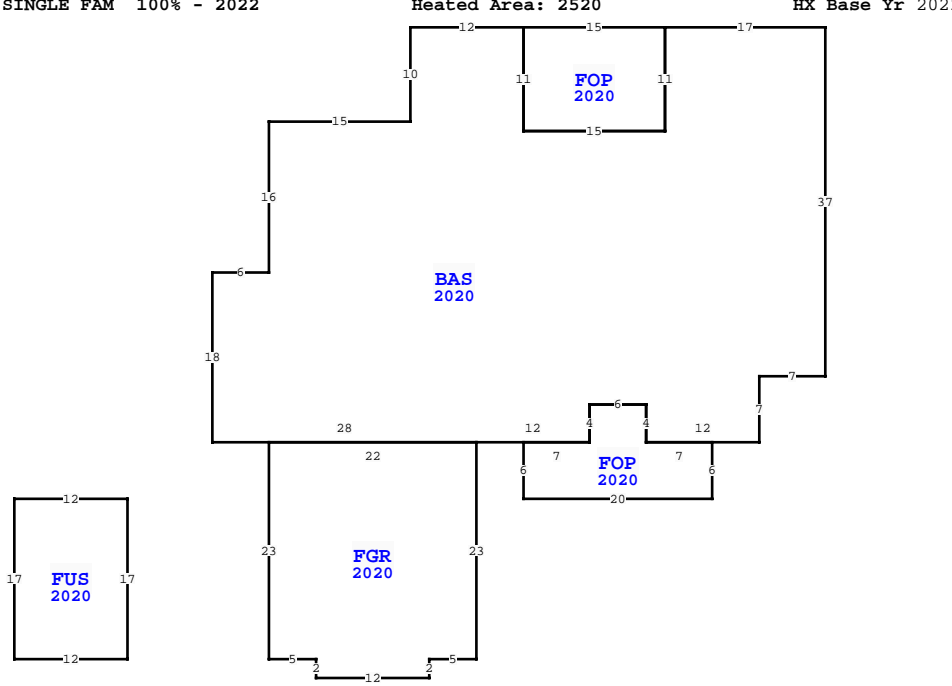


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 90 | |
| Exterior Wall | 19 | COMMON | BRK | 10 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 07 | VYL | PLANK | 80 | |
| Interior Floo | 11 | CLAY | TILE | 20 | |
| Heating Type | 13 | HEAT | PUMP | 100 | |
| Air Condition | 13 | HEAT | PUMP | 100 | |
| Bedrooms | | 4 | 100 | | |
| Bathrooms | | 3 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1.5 | 1.5 | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 2 | MKT AREA | | 10 | |
| NEIGHBORHOOD/LOC | 337.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,316 | 100 | 2020 | 2,316 | 245,006 |
| FGR | 530 | 50 | 2020 | 265 | 28,034 |
| FOP | 144 | 30 | 2020 | 43 | 4,549 |
| FOP | 165 | 30 | 2020 | 50 | 5,289 |
| FUS | 204 | 100 | 2020 | 204 | 21,581 |
| TOTALS | 3,359 | | | 2,878 | 304,459 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,878 | 114.8000 | 109.06 | 313,875 | 2020 | 2020 | 0 | 0 | 3.00 | 97.00 |
| 1 SINGLE FAM 100% - 2022 Heated Area: 2520 HX Base Yr 2022 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 304,459 |
| TOTAL MARKET OB/XF VALUE | | | 13,329 |
| TOTAL LAND VALUE - MARKET | | | 50,000 |
| TOTAL MARKET VALUE | | | 367,788 |
| SOH/AGL Deduction | | | 3,072 |
| ASSESSED VALUE | | | 364,716 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 314,716 |
| TOTAL JUST VALUE | | | 367,788 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 361,524 |
| QSTNR RTND - TEMP AWAY STARTING UP NEW BUSINESS, N | | | |
| H4 - MAILED QUESTIONNAIRE DUE TO NOTE DATED 3/26/2 | | | |
| 2024 HX CARD RETURN W/COA | | | |
| ADD HX & PORT 2021-SHAFFER | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000293 | SFD-CO | 0 | 04/07/2020 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1241/0002 | 11/17/2021 | WD | Q | I | 01 | 444,000 |
| GRANTOR: SHAFFER BRANDI & ERIC | | | | | | |
| GRANTEE: RITTER SHAUN & AUDR | | | | | | |
| 1171/0186 | 9/25/2020 | WD | Q | I | 01 | 392,000 |
| GRANTOR: BRIDGEWATER BUILDERS | | | | | | |
| GRANTEE: SHAFFER ERIC MATTHE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|-----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 144 | 12 | 1,728.00 | SF | 6.00 | 6.00 | 100 | 2020 | 2020 | 3 | 89 | 9,228 | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 573.00 | SF | 6.00 | 6.00 | 100 | 2020 | 2020 | 3 | 89 | 3,060 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 65 | 3 | 195.00 | SF | 6.00 | 6.00 | 100 | 2020 | 2020 | 3 | 89 | 1,041 | |

| BUILDING NOTES | | | | | | | | | | | |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 57 DAFFODIL COVE, CRAWFORDVILLE | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2020] W17 S11 W15 N11 FOP=[YR=2020] S11 E15 N11 W15\$ W12 S10 W15 S16 W6 S18 E28 FGR=[YR=2020] W22 S23 PTR=W15 FUS=[YR=2020] N17 W12 S17 E12\$ E15\$ E5 S2 E12 N2 E5 N23\$ E12 FOP=[YR=2020] W7 S6 E20 N6 W7 N4 W6 S4\$ N4 E6 S4 E12 N7 E7 N37\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |