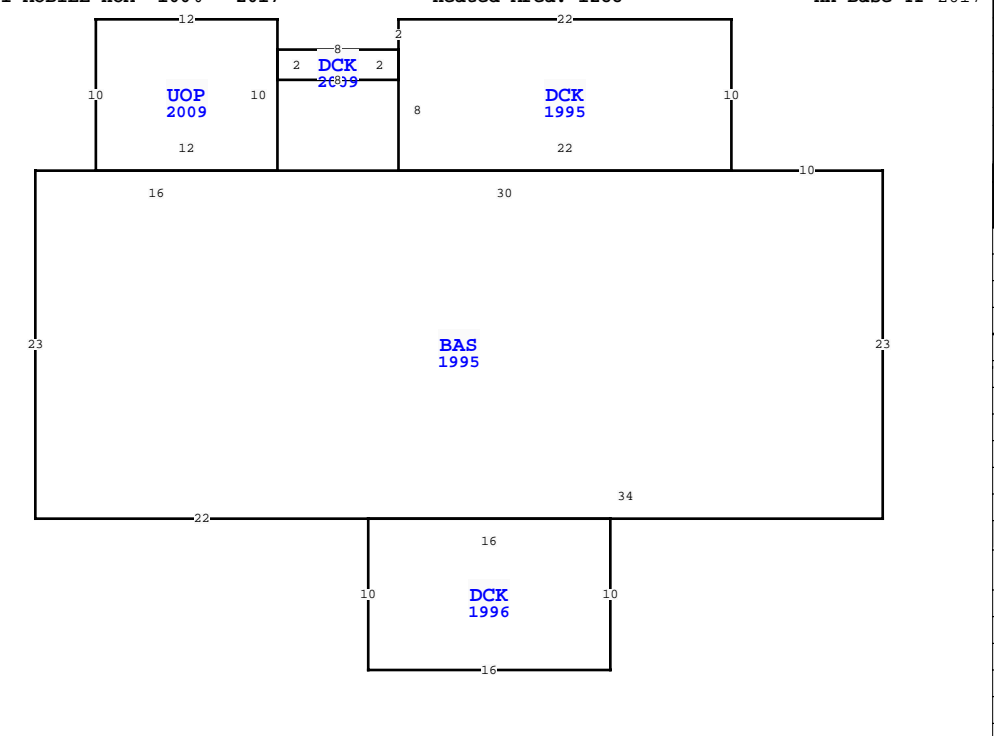


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 13 | PREFAB PNL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floor | 08 | SHT VINYL 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 1,358 | 88.4000 | 61.88 | 84,033 | 1990 | 1998 | 0 | 0 | 45.00 | 55.00 |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 1 | MKT AREA 09 | | | |
| NEIGHBORHOOD/LOC | 173.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,288 | 100 | 1995 | 1,288 | 43,836 |
| DCK | 220 | 10 | 1995 | 22 | 749 |
| DCK | 160 | 10 | 1996 | 16 | 545 |
| DCK | 16 | 10 | 2009 | 2 | 68 |
| UOP | 120 | 25 | 2009 | 30 | 1,021 |
| TOTALS | 1,804 | | | 1,358 | 46,218 |

| | | | | |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 06/08/2021 | LRFR | LGL DATE | |
| XF DATE | 06/08/2021 | LRFR | LAND DATE | 06/08/2021 LRFR |
| INC DATE | | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 100 | 15 | 15 | | | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 270 | |
| 2 | 0700 | PORT BLDG | 0 | 100 | 8 | 10 | | | 8.00 | 100 | 1997 | 1997 | 3 | 54 | 346 | |

| TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|---------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 46,218 |
| TOTAL MARKET OB/XF VALUE | | | 616 |
| TOTAL LAND VALUE - MARKET | | | 50,000 |
| TOTAL MARKET VALUE | | | 96,834 |
| SOH/AGL Deduction | | | 35,701 |
| ASSESSED VALUE | | | 61,133 |
| TOTAL EXEMPTION VALUE | HX HB | | 36,133 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 96,834 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 75,792 |
| HVAC CC OB23-531 INCR EYB 1996-1998 | | | |
| 5 YR PRCL CH N/C-LR | | | |
| PU CORR TRAV | | | |
| 5 YR PRCL CH, CHG QUAL, RCVR, PU FNDN & FRME, | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB23-000531 | MECHANICAL-CC | | 10/17/2023 |
| 19419 | N/A | 0 | 03/20/1995 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1019/0022 | 11/30/2016 | WD | Q | I | 01 | 75,500 |
| GRANTOR: CARROLL CURTIS E | | | | | | |
| GRANTEE: MORGAN DREAMA | | | | | | |
| 0870/0855 | 7/12/2011 | QC | U | I | 11 | 100 |
| GRANTOR: CARROLL CURTIS E. & S | | | | | | |
| GRANTEE: CARROLL CURTIS E. | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|--|
| BAS=[YR=1995] W10 DCK=[YR=1995] N10 W22 S2 DCK=[YR=2009] W8 S2 E8 N2\$ S8 E22\$ W30 UOP=[YR=2009] N10 W12 S10 E12\$ W16 S23 E22 DCK=[YR=1996] S10 E16 N10 W16\$ E34 N23\$. |