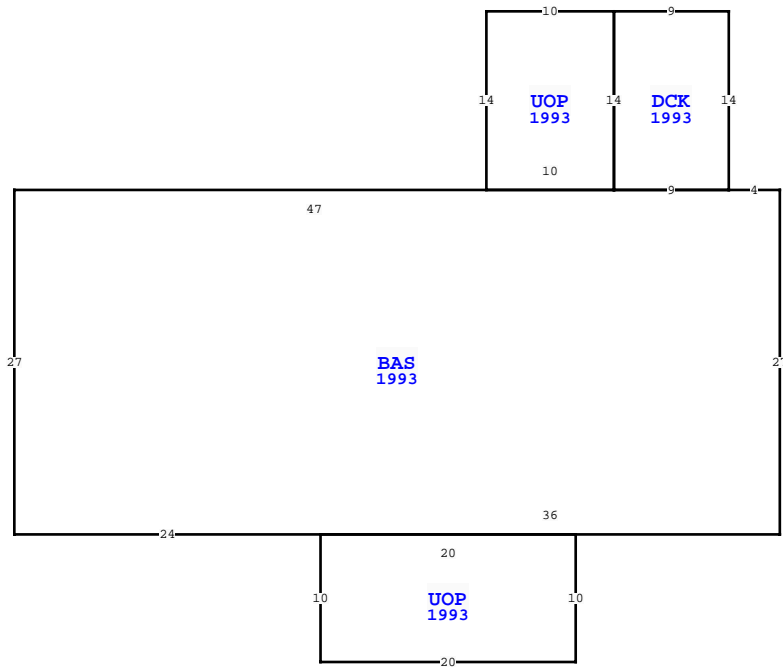




| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 08 | SHT VINYL 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-----------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HOM | 100% | - 2008 | | | | | | | | | Heated Area: 1620 HX Base Yr 2008 | |



| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 08 | FAIR | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 1 | MKT AREA 09 | | | |
| NEIGHBORHOOD/LOC | 189.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,620 | 100 | 1993 | 1,620 | 50,523 |
| DCK | 126 | 10 | 1993 | 13 | 405 |
| UOP | 140 | 25 | 1993 | 35 | 1,092 |
| UOP | 200 | 25 | 1993 | 50 | 1,559 |
| TOTALS | 2,086 | | | 1,718 | 53,580 |

46 SPRING CT, CRAWFORDVILLE

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 06/29/2021 | FRJS | LGL DATE | |
| XF DATE | 06/29/2021 | FRJS | LAND DATE | 06/29/2021 |
| INC DATE | | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0140 | FIRE PLACE | 0 | 100 | 0 | 0 | | 1.00 | 1,900.00 | 100 | 1987 | 1987 | 3 | 44 | 836 | |
| 2 | 0620 | WOOD UTL B | 0 | 100 | 12 | 16 | | 192.00 | 6.00 | 100 | 1989 | 1989 | 3 | 20 | 230 | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---|-------------|-----|--------|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 53,580 | |
| TOTAL MARKET OB/XF VALUE | | | | 1,066 | |
| TOTAL LAND VALUE - MARKET | | | | 10,000 | |
| TOTAL MARKET VALUE | | | | 64,646 | |
| SOH/AGL Deduction | | | | 39,054 | |
| ASSESSED VALUE | | | | 25,592 | |
| TOTAL EXEMPTION VALUE | HX HB | | | 25,000 | |
| BASE TAXABLE VALUE | | | | 592 | |
| TOTAL JUST VALUE | | | | 64,646 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 52,180 | |
| QC FW | | | | | |
| 5 YR PRCL CH, CHG EXW & RCVR | | | | | |
| 5 YR PRCL CH, PU CORR TRAV, CHG QUAL, CHG EXW | | | | | |
| 5 YR PRCL CH, PU FRME, NO FNDN | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| | | | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1253/0580 | 2/28/2022 | WD | U | I | 30 | 100 |
| GRANTOR: HILL ANITA LYNN 1/5 I | | | | | | |
| GRANTEE: MCDUFFIE HENRY R JR | | | | | | |
| 0970/0039 | 5/09/2015 | WD | U | I | 30 | 1,500 |
| GRANTOR: CROSBY JULIA M - UNDI | | | | | | |
| GRANTEE: MCDUFFIE HENRY R JR | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|--|
| BAS=[YR=1993] W4 DCK=[YR=1993] N14 W9 S14 E9\$ W9 UOP=[YR=1993] N14 W10 S14 E10 \$ W47 S27 E24 UOP=[YR=1993] S10 E20 N10 W20\$ E36 N27\$. |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 10,000 | | | | | | | |