



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,560 | 100 | 1994 |
| DCK | 64 | 10 | 1999 |
| DCK | 80 | 10 | 1999 |
| TOTALS | 1,704 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|------------------------------|------------|-----------|-------------|----------------|----------------|-----------|------------|------|---------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 0 | | 67.72 | 106,591 | 1994 | 1994 | 0 | 0 | 49.00 | 51.00 |
| Heated Area: 1560 HX Base Yr | | | | | | | | | | | |
| | | | | | | | | | | | |
| BLD DATE | 06/29/2021 | MMJS | LGL DATE | 06/29/2021 | MMJS | LAND DATE | 06/29/2021 | MMJS | AG DATE | | |
| XF DATE | 06/29/2021 | MMJS | INC DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------------------------|-------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 54,361 |
| TOTAL MARKET OB/XF VALUE | | | 4,251 |
| TOTAL LAND VALUE - MARKET | | | 38,175 |
| TOTAL MARKET VALUE | | | 96,787 |
| SOH/AGL Deduction | | | 41,803 |
| ASSESSED VALUE | | | 54,984 |
| TOTAL EXEMPTION VALUE | HX HB | 29,984 | |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 96,787 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 82,581 |
| 5 YR PRCL CH, CORR QUALITY TO FAIR | | | |
| 5 YR PRCL CH, CHG QUAL, PU FNDN & FRME | | | |
| PU XFOB LN 5 | | | |
| 5 YR PRCL CH, PU CORR TRAV, PU FNDN & FRME, | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2013438 | MECH | 0 | 07/01/2013 |
| 2012571 | RE-ROOF | 0 | 08/24/2012 |
| 18724 | N/A | 0 | 07/18/1994 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0330/0008 | 7/15/1998 | WD | Q | I | | 69,900 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0237/0001 | 6/30/1994 | WD | Q | V | | 20,000 |
| GRANTOR: J VERN WILLIAMS | | | | | | |
| GRANTEE: MICHAEL & DEBORAH H | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 100 | 6 | 8 | | | 8.00 | 100 | 1994 | 1994 | 3 | 51 | 196 | |
| 2 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | | | 13.00 | 100 | 1998 | 1998 | 3 | 20 | 489 | |
| 3 | 0700 | PORT BLDG | 0 | 100 | 24 | 12 | | | 8.00 | 100 | 1999 | 1999 | 3 | 56 | 1,290 | |
| 4 | 0700 | PORT BLDG | 0 | 100 | 30 | 12 | | | 8.00 | 100 | 1999 | 1999 | 3 | 56 | 1,613 | |
| 5 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | | | 1,300.00 | 100 | 1994 | 1994 | 3 | 51 | 663 | |
| TOTALS | | | | | | | | | | | | | | | 4,251 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 5.09 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 38,175 | | | | | | | |