

P-9-26-M-74 A TRACT LOCATED
IN THE NW 1/4 OF SEC 33
AND BEING BORDERED ON THE

SHUGAR JOHN W/SHUGAR BARBARA J
14 SUMMERWIND CIR N
CRAWFORDVILLE, FL 32327

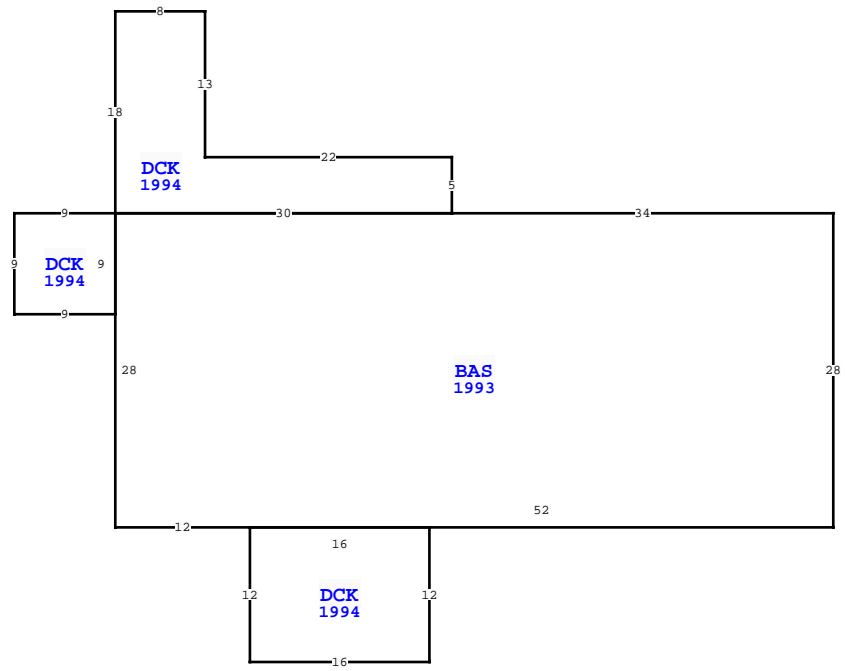
2024

33-2S-01E-000-04995-026



| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 100 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 13 | GALVALUM | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 08 | SHT VINYL | 50 | | |
| Interior Floor | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 1 | MKT AREA | 09 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,792 | 100 | 1993 | 1,792 | 66,322 |
| DCK | 81 | 10 | 1994 | 8 | 296 |
| DCK | 192 | 10 | 1994 | 19 | 703 |
| DCK | 254 | 10 | 1994 | 25 | 926 |
| TOTALS | 2,319 | | | 1,844 | 68,246 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% | - 2023 | | Heated Area: 1792 | | | | | HX Base Yr 2023 | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | 75,510 | | |
| TOTAL MARKET OB/XF VALUE | 3,392 | | |
| TOTAL LAND VALUE - MARKET | 21,150 | | |
| TOTAL MARKET VALUE | 100,052 | | |
| SOH/AGL Deduction | 14,376 | | |
| ASSESSED VALUE | 85,676 | | |
| TOTAL EXEMPTION VALUE | HX HB SX 85,676 | | |
| BASE TAXABLE VALUE | 0 | | |
| TOTAL JUST VALUE | 100,052 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 83,181 | | |
| 5 YR PRCL CH, N/C | | | |
| CARD 2, PU XFOB LN 2-3, DEL XFOB LN 4 | | | |
| 5 YR PRCL CH, CHG EYB & RCVR CARD 1, PU BLDG | | | |
| REMOVE HX | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 16000792 | ELEC | 0 | 08/12/2016 |
| 16000792 | DETACHED GARAGE-C | 0 | 08/12/2016 |
| 16000362 | WATER HEATER | 0 | 04/15/2016 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0994/0599 | 3/11/2016 | WD Q | Q | I | 01 | 109,900 |
| GRANTOR: STEWART ROBERT | | | | | | |
| GRANTEE: SHUGAR JOHN W & BAR | | | | | | |
| 0980/0155 | 8/26/2015 | WD U | U | I | 12 | 27,000 |
| GRANTOR: FLAGSTAR BANK FSB | | | | | | |
| GRANTEE: STEWART ROBERT | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0960 | SCREEN ROO | 0 | 100 | 16 | 16 | | | 21.00 | 100 | 1994 | 1994 | 3 | 51 | 2,742 | |
| 2 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | | | 1,300.00 | 100 | 1993 | 1993 | 3 | 50 | 650 | |
| 3 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 15.00 | 100 | 1994 | 1994 | 3 | 0 | 0 | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS=[YR=1993] W34 DCK=[YR=1994] N5 W22 N13 W8 S18 E30\$ W30 | | | |
| DCK=[YR=1994] W9 S9 E9 N9\$ S28 E12 DCK=[YR=1994] S12 E16 N12 W16\$ E52 N28\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 2.82 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 21,150 | | | | | | | |

P-9-26-M-74 A TRACT LOCATED
IN THE NW 1/4 OF SEC 33
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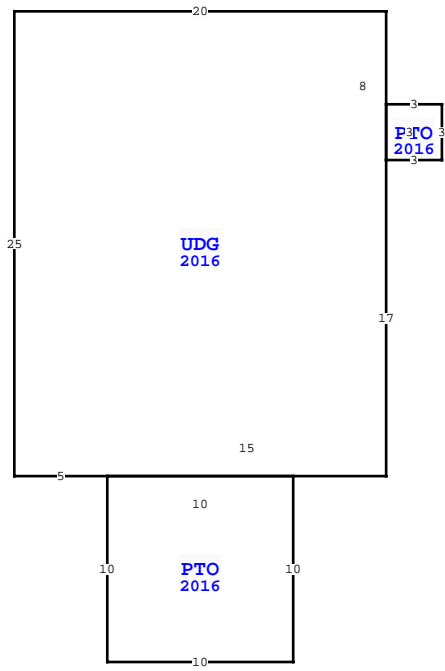
SHUGAR JOHN W/SHUGAR BARBARA J
14 SUMMERWIND CIR N
CRAWFORDVILLE, FL 32327

2024

33-2S-01E-000-04995-026

| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 05 | STEEL | | 100 | |
| Exterior Wall | 27 | PREFIN | MTL | 100 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 13 | GALVALUM | | 100 | |
| Interior Wall | 07 | NONE | | 100 | |
| Interior Floo | 03 | CONC | FINSH | 100 | |
| Heating Type | 01 | NONE | | 100 | |
| Air Condition | 01 | NONE | | 100 | |
| Bedrooms | | 0 | 100 | | |
| Bathrooms | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | 1 | MKT AREA | 09 | | |
| NEIGHBORHOOD/LOC | 000 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| PTO | 9 | 5 | 2016 | 0 | 0 |
| PTO | 100 | 5 | 2016 | 5 | 120 |
| UDG | 500 | 60 | 2016 | 300 | 7,145 |
| TOTALS | 609 | | | 305 | 7,264 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|-----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 SFR UFGR | | 100% | - 2023 | 26.10 | 7,960 | 2016 | 2016 | 0 | 0 | 8.75 | 91.25 |
| Heated Area: 0 | | | | | HX Base Yr 2023 | | | | | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 2 of 2 | 3 | |
|--|-------------|-----------|-----------|-----------------|--------|------------|
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| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | | | |
| BUILDING MARKET VALUE | | | | 75,510 | | |
| TOTAL MARKET OB/XF VALUE | | | | 3,392 | | |
| TOTAL LAND VALUE - MARKET | | | | 21,150 | | |
| TOTAL MARKET VALUE | | | | 100,052 | | |
| SOH/AGL Deduction | | | | 14,376 | | |
| ASSESSED VALUE | | | | 85,676 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB SX 85,676 | | |
| BASE TAXABLE VALUE | | | | 0 | | |
| TOTAL JUST VALUE | | | | 100,052 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 83,181 | | |
| 968/045 | | | | | | |
| 4/26/2014 958/487. FJ OF FORECLSRE 4/23/2015 | | | | | | |
| QUESTIONNAIRE UNRTND FOR 2015. LIS PENDENS | | | | | | |
| 5 YR PRCL CH, DEL XFOB LN 3, PU FNDN & FRME | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U / I | V / I | RSN CD | SALE PRICE |
| 0994/0599 | 3/11/2016 | WD | Q | I | 01 | 109,900 |
| GRANTOR: STEWART ROBERT | | | | | | |
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| 0980/0155 | 8/26/2015 | WD | U | I | 12 | 27,000 |
| GRANTOR: FLAGSTAR BANK FSB | | | | | | |
| GRANTEE: STEWART ROBERT | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| UDG=[YR=2016] W20 S25 E5 PTO=[YR=2016] S10 E10 N10 W10\$ E15 N17 PTO=[YR=2016] E3 N3 W3 S3\$ N8\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|---|------------|-------------|---------|---|---|-------|----|-------|----------------|-------------|---------|-------------|---|--------|-----------------|-------|--|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | |
| 14 N SUMMERWIND CIR, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | |
| BLD DATE 02/11/2022 JSJS LGL DATE 11/02/2016 FRSR | | | | | | | | | | | | | | | | | | | |
| XF DATE 02/11/2022 JSJS LAND DATE AG DATE | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |