LAND VALUE - MARKET                                   | 55,000              |                   |            |
| TOTAL MARKET VALUE  | 680,742             |                   |            |
| SOH/AGL Deduction   | 16,279              |                   |            |
| ASSESSED VALUE  | 664,463             |                   |            |
| TOTAL EXEMPTION VALUE                                       | HX HB VX GX 180,731 |                   |            |
| BASE TAXABLE VALUE  | 483,732             |                   |            |
| TOTAL JUST VALUE  | 680,742             |                   |            |
| NCON VALUE  | 0                   |                   |            |
| INCOME VALUE  | 0                   |                   |            |
| PREVIOUS YEAR MKT VALUE                                     | 690,140             |                   |            |
| ADDED 2022 GX 20% OF ASSESSED VALUE                         |                     |                   |            |
| & 13, CHG DIM XFOB LN 1,2,4-6, & 9                          |                     |                   |            |
| FRME BLDG 2, PU XFOB LN 14-17, DEL LN 10, 12,               |                     |                   |            |
| 5 YR PRCL CH, PU NEW TRAV BLDG 1 & 2, CHG                   |                     |                   |            |
| PERMIT NUM  | DESCRIPTION         | AMT               | ISSUED     |
| 20000125  | GUEST HOUSE-CO      | 0                 | 03/02/2020 |
| 2009PR0   | POOL                | 0                 | 05/20/2009 |
| 2009412   | PLUMB POOL          | 0                 | 05/20/2009 |
| 2009410   | POOL-CO             | 0                 | 05/20/2009 |
| 2009411   | ELEC FOR POOL       | 0                 | 05/20/2009 |
| 200778  | ENCLOSE GARAGE      | 0                 | 01/22/2007 |
| SALES DATA  |                     |                   |            |
| OFF RECORD Number   | DATE                | TYPE INST U / I / | RSN CD     |
| 0853/0333   | 5/19/2011           | WD Q              | I 01       |
| GRANTOR: ANZALONE JOHN P & COL                              |                     |                   |            |
| GRANTEE: HILL CHRISTOPHER &                                 |                     |                   |            |
| 0589/0714   | 4/25/2005           | WD Q              | V          |
| GRANTOR: WAKULLA BUILDERS LLC                               |                     |                   |            |
| GRANTEE: ANZALONE JOHN P & C                                |                     |                   |            |
| BUILDING NOTES  |                     |                   |            |
| BUILDING DIMENSIONS   |                     |                   |            |
| BAS=[YR=2005] W20 FOP=[YR=2006] N8 W24 S8 E24\$             |                     |                   |            |
| FOP=[YR=2005] W24 S9 E24 N9 \$ S9 W24 N9 PTO=[YR=2010] N8   |                     |                   |            |
| W15 S8 E15\$ W15 S48 FGR=[YR=2005] S33 E21 N35 W10 S2 W11\$ |                     |                   |            |
| E11 N2 E10 E7 FOP=[YR=2005] S4 E9 N4 W9\$ E18 S5 E13 N51\$. |                     |                   |            |

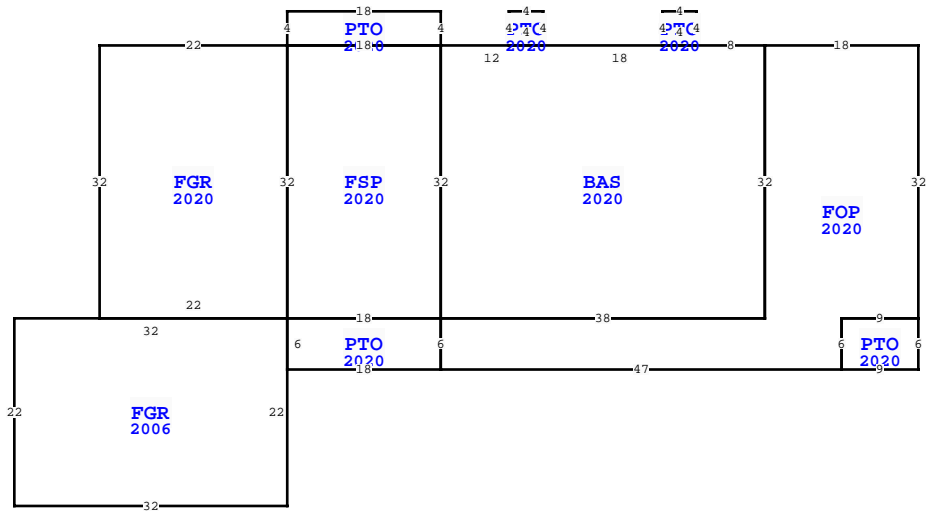
| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 0  | 0  | 2,562.00 | SF | 6.00     | 6.00           | 100       | 2005    | 2005        | 3 | 24     | 3,689           |       |
| 2              | 0211       | CONCRETE W  | 0   | 100 | 63 | 3  | 189.00   | SF | 6.00     | 6.00           | 100       | 2005    | 2005        | 3 | 24     | 272             |       |
| 3              | 0130       | FIRE PLACE  | 0   | 100 | 0  | 0  | 1.00     | UT | 1,300.00 | 1,300.00       | 100       | 2005    | 2005        | 3 | 64     | 832             |       |
| 4              | 0210       | CONCRETE D  | 0   | 100 | 0  | 0  | 1,643.00 | SF | 6.00     | 6.00           | 100       | 2007    | 2007        | 3 | 30     | 2,957           |       |
| 5              | 0080       | 4' CHAINLI  | 0   | 100 | 0  | 0  | 268.00   | LF | 13.00    | 13.00          | 100       | 2010    | 2010        | 3 | 43     | 1,498           |       |
| 6              | 0211       | CONCRETE W  | 0   | 100 | 0  | 0  | 699.00   | SF | 6.00     | 6.00           | 100       | 2010    | 2010        | 3 | 43     | 1,803           |       |
| 7              | 0220       | POOL VINYL  | 0   | 100 | 35 | 15 | 525.00   | SF | 60.00    | 60.00          | 100       | 2010    | 2010        | 3 | 43     | 13,545          |       |
| 8              | 0770       | PUMP HOUSE  | 0   | 100 | 8  | 10 | 80.00    | SF | 5.00     | 5.00           | 100       | 2010    | 2010        | 3 | 60     | 240             |       |
| 9              | 0955       | PRIVACY FE  | 0   | 100 | 0  | 0  | 47.00    | LF | 15.00    | 15.00          | 100       | 2016    | 2016        | 3 | 87     | 613             |       |
| 11             | 0210       | CONCRETE D  | 0   | 100 | 32 | 10 | 320.00   | SF | 6.00     | 6.00           | 100       | 2020    | 2020        | 3 | 89     | 1,709           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |           | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 298.00 | 731.00 | 1.00        | LT        |     | 1.00      | 1.00        | 1.00    | 55,000.00  | 55,000.00      | 55,000     |                             |      |         |      |     |    |        |  |



| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Foundation     | 02 | CONCR SLAB 100 |
| Frame          | 02 | WOOD FRAME 100 |
| Exterior Wall  | 05 | HARDIE BRD 100 |
| Roof Structur  | 03 | GABLE/HIP 100  |
| Roof Cover     | 03 | COMP SHNGL 100 |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 11 | CLAY TILE 100  |
| Heating Type   | 04 | AIR DUCTED 100 |
| Air Condition  | 03 | CENTRAL 100    |
| Bedrooms       |    | 1 100          |
| Bathrooms      |    | 1 100          |
| Story Height   |    | 0 100          |
| Stories        | 1. | 1. 100         |
| Units          |    | 0 100          |

| MARKET ADJUSTMENTS  |     |           |             |                |                |      |      |      |      |      |        |       |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |  |
| 0510  | 01  | 2,508     | 126.0000    | 113.40         | 284,407        | 2020 | 2020 | 0    | 0    | 0    | 3.00   | 97.00 |  |  |
| 2 INLAW STE 100% - 2012 Heated Area: 1216 HX Base Yr 2012 |     |           |             |                |                |      |      |      |      |      |        |       |  |  |



| Quality          | 03               | AVERAGE       |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          | 1                | MKT AREA 09   |      |              |                      |
| NEIGHBORHOOD/LOC | 305.00           | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,216            | 100           | 2020 | 1,216        | 133,757              |
| FGR              | 704              | 50            | 2006 | 352          | 38,719               |
| FGR              | 704              | 50            | 2020 | 352          | 38,719               |
| FOP              | 858              | 30            | 2020 | 257          | 28,270               |
| FSP              | 576              | 55            | 2020 | 317          | 34,870               |
| PTO              | 16               | 5             | 2020 | 1            | 110                  |
| PTO              | 16               | 5             | 2020 | 1            | 110                  |
| PTO              | 54               | 5             | 2020 | 3            | 330                  |
| PTO              | 72               | 5             | 2020 | 4            | 440                  |
| PTO              | 108              | 5             | 2020 | 5            | 550                  |
| TOTALS           | 4,324            |               |      | 2,508        | 275,875              |

| WAKULLA COUNTY PROPERTY   |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 2 of 2 |
| VALUATION BY              |  |           | STANDARD    |
| Tax Group: 3              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  |           | 596,326     |
| TOTAL MARKET OB/XF VALUE  |  |           | 29,416      |
| TOTAL LAND VALUE - MARKET |  |           | 55,000      |
| TOTAL MARKET VALUE        |  |           | 680,742     |
| SOH/AGL Deduction         |  |           | 16,279      |
| ASSESSED VALUE            |  |           | 664,463     |
| TOTAL EXEMPTION VALUE     |  |           | 180,731     |
| BASE TAXABLE VALUE        |  |           | 483,732     |
| TOTAL JUST VALUE          |  |           | 680,742     |
| NCON VALUE                |  |           | 0           |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  |           | 690,140     |

| SALES DATA                     |           |           |                    |            |
|--------------------------------|-----------|-----------|--------------------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 0853/0333                      | 5/19/2011 | WD Q      | I 01               | 300,000    |
| GRANTOR: ANZALONE JOHN P & COL |           |           |                    |            |
| GRANTEE: HILL CHRISTOPHER &    |           |           |                    |            |
| 0589/0714                      | 4/25/2005 | WD Q      | V                  | 51,000     |
| GRANTOR: WAKULLA BUILDERS LLC  |           |           |                    |            |
| GRANTEE: ANZALONE JOHN P & C   |           |           |                    |            |

| EXTRA FEATURES |            |             |         |    |   |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|----|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 14             | 0211       | CONCRETE W  | 0 100   | 14 | 3 | 42.00  | SF | 6.00  | 6.00           | 100       | 2005    | 2005        | 3 | 24     | 60              |       |
| 15             | 0211       | CONCRETE W  | 0 100   | 23 | 3 | 69.00  | SF | 6.00  | 6.00           | 100       | 2010    | 2010        | 3 | 43     | 178             |       |
| 16             | 0700       | PORT BLDG   | 0 100   | 0  | 0 | 143.00 | SF | 8.00  | 8.00           | 100       | 2021    | 2021        | 3 | 96     | 1,098           |       |
| 17             | 0700       | PORT BLDG   | 0 100   | 0  | 0 | 120.00 | SF | 8.00  | 8.00           | 100       | 2021    | 2021        | 3 | 96     | 922             |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| FOP=[YR=2020] W18 BAS=[YR=2020] W8 PTO=[YR=2020] N4 W4 S4 E4\$ W18 PTO=[YR=2020] N4 W4 S4 E4\$ W12 S32 E38 N32\$ S32 W38 FSP=[YR=2020] N32 PTO=[YR=2020] N4 W18 S4 E18\$ W18 S32 E18\$ PTO=[YR=2020] W18 FGR=[YR=2020] N32 W22 S32 E22\$ FGR=[YR=2006] W32 S22 E32 N22\$ S6 E18 N6\$ S6 E47 PTO=[YR=2020] E9 N6 W9 S6\$ N6 E9 N32\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |           |        |             |            |                |            |                             |      |         |      |     |    |        |