

SUMMER WIND SUB BLK B LOT 13
 OR 100 P 687 OR 102 P 799
 OR 179 P 614 OR 957 P 864 DC

ANDERSON ELIZABETH PHOEBE BIERS ET AL/BIERS EDWARD
 31 BLUEBERRY LN
 CRAWFORDVILLE, FL 32327

2024

32-2S-01E-173-04983-B13

| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 04 | PILE WOOD | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 05 | HARDIE BRD | 50 | | |
| Exterior Wall | 07 | ASB SHNGLE | 50 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 1 | MKT AREA | 09 | | |
| NEIGHBORHOOD/LOC | 173.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 912 | 100 | 1993 | 912 | 60,435 |
| DCK | 16 | 10 | 1993 | 2 | 133 |
| DCK | 288 | 10 | 1993 | 29 | 1,922 |
| FGR | 912 | 50 | 2004 | 456 | 30,217 |
| TOTALS | 2,128 | | | 1,399 | 92,706 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 0% | 0 | | 149,525 | 1985 | 1985 | 0 | 0 | 38.00 | 62.00 |

Heated Area: 912 HX Base Yr

| WAKULLA COUNTY PROPERTY | | | |
|--------------------------------------------|--------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 92,706 |
| TOTAL MARKET OB/XF VALUE | | | 962 |
| TOTAL LAND VALUE - MARKET | | | 50,000 |
| TOTAL MARKET VALUE | | | 143,668 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 143,668 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 143,668 |
| TOTAL JUST VALUE | | | 143,668 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 135,159 |
| DEL XFOB 0625 | | | |
| 5 YR PRCL CH, PU XFOB LN 3, CHG FNDN & EXW | | | |
| EDWARD BIERS JR DOD 11-4-2014 OR 958 P 390 | | | |
| TERESA BIERS DOD 6-29-2003 OR 957 P 864 DC | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000346 | REROOF | 0 | 09/05/2018 |
| 2009311 | HVAC CHG OUT | 0 | 04/20/2009 |
| 2006545 | RENOVATE | 0 | 03/24/2006 |
| 19547 | N/A | 0 | 04/19/1995 |
| 18496 | N/A | 0 | 05/10/1994 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0994/0446 | 3/15/2016 | OR U | I | 18 | | 0 |
| GRANTOR: ESTATE OF EDWARD BIER | | | | | | |
| GRANTEE: ANDERSON E, BIERS E | | | | | | |
| 0179/0614 | 7/01/1991 | WD U | I | | | 36,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0625 | PORT WD UT | 0 | 0 | 12 | 20 | | | 6.00 | 100 | 1995 | 1995 | 3 | 20 | 288 | |
| 2 | 0625 | PORT WD UT | 0 | 0 | 12 | 24 | | | 6.00 | 100 | 2009 | 2009 | 3 | 39 | 674 | |

31 BLUEBERRY LN, CRAWFORDVILLE

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 07/23/2021 | FRJS | LGL DATE | |
| XF DATE | 07/23/2021 | FRJS | LAND DATE | 07/23/2021 |
| INC DATE | | | AG DATE | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DCK=[YR=1993] W8 BAS=[YR=1993] W38 PTR=W10 FGR=[YR=2004] W38 S24 E38 N24\$ E10\$ S24 E38 N24\$ S24 W16 S4 PTR= S10 DCK=[YR=1993] S4 E4 N4 W4\$ N10\$ E24 N28\$. | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |