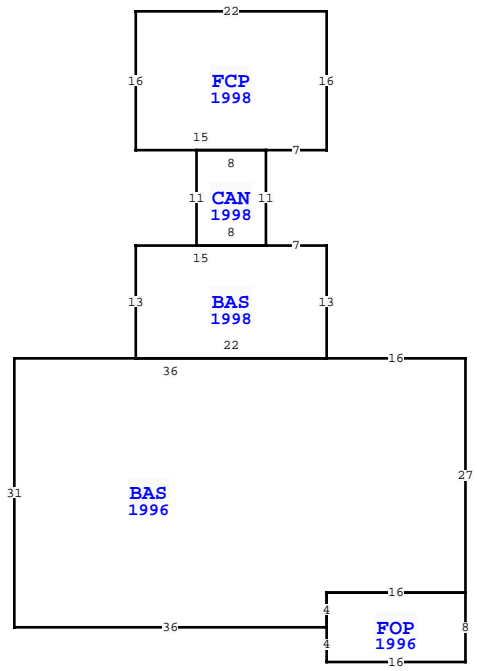


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|-----------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 02 | WOOD | FRAME 100 |
| Exterior Wall | 19 | COMMON | BRK 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 08 | SHT VINYL | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | | 3 100 |
| Bathrooms | | | 2 100 |
| Story Height | | | 0 100 |
| Stories | 1. | | 1. 100 |
| Units | | | 0 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 2 | MKT AREA | 11 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,548 | 100 | 1996 |
| BAS | 286 | 100 | 1998 |
| CAN | 88 | 30 | 1998 |
| FCP | 352 | 25 | 1998 |
| FOP | 128 | 30 | 1996 |
| TOTALS | 2,402 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------|--------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2000 | | Heated Area: 1834 | | | | | HX | Base Yr 2000 |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 157,011 | |
| TOTAL MARKET OB/XF VALUE | | 7,434 | |
| TOTAL LAND VALUE - MARKET | | 26,250 | |
| TOTAL MARKET VALUE | | 190,695 | |
| SOH/AGL Deduction | | 38,330 | |
| ASSESSED VALUE | | 152,365 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 102,365 | |
| TOTAL JUST VALUE | | 190,695 | |
| NCON VALUE | | 612 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 192,035 | |
| FR 5YR CK CHG LEN ON XFOB, CHG WID ON XFOB, PU XFO | | | |
| FR LEFT DOOR HANGER | | | |
| 5 YR PRCL CK, CHG DIM XFOB LN 4. | | | |
| 5 YR PRCL CH, PU FNDN & FRME, PU XFOB LN 8 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000508 | REROOF-CO | 0 | 12/19/2018 |
| 20107 | N/A | 0 | 09/21/1995 |
| 18760 | N/A | 0 | 07/29/1994 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0354/0724 | 6/01/1999 | WD | U | I | | 135,000 |
| GRANTOR: WALLS EUGENE & SARAH | | | | | | |
| GRANTEE: | | | | | | |
| 0239/0126 | 8/08/1994 | WD | Q | V | | 13,500 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|----------|----|----------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0625 | PORT WD UT | 0 100 | 12 | 12 | 144.00 | SF | 6.00 | 6.00 | 100 | 1996 | 1996 | 3 | 20 | 173 | |
| 2 | 0140 | FIRE PLACE | 0 100 | 0 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 1997 | 1997 | 3 | 54 | 1,026 | |
| 3 | 0001 | BLOCK UTIL | 0 100 | 9 | 11 | 99.00 | SF | 16.00 | 16.00 | 100 | 1998 | 1998 | 3 | 20 | 317 | |
| 4 | 0030 | BARN, POLE | 0 100 | 30 | 12 | 360.00 | SF | 9.00 | 9.00 | 100 | 1998 | 1998 | 3 | 20 | 648 | |
| 5 | 0620 | WOOD UTL B | 0 100 | 30 | 24 | 720.00 | SF | 6.00 | 6.00 | 100 | 1998 | 1998 | 3 | 20 | 864 | |
| 6 | 0210 | CONCRETE D | 0 100 | 0 | 0 | 2,241.00 | SF | 6.00 | 6.00 | 100 | 1998 | 1998 | 3 | 20 | 2,689 | |
| 7 | 0211 | CONCRETE W | 0 100 | 0 | 0 | 254.00 | SF | 6.00 | 6.00 | 100 | 1998 | 1998 | 3 | 20 | 305 | |
| 8 | 0074 | WOOD FENCE | 0 100 | 0 | 0 | 250.00 | LF | 8.00 | 8.00 | 100 | 2007 | 2007 | 3 | 40 | 800 | |
| 9 | 0620 | WOOD UTL B | 0 100 | 10 | 12 | 120.00 | SF | 6.00 | 6.00 | 100 | 2024 | 2019 | AV | 85 | 612 | |
| TOTALS | | | | | | | | | | | | | | | 7,434 | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1996] W16 BAS=[YR=1998] N13 W7 CAN=[YR=1998] N11 FCP=[YR=1998] E7 N16 W22 S16 E15\$ W8 S11 E8\$ W15 S13 E22\$ W36 S31 E36 FOP=[YR=1996] S4 E16 N8 W16 S4\$ N4 E16 N27\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 3.50 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 26,250 | | | | | | | |