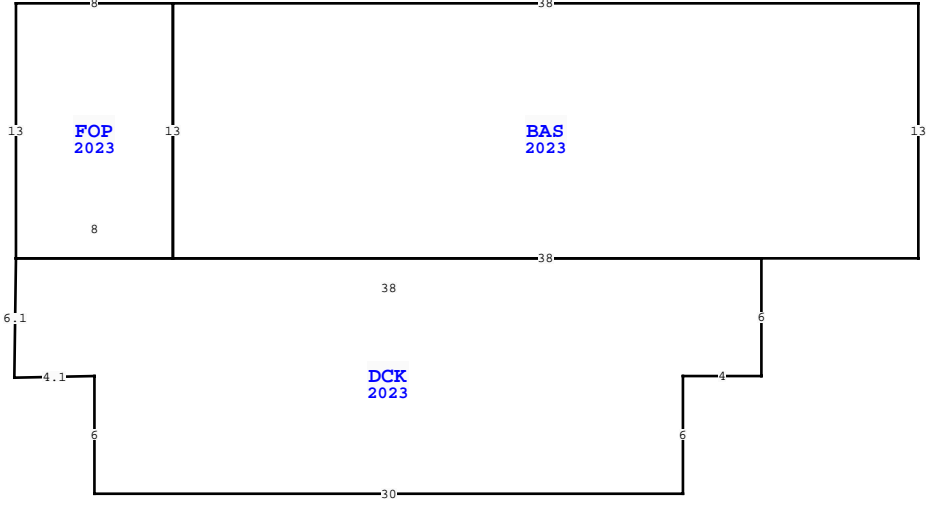


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|-------|
| ELEMENT | CD | | |
| Foundation | 07 | PIER BLOCK | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 07 | VYL PLANK | 100 |
| Ceiling | 08 | 8 FT | 100 |
| Heating Type | 13 | HEAT PUMP | 100 |
| Air Condition | 13 | HEAT PUMP | 100 |
| Bedrooms | | 1 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 12 | AVERAGE | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 000 | | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 494 | 100 | 2023 |
| DCK | 408 | 10 | 2023 |
| FOP | 104 | 35 | 2023 |
| TOTALS | 1,006 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 571 | 112.0000 | 78.40 | 44,766 | 2023 | 2023 | 0 | 0 | 2.00 | 98.00 | | |
| 1 MOBILE HOM 0% - 2024 Heated Area: 494 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 43,871 |
| TOTAL MARKET OB/XF VALUE | | | 1,948 |
| TOTAL LAND VALUE - MARKET | | | 60,000 |
| TOTAL MARKET VALUE | | | 105,819 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 105,819 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 105,819 |
| TOTAL JUST VALUE | | | 105,819 |
| NCON VALUE | | | 45,819 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 60,000 |
| FR PU NCON & XFOBS 09-28-2023 | | | |
| 5 YR PARCEL CHECK - NO CHANGES | | | |
| 5 YR PRCL CH, N/C | | | |
| XFOB LN 1 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 23000235 | MH-CO | 0 | 05/02/2023 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1261/0893 | 4/19/2022 | WD | Q | V | 01 | 60,000 |
| GRANTOR: MORRILL JOHN A | | | | | | |
| GRANTEE: DEAN ROBIN W | | | | | | |
| 0739/0100 | 12/17/2007 | QC | Q | V | 01 | 100 |
| GRANTOR: MORRILL JOHN A & DAVI | | | | | | |
| GRANTEE: MORRILL JOHN A | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0080 | 4' CHAINLI | 0 | 0 | 76 | 0 | | 13.00 | 13.00 | 100 | 2024 | 2023 | | 100 | 988 | |
| 3 | 0375 | WOOD WALK | 0 | 0 | 16 | 4 | | 15.00 | 15.00 | 100 | 2024 | 2023 | | 100 | 960 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 113 ST MARKS RISE RD, CRAWFORDVILLE | | | | | | | | | | | | | |
| BLD DATE 09/23/2010 KLSR LGL DATE 11/16/2016 FRSR | | | | | | | | | | | | | |
| XF DATE INC DATE | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | |