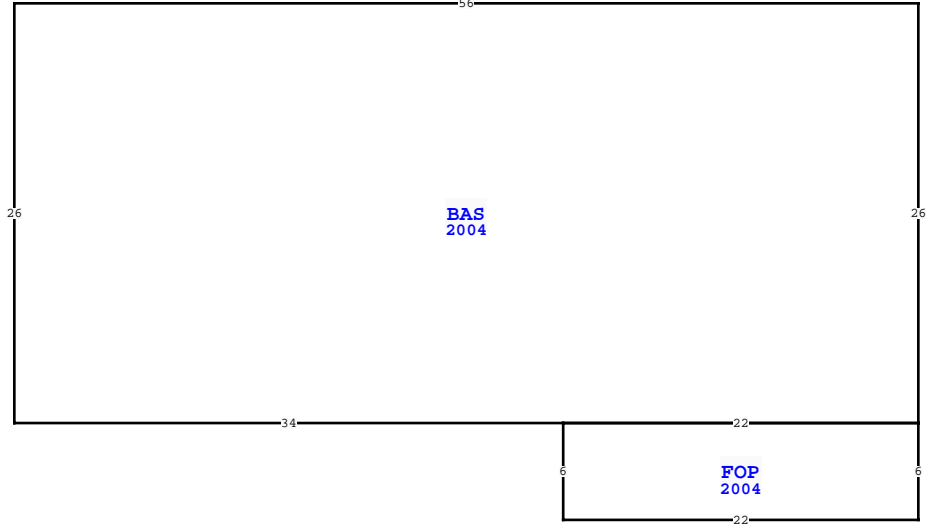


| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Foundation    | 03 | CONCR STEM 100 |
| Frame         | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 14 | CARPET 80      |
| Interior Floo | 08 | SHT VINYL 20   |
| Heating Type  | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100    |
| Bedrooms      |    | 4 100          |
| Bathrooms     |    | 2 100          |
| Story Height  |    | 0 100          |
| Stories       | 1. | 1. 100         |
| Units         |    | 0 100          |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |            |        |  |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|--|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM       | % COND |  |  |
| 1                  | SINGLE FAM | 100%      | - 2005      |                | Heated Area: 1456 |     |     |      |      | HX Base Yr | 2005   |  |  |



| BUILDING CHARACTERISTICS |                    |             |      |              |                      |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| QUALITY                  | 03 AVERAGE         |             |      |              |                      |
| DOR CODE                 | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM                  | 2                  | MKT AREA    |      | 11           |                      |
| NEIGHBORHOOD/LOC         | 000 1.00/          |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,456              | 100         | 2004 | 1,456        | 132,430              |
| FOP                      | 132                | 30          | 2004 | 40           | 3,639                |
| TOTALS                   | 1,588              |             |      | 1,496        | 136,069              |

| WAKULLA COUNTY PROPERTY                     |             |           |             |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY                           |             |           | PAGE 1 of 1 |
| VALUATION BY                                |             | STANDARD  |             |
| Tax Group: 3                                |             | Tax Dist: |             |
| BUILDING MARKET VALUE                       |             | 136,069   |             |
| TOTAL MARKET OB/XF VALUE                    |             | 1,986     |             |
| TOTAL LAND VALUE - MARKET                   |             | 4,850     |             |
| TOTAL MARKET VALUE                          |             | 142,905   |             |
| SOH/AGL Deduction                           |             | 39,067    |             |
| ASSESSED VALUE                              |             | 103,838   |             |
| TOTAL EXEMPTION VALUE                       |             | HX HB     | 50,000      |
| BASE TAXABLE VALUE                          |             | 53,838    |             |
| TOTAL JUST VALUE                            |             | 142,905   |             |
| NCON VALUE                                  |             | 0         |             |
| INCOME VALUE                                |             |           |             |
| PREVIOUS YEAR MKT VALUE                     |             | 143,988   |             |
| 5YR PRCL CH N/C-LR                          |             |           |             |
| S/O 0.03 AC TO COUNTY RIGHT-OF-WAY & XFOB'S |             |           |             |
| (2012) TO CORR SF IN TRAV, CORR FLOOR, BEDS |             |           |             |
| PERMIT NUM                                  | DESCRIPTION | AMT       | ISSUED      |
| 31427                                       | SFD         | 0         | 03/01/2004  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1106/0121                      | 4/05/2019 | WD        | U     | V     | 18     | 200        |
| GRANTOR: DEL ROSARIO MELISSA M |           |           |       |       |        |            |
| GRANTEE: WAKULLA COUNTY        |           |           |       |       |        |            |
| 1043/0724                      | 8/10/2017 | QC        | U     | V     | 11     | 0          |
| GRANTOR: WRIGHT GARY W         |           |           |       |       |        |            |
| GRANTEE: WRIGHT MELISSA        |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |       |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-------|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W   | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0700       | PORT BLDG   | 0 100   | 24 12 | 288.00 | SF | 8.00  | 8.00           | 100       | 2004    | 2004        | 3 | 62     | 1,428           |       |
| 2              | 0060       | DECK WOOD   | 0 100   | 0 0   | 558.00 | SF | 5.00  | 5.00           | 100       | 2005    | 2005        | 3 | 20     | 558             |       |

52 DAN MILLER RD, CRAWFORDVILLE

|          |            |      |           |                 |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 05/25/2021 | LRFR | LGL DATE  |                 |
| XF DATE  | 05/25/2021 | LRFR | LAND DATE | 05/25/2021 LRFR |
| INC DATE |            |      | AG DATE   |                 |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2004] W56 S26 E34 FOP=[YR=2004] S6 E22 N6 W22\$ E22 N26\$. . |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 0.97        | AC          |     | 1.00     | 1.00   | 1.00    | 5,000.00   | 5,000.00       | 4,850      |                             |      |         |      |     |    |        |