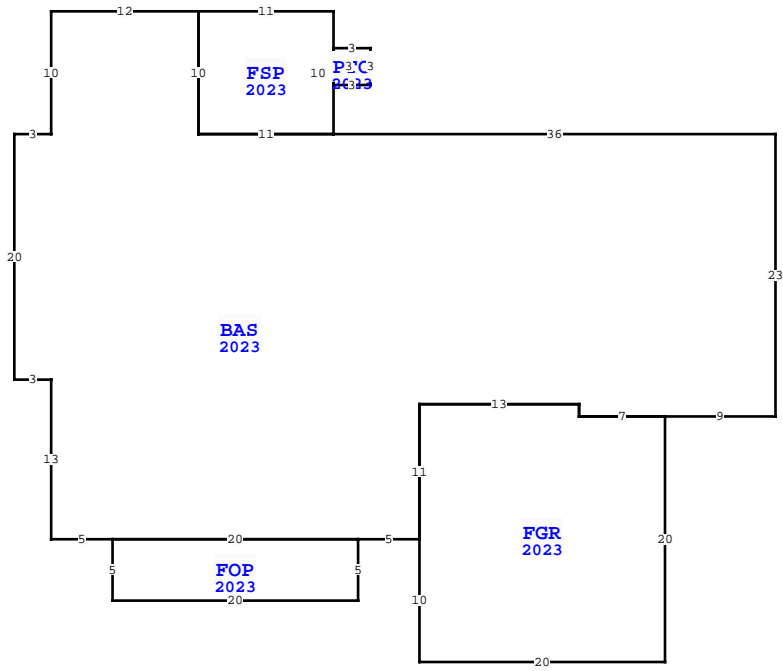


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 05 | HARDIE BRD | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 12 | HARDWOOD | 60 |
| Interior Floor | 14 | CARPET | 40 |
| Ceiling | 08 | 8 FT | 100 |
| Heating Type | 13 | HEAT PUMP | 100 |
| Air Condition | 13 | HEAT PUMP | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 3 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 12 | AVERAGE | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 346.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,824 | 100 | 2023 |
| FGR | 413 | 50 | 2023 |
| FOP | 100 | 30 | 2023 |
| FSP | 110 | 55 | 2023 |
| PTO | 9 | 5 | 2023 |
| TOTALS | 2,456 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2024 | | 241,277 | 2023 | 2023 | 0 | 0 | 0.00 | 100.00 |
| Heated Area: 1824 HX Base Yr 2024 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|-----------------------------------|-----------------|-------------|------------|
| VALUATION SUMMARY | | PAGE 1 of 1 | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 241,277 | |
| TOTAL MARKET OB/XF VALUE | | 13,854 | |
| TOTAL LAND VALUE - MARKET | | 48,500 | |
| TOTAL MARKET VALUE | | 303,631 | |
| SOH/AGL Deduction | | 8,593 | |
| ASSESSED VALUE | | 295,038 | |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | 245,038 | |
| TOTAL JUST VALUE | | 303,631 | |
| NCON VALUE | | 255,131 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 35,000 | |
| XFOB 1450 PU BY PRMT NO INSP LW | | | |
| JS PU NCON 05-01-2023 NW 12-04-23 | | | |
| 5YR PRCL CK NC | | | |
| 5 YR PRCL CH, N/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OBN23-00033 | SOLAR PANELS-CC | 0 | 08/25/2023 |
| OBN23-00020 | IN-GROUNDPOOL | 0 | 06/13/2023 |
| PR22-000130 | SFD-CO | 0 | 12/21/2022 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1311/0636 | 5/03/2023 | WD Q | Q | I | 01 | 394,400 |
| GRANTOR: PAFFORD PROPERTIES & | | | | | | |
| GRANTEE: CAUDILL KERRI | | | | | | |
| 1283/0865 | 9/16/2022 | WD Q | Q | V | 01 | 37,500 |
| GRANTOR: JASON WESSINGER CONST | | | | | | |
| GRANTEE: PAFFORD PROPERTIES | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|----------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 2,109.00 | SF | 6.00 | 6.00 | 100 | 2024 | 2023 | AV | 100 | 12,654 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 50 | 200.00 | SF | 6.00 | 6.00 | 100 | 2024 | 2023 | AV | 100 | 1,200 | |
| 3 | 1450 | SOLAR PANE | 0 | 100 | 0 | 28.00 | UT | 0.00 | 0.00 | 100 | 2024 | 2023 | | 100 | 0 | |

| BUILDING NOTES | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2023;ORIG=-210,40] S10 W3 S20 E3 S13 E5 E20 E5 N11 | | | | | | | | | | | | | | |
| E13 S1 E7 E9 N23 W36 W11 N10 W12 \$ | | | | | | | | | | | | | | |
| FSP=[YR=2023;ORIG=-198,40] E11 S10 W11 N10 \$ | | | | | | | | | | | | | | |
| PTO=[YR=2023;ORIG=-187,43] E3 S3 W3 N3 \$ | | | | | | | | | | | | | | |
| FOP=[YR=2023;ORIG=-205,83] E20 S5 W20 N5 \$ | | | | | | | | | | | | | | |
| FGR=[YR=2023;ORIG=-180,72] E13 S1 E7 S20 W20 N10 N11 \$ | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 48,500.00 | 48,500.00 | 48,500 | | | | | | | |