



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Foundation               | 04               | PILE WOOD 100  |      |
| Frame                    | 02               | WOOD FRAME 100 |      |
| Exterior Wall            | 08               | WD ON PLY 100  |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 01               | MINIMUM 100    |      |
| Interior Wall            | 02               | WALL BD/WD 100 |      |
| Interior Floo            | 02               | MIN PLYWD 100  |      |
| Heating Type             | 01               | NONE 100       |      |
| Air Condition            | 01               | NONE 100       |      |
| Story Height             |                  | 0 100          |      |
| Stories                  | 1.5              | 1.5 100        |      |
| Units                    |                  | 0 100          |      |
| Quality                  | 01               | MINIMUM        |      |
| DOR CODE                 | 0700             | MISCELLANEOUS  |      |
| MAP NUM                  | 1                | MKT AREA       | 09   |
| NEIGHBORHOOD/LOC         | 90.00            | 1.00/          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 384              | 100            | 1993 |
| DCK                      | 160              | 10             | 1993 |
| TOTALS                   | 544              |                |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                             |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-----------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                             |  |
| 1                  | WKSHP/BARN | 0%        | 0           |                |                |     |     |      |      |      |        | Heated Area: 384 HX Base Yr |  |
|                    |            |           |             |                |                |     |     |      |      |      |        |                             |  |
| BLD DATE           | 01/30/2017 | FRSR      | LGL DATE    | 01/30/2017     | FRSR           |     |     |      |      |      |        |                             |  |
| XF DATE            | 09/17/2010 | KLSR      | LAND DATE   |                |                |     |     |      |      |      |        |                             |  |
| INC DATE           |            |           | AG DATE     |                |                |     |     |      |      |      |        |                             |  |

| WAKULLA COUNTY PROPERTY          |             |     |             |
|----------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY                |             |     | PAGE 1 of 1 |
| VALUATION BY                     |             |     | STANDARD    |
| Tax Group: 3                     | Tax Dist:   |     |             |
| BUILDING MARKET VALUE            |             |     | 6,156       |
| TOTAL MARKET OB/XF VALUE         |             |     | 0           |
| TOTAL LAND VALUE - MARKET        |             |     | 75,000      |
| TOTAL MARKET VALUE               |             |     | 81,156      |
| SOH/AGL Deduction                |             |     | 12,401      |
| ASSESSED VALUE                   |             |     | 68,755      |
| TOTAL EXEMPTION VALUE            |             |     | 0           |
| BASE TAXABLE VALUE               |             |     | 68,755      |
| TOTAL JUST VALUE                 |             |     | 81,156      |
| NCON VALUE                       |             |     | 0           |
| INCOME VALUE                     |             |     |             |
| PREVIOUS YEAR MKT VALUE          |             |     | 62,505      |
| 5 YEAR PRCL CH, N/C              |             |     |             |
| COA PER TCO                      |             |     |             |
| COA PER ACCURINT C/O SARAH CLARK |             |     |             |
| 2020 RETURNED TRIM UTF           |             |     |             |
| PERMIT NUM                       | DESCRIPTION | AMT | ISSUED      |
|                                  |             |     |             |

| SALES DATA                     |            |           |     |     |        |            |  |
|--------------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1238/0502                      | 10/22/2021 | SA        | U   | I   | 30     | 100        |  |
| GRANTOR: ESTATE OF STATIA ALIS |            |           |     |     |        |            |  |
| GRANTEE: MARROCCO MARK JON     |            |           |     |     |        |            |  |
| 0914/0347                      | 6/18/2013  | QC        | U   | I   | 30     | 100        |  |
| GRANTOR: CLARK NANCYE J        |            |           |     |     |        |            |  |
| GRANTEE: FOSHEE SARAH CLARK    |            |           |     |     |        |            |  |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 0           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DCK=[YR=1993] W10 BAS=[YR=1993] W24 S16 E24 N16\$ S16 E10 N16\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000132   | C   | SFR RIVER            | 0   |     | RR1      | 102.00 | 287.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 75,000.00  | 75,000.00      | 75,000     |                             |      |         |      |     |    |        |