



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------|--------------|----------------------|-----------|---------|------------|-------|-------|-------------|----------------------------|------------|-------------|-------------|----------------|----------------|----------------|------------|-----------------------------|----------------|--|---------|-------------------|----|--------|-----------------|-------|--|--|--|---------------------|-------------|----------|----------|-----------|---------|---|------------|--|------------|-------------------|------|-----------|-----|-----|--------|------------|-----------|-----------|------|---|---|----|-----|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 1,100 TOTAL MARKET VALUE 1,100 SOH/AGL Deduction 0 ASSESSED VALUE 1,100 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 1,100 TOTAL JUST VALUE 1,100 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 1,100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | JACK W SUDDUTH DOD 7-4-2016 OR 1005 P 349 DC 5 YR PRCL CH, N/C 5 YR PRCL CH, N/C (RIVER) PER MM/HC; 5 YR PRCL CK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>026070</td> <td>ELEC</td> <td>0</td> <td>01/06/2000</td> </tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | 026070 | ELEC | 0 | 01/06/2000 | | | | | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 026070 | ELEC | 0 | 01/06/2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1025/0744</td> <td>2/06/2017</td> <td>WD U</td> <td>V</td> <td>V</td> <td>11</td> <td>100</td> </tr> </tbody> </table> | | | | | | | | | | SALES DATA | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1025/0744 | 2/06/2017 | WD U | V | V | 11 | 100 |
| SALES DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1025/0744 | 2/06/2017 | WD U | V | V | 11 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTOR: SUDDUTH PATRICIA A A/ GRANTEE: SUDDUTH PATRICIA A 0385/0073 7/18/2000 WD U V 140,000 GRANTOR: SUDDUTT JACK W & PATR GRANTEE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="10">BUILDING NOTES</th> </tr> </thead> <tbody> <tr> <td colspan="10"> </td> </tr> </tbody> </table> | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | | | | | | | | | | | | | |
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| TOTALS | | | | | | | | | | NARVAEZ TRL, CRAWFORDVILLE | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>04/13/2015</td> <td>FRSR</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | 04/13/2015 | FRSR | | | | | | | | | | | | | |
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| | | | 04/13/2015 | FRSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | L | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 000132 | C | SFR RIVER | 0 | | | 0.00 | 0.00 | 0.10 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 1,100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 06/17/2021 BY LRF Total Acres: 0.10 Total Land Value: 1,100 Market: 0 Agricultural: 0 Common: 1,100 PRINTED 04/08/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |