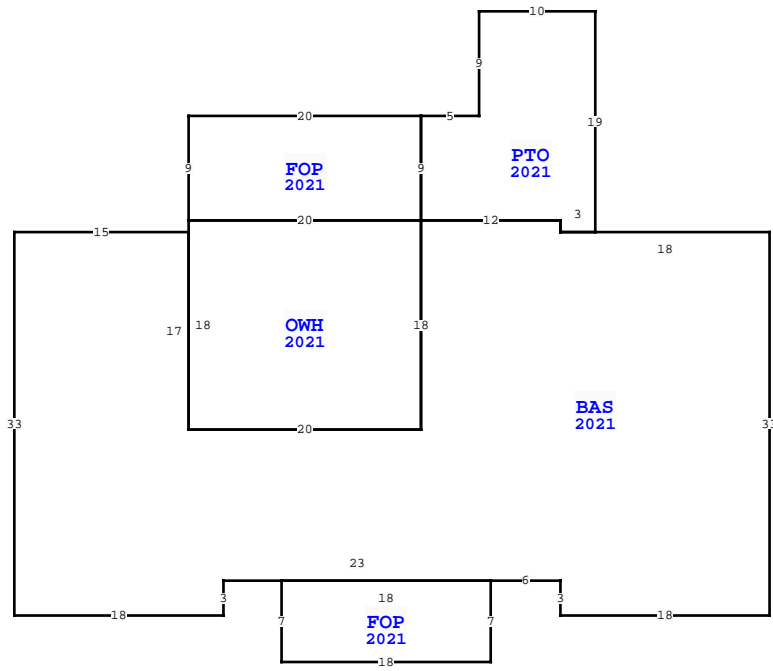


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 100 | |
| Roof Structur | 03 | GABLE | HIP | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 90 | | |
| Interior Wall | 06 | CUST | PANEL | 10 | |
| Interior Floo | 11 | CLAY | TILE | 100 | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | | 3 | 100 | |
| Bathrooms | | | 2 | 100 | |
| Story Height | | | 0 | 100 | |
| Stories | 1. | | 1. | 100 | |
| Units | | | 0 | 100 | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 1 | MKT AREA | 09 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,730 | 100 | 2021 | 1,730 | 205,686 |
| FOP | 126 | 30 | 2021 | 38 | 4,518 |
| FOP | 180 | 30 | 2021 | 54 | 6,420 |
| OWH | 360 | 100 | 2021 | 360 | 42,802 |
| PTO | 228 | 5 | 2021 | 11 | 1,308 |
| TOTALS | 2,624 | | | 2,193 | 260,734 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 2023 | | | | | | | | | |
| Heated Area: 2090 | | | | | | HX Base Yr 2023 | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|--------------|-------------|------------|
| VALUATION SUMMARY | | PAGE 1 of 1 | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 260,734 | | |
| TOTAL MARKET OB/XF VALUE | 12,706 | | |
| TOTAL LAND VALUE - MARKET | 40,000 | | |
| TOTAL MARKET VALUE | 313,440 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 313,440 | | |
| TOTAL EXEMPTION VALUE | HX HB 50,000 | | |
| BASE TAXABLE VALUE | 263,440 | | |
| TOTAL JUST VALUE | 313,440 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 316,596 | | |
| 2024 TRIM RTS; MAIL ADDR UPDATED PER USPS FORWARD | | | |
| PU NEW SFD; XFOB LNS 1-5 | | | |
| ADDRESS ADDED PER PERMIT | | | |
| 5 YR PRCL CH, N/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21000741 | SHED | 0 | 08/05/2021 |
| 21000567 | POLE BARN-CO | 0 | 06/07/2021 |
| 20001161 | SFD-CO | 0 | 12/15/2020 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1216/0772 | 6/24/2021 | WD | Q | V | 01 | 398,500 |
| GRANTOR: GOLDEN CONSTRUCTION C | | | | | | |
| GRANTEE: MILLER EVAN E & CHA | | | | | | |
| 1170/0590 | 9/25/2020 | WD | Q | V | 01 | 20,000 |
| GRANTOR: DICKSON WALTER B & HA | | | | | | |
| GRANTEE: GOLDEN CONSTRUCTION | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0140 | FIRE PLACE | 0 | 100 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 2021 | 2021 | 3 | 96 | 1,824 | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 106 | 1,272.00 | SF | 6.00 | 6.00 | 100 | 2021 | 2021 | 3 | 93 | 7,098 | |
| 3 | 0210 | CONCRETE D | 0 | 100 | 36 | 468.00 | SF | 6.00 | 6.00 | 100 | 2021 | 2021 | 3 | 93 | 2,611 | |
| 4 | 0211 | CONCRETE W | 0 | 100 | 52 | 208.00 | SF | 6.00 | 6.00 | 100 | 2021 | 2021 | 3 | 93 | 1,161 | |
| 5 | 0025 | BARN, POLE | 0 | 100 | 36 | 1.00 | SF | 12.50 | 12.50 | 100 | 2021 | 2021 | 3 | 93 | 12 | |

| BUILDING NOTES | | | | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|--|--|
| 9 WOODVILLE HWY, CRAWFORDVILLE | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2021] W18 N1 W12 S18 W20 OWH=[YR=2021] E20 N18 W20 FOP=[YR=2021] E20 N9 PTO=[YR=2021] S9 E12 S1 E3 N19 W10 S9 W5 S20 S9 S18 S17 W15 S33 E18 N3 E23 FOP=[YR=2021] W18 S7 E18 N7 S E6 S3 E18 N3 S. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSVR |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 40,000.00 | 40,000.00 | 40,000 | | | | | | | |