

| ELEMENT | CD | CONSTRUCTION |
|---------------|-----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 11 | CLAY TILE 70 |
| Interior Floo | 14 | CARPET 30 |
| Heating Type | 13 | HEAT PUMP 100 |
| Air Condition | 13 | HEAT PUMP 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 3.5 100 |
| Story Height | | 0 100 |
| Stories | 1.5 | 1.5 100 |
| Units | | 0 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| 1 | SINGLE FAM | 100% | 2023 | | | | | | | | |

Heated Area: 2630 HX Base Yr 2023

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|--------------|--|--|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 352,624 | | |
| TOTAL MARKET OB/XF VALUE | 17,320 | | |
| TOTAL LAND VALUE - MARKET | 50,000 | | |
| TOTAL MARKET VALUE | 419,944 | | |
| SOH/AGL Deduction | 138,747 | | |
| ASSESSED VALUE | 281,197 | | |
| TOTAL EXEMPTION VALUE | HX HB 50,000 | | |
| BASE TAXABLE VALUE | 231,197 | | |
| TOTAL JUST VALUE | 419,944 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 414,401 | | |

| QUALITY | CD | CONSTRUCTION |
|------------------|--------|---------------|
| Quality | 03 | AVERAGE |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | 2 | MKT AREA 10 |
| NEIGHBORHOOD/LOC | 337.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 2,266 | 100 | 2019 | 2,266 | 259,347 |
| FGR | 594 | 50 | 2019 | 297 | 33,992 |
| FOP | 187 | 30 | 2019 | 56 | 6,409 |
| FOP | 228 | 30 | 2019 | 68 | 7,783 |
| FST | 45 | 55 | 2019 | 25 | 2,862 |
| FUS | 364 | 100 | 2019 | 364 | 41,660 |
| PTO | 100 | 5 | 2019 | 5 | 572 |
| TOTALS | 3,784 | | | 3,081 | 352,624 |

| BLD DATE | 11/18/2020 | MMJTT | LGL DATE | 11/18/2020 | MMJTT |
|----------|------------|-------|-----------|------------|-------|
| XF DATE | 11/18/2020 | MMJTT | LAND DATE | 11/18/2020 | MMJTT |
| INC DATE | | | AG DATE | | |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|-----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0210 | CONCRETE D | 0 | 100 | 132 | 12 | 1,584.00 | SF | 6.00 | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 8,078 | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 734.00 | SF | 6.00 | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 3,743 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 52 | 4 | 208.00 | SF | 6.00 | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 1,061 | |
| 4 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 305.00 | LF | 15.00 | 15.00 | 100 | 2020 | 2020 | 3 | 97 | 4,438 | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 28 DAFFODIL COVE, CRAWFORDVILLE | | | | | | | | | | | | | | | | | |
| TOTAL OB/XF 17,320 | | | | | | | | | | | | | | | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 1270/0017 | 6/16/2022 | WD Q | Q | I | 01 | 493,000 |
| GRANTOR: FELTMAN WILLIAM H JR | | | | | | |
| GRANTEE: SPENCER KELLY & DAN | | | | | | |
| 1100/0132 | 2/07/2019 | WD Q | Q | I | 01 | 375,000 |
| GRANTOR: STEVE BYRD CONSTRUCTI | | | | | | |
| GRANTEE: FELTMAN WILLIAM H J | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2019] W14 S11 W17 N11 FOP=[YR=2019] S11 E17 N11 W13 | | | | | | | | | | | | | | | | | |
| PTO=[YR=2019] E10 N10 W10 S10\$ W4\$ W13 N14 W26 PTR=W10 S7 | | | | | | | | | | | | | | | | | |
| FUS=[YR=2019] W26 S14 E26 N14\$ N7 E10\$ S27 E26 FGR=[YR=2019] | | | | | | | | | | | | | | | | | |
| W26 S1 W1 S23 E23 N2 E1 N15 E3 FST=[YR=2019] W3 S15 E3 N15\$ | | | | | | | | | | | | | | | | | |
| N7\$ S29 FOP=[YR=2019] S8 E21 N2 E10 N6 W31\$ E31 N8 E13 N13 E1 | | | | | | | | | | | | | | | | | |
| N7 W1 N14\$. | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |