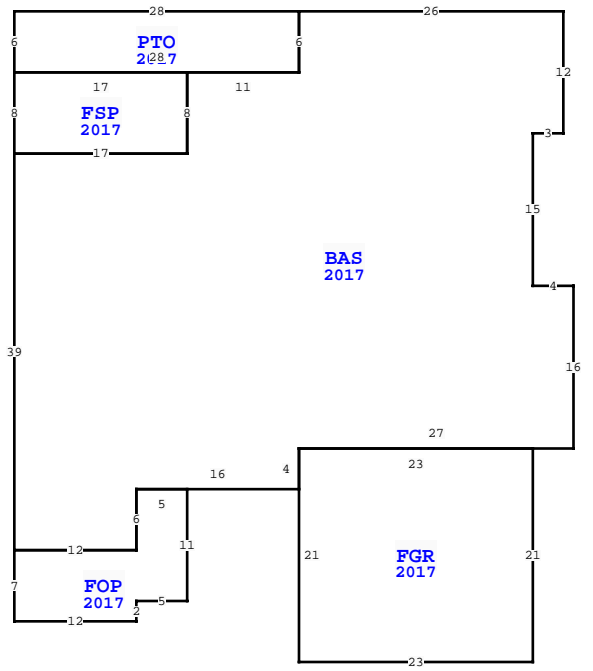


| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 05 | HARDIE BRD 90 | | | | |
| 19 | COMMON BRK 10 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 07 | VYL PLANK 80 | | | | |
| 11 | CLAY TILE 20 | | | | |
| 13 | HEAT PUMP 100 | | | | |
| 13 | HEAT PUMP 100 | | | | |
| | Bedrooms | 4 | 100 | | |
| | Bathrooms | 3 | 100 | | |
| | Story Height | 0 | 100 | | |
| 1. | Stories | 1. | 100 | | |
| | Units | 0 | 100 | | |
| 03 | AVERAGE | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 2 | MKT AREA | 10 | | | |
| 337.00 | NEIGHBORHOOD/LOC | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,173 | 100 | 2017 | 2,173 | 224,709 |
| FGR | 483 | 50 | 2017 | 242 | 25,025 |
| FOP | 139 | 30 | 2017 | 42 | 4,343 |
| FSP | 136 | 55 | 2017 | 75 | 7,756 |
| PTO | 168 | 5 | 2017 | 8 | 827 |
| TOTALS | 3,099 | | | 2,540 | 262,660 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,540 | 115.8000 | 110.01 | 279,425 | 2017 | 2017 | 0 | 0 | 6.00 | 94.00 |
| 1 SINGLE FAM 100% - 2020 Heated Area: 2173 HX Base Yr 2020 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-----------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 262,660 | |
| TOTAL MARKET OB/XF VALUE | | 10,300 | |
| TOTAL LAND VALUE - MARKET | | 50,000 | |
| TOTAL MARKET VALUE | | 322,960 | |
| SOH/AGL Deduction | | 21,280 | |
| ASSESSED VALUE | | 301,680 | |
| TOTAL EXEMPTION VALUE | | 50,000 | |
| BASE TAXABLE VALUE | | 251,680 | |
| TOTAL JUST VALUE | | 322,960 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 316,278 | |
| XFOB 1450 PU BY PRMT NO INSP LW | | | |
| ADD HX FOR 2020 - DAVISON | | | |
| 5 YR PRCL CH, POOL PRMT VOID PER OWNER | | | |
| NO SOH TO PORT FROM JACKON/2018/AUSTIN | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OBN23-00001 | SOLAR PANELS-CC | 0 | 02/07/2023 |
| 19000941 | POOL VOID | 0 | 07/11/2019 |
| 17000292 | SFD-CO | 0 | 03/22/2017 |
| 20071416 | SFD-EXPIRED | 0 | 10/18/2007 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1110/0725 | 5/03/2019 | WD Q | Q | I | 01 | 303,000 |
| GRANTOR: AUSTIN RONALD WAYNE & | | | | | | |
| GRANTEE: DAVISON JOHN A & PA | | | | | | |
| 1048/0011 | 9/22/2017 | WD Q | Q | I | 01 | 284,000 |
| GRANTOR: BRIDGEWATER BUILDERS | | | | | | |
| GRANTEE: AUSTIN RONALD WAYNE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|-----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 102 | 12 | 1,224.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 5,581 | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 320.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 1,459 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 44 | 4 | 176.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 803 | |
| 4 | 0211 | CONCRETE W | 0 | 100 | 12 | 6 | 72.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 328 | |
| 5 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 156.00 | LF | 15.00 | 15.00 | 100 | 2017 | 2017 | 3 | 91 | 2,129 | |
| 6 | 1450 | SOLAR PANE | 0 | 100 | 0 | 0 | 34.00 | UT | 0.00 | 0.00 | 100 | 2024 | 2023 | | 100 | 0 | |
| TOTALS | | | | | | | | | | | | | | | 10,300 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |