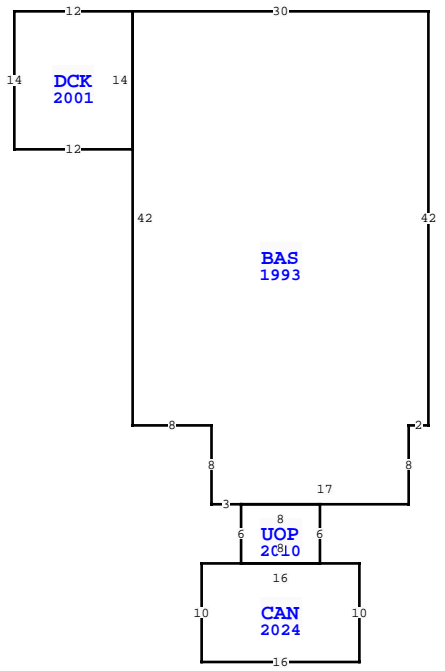




| ELEMENT          |                  | CD          |         | CONSTRUCTION |                      |
|------------------|------------------|-------------|---------|--------------|----------------------|
| Foundation       | 01               | WOOD        | FRAME   | 100          |                      |
| Frame            | 02               | WOOD        | FRAME   | 100          |                      |
| Exterior Wall    | 04               | SINGLE      | SID     | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP   | 100     |              |                      |
| Roof Cover       | 01               | MINIMUM     | 100     |              |                      |
| Interior Wall    | 02               | WALL        | BD/WD   | 100          |                      |
| Interior Floo    | 09               | PINE        | WOOD    | 100          |                      |
| Heating Type     | 01               | NONE        | 100     |              |                      |
| Air Condition    | 01               | NONE        | 100     |              |                      |
| Bedrooms         |                  | 2           | 100     |              |                      |
| Bathrooms        |                  | 1           | 100     |              |                      |
| Story Height     |                  | 0           | 100     |              |                      |
| Stories          | 1.               | 1.          | 100     |              |                      |
| Units            |                  | 0           | 100     |              |                      |
| Quality          | 02               | BELOW       | AVERAGE |              |                      |
| DOR CODE         | 0100             | SINGLE      | FAMILY  |              |                      |
| MAP NUM          | 1                | MKT AREA    | 09      |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/       |         |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR    | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,420            | 100         | 1993    | 1,420        | 33,024               |
| CAN              | 160              | 30          | 2024    | 48           | 1,116                |
| DCK              | 168              | 10          | 2001    | 17           | 395                  |
| UOP              | 48               | 20          | 2010    | 10           | 232                  |
| TOTALS           | 1,796            |             |         | 1,495        | 34,768               |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 1,495     | 61.2000     | 58.14          | 86,919         | 1967 | 1967 | 0    | 0    | 60.00 | 40.00  |
| 1 SINGLE FAM 100% - 2000 Heated Area: 1420 HX Base Yr 2000 |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                            |              |     |             |
|--|--------------|-----|-------------|
| VALUATION SUMMARY                                  |              |     | PAGE 1 of 2 |
| VALUATION BY                                       |              |     | STANDARD    |
| Tax Group: 3                                       | Tax Dist:    |     |             |
| BUILDING MARKET VALUE                              |              |     | 41,420      |
| TOTAL MARKET OB/XF VALUE                           |              |     | 8,604       |
| TOTAL LAND VALUE - MARKET                          |              |     | 18,750      |
| TOTAL MARKET VALUE                                 |              |     | 68,774      |
| SOH/AGL Deduction                                  |              |     | 27,878      |
| ASSESSED VALUE                                     |              |     | 40,896      |
| TOTAL EXEMPTION VALUE                              | HX HB        |     | 25,000      |
| BASE TAXABLE VALUE                                 |              |     | 15,896      |
| TOTAL JUST VALUE                                   |              |     | 68,774      |
| NCON VALUE   |              |     | 5,377       |
| INCOME VALUE                                       |              |     |             |
| PREVIOUS YEAR MKT VALUE                            |              |     | 56,277      |
| CORRECTIONS TO JS KEY OF 5YR CK; CORR EXW, BLDG 2  |              |     |             |
| 5 YR PRCL CH PU CAN IN TRAVERSE, DEMO CARPORT IN X |              |     |             |
| QSTNR RTND, UPDATED MAILING ADD, RMVD H3.          |              |     |             |
| COA PER OWNER                                      |              |     |             |
| PERMIT NUM   | DESCRIPTION  | AMT | ISSUED      |
| 2012139  | LAWN STORAGE | 0   | 03/16/2012  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1256/0841                      | 3/18/2022 | LD U      |       | I     | 11     | 100        |
| GRANTOR: MORGAN JULIA J LIFE E |           |           |       |       |        |            |
| GRANTEE: REAMS JULIA JOHANNA   |           |           |       |       |        |            |
| 0935/0826                      | 3/20/2014 | QC U      |       | I     | 11     | 100        |
| GRANTOR: MILLER MICHAEL E      |           |           |       |       |        |            |
| GRANTEE: MILLER JULIA J KNA    |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |             |    |        |                 |       |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0700       | PORT BLDG   | 0 100   | 30 | 12 | 360.00 | SF | 8.00  | 8.00           | 100       | 2001    | 2001        | 3  | 58     | 1,670           |       |
| 2              | 0700       | PORT BLDG   | 0 100   | 8  | 10 | 80.00  | SF | 8.00  | 8.00           | 100       | 2001    | 2001        | 3  | 58     | 371             |       |
| 3              | 0055       | PORTABLE C  | 0 100   | 20 | 20 | 400.00 | SF | 3.00  | 3.00           | 100       | 2001    | 2001        | 3  | 20     | 240             |       |
| 5              | 0770       | PUMP HOUSE  | 0 100   | 4  | 4  | 16.00  | SF | 5.00  | 5.00           | 100       | 2001    | 2001        | 3  | 0      | 0               |       |
| 6              | 0700       | PORT BLDG   | 0 100   | 24 | 12 | 288.00 | SF | 8.00  | 8.00           | 100       | 2012    | 2012        | 3  | 78     | 1,797           |       |
| 7              | 0060       | DECK WOOD   | 0 100   | 4  | 6  | 24.00  | SF | 5.00  | 5.00           | 100       | 2012    | 2012        | 3  | 70     | 84              |       |
| 8              | 0620       | WOOD UTL B  | 0 100   | 14 | 10 | 140.00 | SF | 6.00  | 6.00           | 100       | 2024    | 2021        | AV | 93     | 781             |       |
| 9              | 0630       | METAL UTL   | 0 100   | 18 | 14 | 252.00 | SF | 8.00  | 8.00           | 100       | 2024    | 2021        | AV | 93     | 1,875           |       |
| 10             | 0700       | PORT BLDG   | 0 100   | 24 | 12 | 288.00 | SF | 0.00  | 0.00           | 100       | 2024    | 2021        | AV | 96     | 0               |       |
| 11             | 0630       | METAL UTL   | 0 100   | 20 | 12 | 240.00 | SF | 8.00  | 8.00           | 100       | 2024    | 2021        | AV | 93     | 1,786           |       |
| TOTALS         |            |             |         |    |    |        |    |       |                |           |         |             |    |        | 8,604           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 2.50        | AC        |     | 1.00     | 1.00   | 1.00    | 7,500.00    | 7,500.00       | 18,750     |                             |      |         |      |     |    |        |

