P-2-1-M-57
OR 10 P 129 OR 77 P 56
OR 84 P 446 DB58 P332

MILLER DAVID/MILLER DELORES
241 BUCK MILLER RD
CRAWFORDVILLE, FL 32327

**2024**

**30-2S-01W-000-04172-001**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 2800 | PARKING/MH PARK | |
| MAP NUM | 2 | MKT AREA | 11 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

20 DANI-RENEE LN, CRAWFORDVILLE

| | | | |
|---|---|---|---|
| BLD DATE | 02/20/2019 RTSR | LGL DATE | 02/20/2019 RTSR |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## WAKULLA COUNTY PROPERTY

PAGE 1 of 2 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 93,358 |
| TOTAL LAND VALUE - MARKET | 199,125 |
| TOTAL MARKET VALUE | 164,027 |
| SOH/AGL Deduction | 32,065 |
| ASSESSED VALUE | 131,962 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 131,962 |
| TOTAL JUST VALUE | 292,483 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 153,709 |

COA PER DAVID MILLER RQST- SEE SCANS
PRCL:0:1: CHG MH SITE TO 1/2 AC. EB 09/23
S/O 11.25 AC M/L TO NEW PRCL 04172-003
OR 1285 P 886 QC DEED SALE S/O

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 23000213 | GENERATOR PRMT CC | 0 | 05/30/2023 |
| 20000262 | MECH | 0 | 03/21/2020 |
| 19000127 | ELECTRIC-CO | 0 | 12/23/2019 |
| 16001080 | MH SETUP-CO | 0 | 10/26/2016 |
| 15001051 | MH SETUP-CO | 0 | 11/19/2015 |
| 2013853 | ELECT | 0 | 12/02/2013 |

### SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1254/0410 | 2/09/2022 | QC | U | V | 11 | 100 |
| GRANTOR: MILLER DAVID B | | | | | | |
| GRANTEE: MILLER DAVID & DELO | | | | | | |
| 1250/0757 | 2/09/2022 | QC | U | V | 11 | 100 |
| GRANTOR: MILLER DAVID B | | | | | | |
| GRANTEE: MILLER DAVID & DELO | | | | | | |

### BUILDING NOTES

### BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0940 | OPEN SHED | 0 | 0 | 15 | 8 | 120.00 | SF | 4.00 | 4.00 | 100 | 1988 | 1988 | 3 | 20 | 96 | |
| 2 | 0900 | MH SITE | 0 | 0 | 0 | 0 | 16.00 | UT | 5,000.00 | 5,000.00 | 100 | 1992 | 1992 | 3 | 100 | 80,000 | |
| 3 | 0740 | UNFINISH O | 0 | 0 | 8 | 12 | 96.00 | SF | 11.00 | 11.00 | 100 | 1988 | 1988 | 3 | 45 | 475 | |
| 4 | 0740 | UNFINISH O | 0 | 0 | 12 | 15 | 180.00 | SF | 11.00 | 11.00 | 100 | 1988 | 1988 | 3 | 45 | 891 | |
| 5 | 0740 | UNFINISH O | 0 | 0 | 8 | 8 | 64.00 | SF | 11.00 | 11.00 | 100 | 1988 | 1988 | 3 | 45 | 317 | |
| 6 | 0620 | WOOD UTL B | 0 | 0 | 8 | 20 | 160.00 | SF | 6.00 | 6.00 | 100 | 1988 | 1988 | 3 | 20 | 192 | |
| 7 | 0620 | WOOD UTL B | 0 | 0 | 10 | 12 | 120.00 | SF | 6.00 | 6.00 | 100 | 1988 | 1988 | 3 | 20 | 144 | |
| 8 | 1200 | SEMI FINIS | 0 | 0 | 12 | 12 | 144.00 | SF | 37.00 | 37.00 | 100 | 1988 | 1988 | 3 | 45 | 2,398 | |
| 9 | 1200 | SEMI FINIS | 0 | 0 | 12 | 15 | 180.00 | SF | 37.00 | 37.00 | 100 | 1988 | 1988 | 3 | 45 | 2,997 | |
| 10 | 0630 | METAL UTL | 0 | 0 | 10 | 12 | 120.00 | SF | 8.00 | 8.00 | 100 | 1988 | 1988 | 3 | 20 | 192 | |

TOTAL OB/XF 87,702

## LAND DESCRIPTION

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 002810 | C | MH PARK | 0 | | AG | 0.00 | 0.00 | 8.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 60,000 | | | | | | | |
| 2 | 005400 | A | TIMBER 1 PLA | 0 | | | 0.00 | 0.00 | 29.75 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 9,669 | | | | | | | |
| 3 | 005996 | A | AG WETLAND | 0 | | | 0.00 | 0.00 | 10.00 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 1,000 | | | | | | | |

REVIEW DATE 02/20/2019 BY FRSR Total Acres: 47.75 Total Land Value: 70,669 Market: 139,125 Agricultural: 10,669 Common: 60,000 PRINTED 04/22/2026 BY SYS

P-2-1-M-57
OR 10 P 129 OR 77 P 56
OR 84 P 446 DB58 P332

MILLER DAVID/MILLER DELORES
241 BUCK MILLER RD
CRAWFORDVILLE, FL 32327

**2024**

30-2S-01W-000-04172-001

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 2800 | PARKING/MH PARK | |
| MAP NUM | 2 | MKT AREA | 11 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

20 DANI-RENEE LN, CRAWFORDVILLE

| | | | |
|---|---|---|---|
| BLD DATE | 02/20/2019 RTSR | LGL DATE | 02/20/2019 RTSR |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11 | 0810 | UNFINISH S | 0 | 0 | 10 | 20 | 200.00 | SF | 19.00 | 19.00 | 100 | 1988 | 1988 | 3 | 45 | 1,710 | |
| 12 | 0810 | UNFINISH S | 0 | 0 | 8 | 10 | 80.00 | SF | 19.00 | 19.00 | 100 | 1988 | 1988 | 3 | 45 | 684 | |
| 13 | 0810 | UNFINISH S | 0 | 0 | 10 | 16 | 160.00 | SF | 19.00 | 19.00 | 100 | 1988 | 1988 | 3 | 45 | 1,368 | |
| 14 | 0050 | CARPORT UN | 0 | 0 | 10 | 15 | 150.00 | SF | 9.00 | 9.00 | 100 | 1988 | 1988 | 3 | 45 | 608 | |
| 15 | 0955 | PRIVACY FE | 0 | 0 | 14 | 8 | 112.00 | LF | 15.00 | 15.00 | 100 | 2010 | 2010 | 3 | 60 | 1,008 | |
| 16 | 0060 | DECK WOOD | 0 | 0 | 8 | 8 | 64.00 | SF | 5.00 | 5.00 | 100 | 2016 | 2016 | 3 | 87 | 278 | |

## WAKULLA COUNTY PROPERTY



### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 93,358 |
| TOTAL LAND VALUE - MARKET | 199,125 |
| TOTAL MARKET VALUE | 164,027 |
| SOH/AGL Deduction | 32,065 |
| ASSESSED VALUE | 131,962 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 131,962 |
| TOTAL JUST VALUE | 292,483 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 153,709 |

2022 AG RENEWAL RECD

2021 AG RENEW W/O RETURN CARD

5 YR PRCL CH, CORR # OF UT'S XFOB LN 2

2019 AG RENEWAL REC'D

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 04292011 | ELECT-VOIDED | 0 | 04/29/2011 |
| 20101071 | REMODEL | 0 | 10/29/2010 |
| 2010189 | MECH | 0 | 03/24/2010 |
| 2010106 | MH SETUP-CO | 0 | 03/01/2010 |
| 2009404 | REROOF | 0 | 05/18/2009 |
| 20071228 | A/C | 0 | 09/13/2007 |

### SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1254/0410 | 2/09/2022 | QC | U | V | 11 | 100 |
| GRANTOR: MILLER DAVID B | | | | | | |
| GRANTEE: MILLER DAVID & DELO | | | | | | |
| 1250/0757 | 2/09/2022 | QC | U | V | 11 | 100 |
| GRANTOR: MILLER DAVID B | | | | | | |
| GRANTEE: MILLER DAVID & DELO | | | | | | |

### BUILDING NOTES

### BUILDING DIMENSIONS

## LAND DESCRIPTION

TOTAL OB/XF 5,656

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 02/20/2019 BY FRSR Total Acres: 47.75 Total Land Value: 70,669 Market: 139,125 Agricultural: 10,669 Common: 60,000 PRINTED 04/22/2026 BY SYS