

| ELEMENT | | CD | BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|--|
| Foundation | 01 | WOOD FRAME | 100 | | | |
| Frame | 02 | WOOD FRAME | 100 | | | |
| Exterior Wall | 30 | VINYL | 100 | | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | | |
| Roof Cover | 12 | MODULAR MT | 100 | | | |
| Interior Wall | 04 | PLYWOOD | 100 | | | |
| Interior Floo | 10 | LAMINATED | 100 | | | |
| Heating Type | 04 | AIR DUCTED | 100 | | | |
| Air Condition | 03 | CENTRAL | 100 | | | |
| Bedrooms | | 3 | 100 | | | |
| Bathrooms | | 2 | 100 | | | |
| Stories | 1. | 1. | 100 | | | |
| Class | 00 | N/A | 100 | | | |
| Units | | 0 | 100 | | | |
| Quality | 03 | AVERAGE | | | | |
| DOR CODE | 0200 | | MOBILE HOME | | | |
| MAP NUM | 1 | MKT AREA | 09 | | | |
| NEIGHBORHOOD/LOC | 189.00 | | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | |
| BAS | 1,080 | 100 | 1997 | 1,080 | 44,475 | |
| DCK | 192 | 10 | 1998 | 19 | 782 | |
| DCK | 100 | 10 | 2018 | 10 | 412 | |
| TOTALS | 1,372 | | | 1,109 | 45,670 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|--------|-----------------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MOBILE HOM | 100% | - 2002 | | 77.70 | 86,169 | 1996 | 1996 | 0 | 0 | 47.00 | 53.00 |
| | | | | Heated Area: 1080 | | | HX Base Yr 2002 | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|-----------------------------------|-------------|-----------|------------|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | STANDARD | | | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | 45,670 | | | |
| TOTAL MARKET OB/XF VALUE | | 1,093 | | | |
| TOTAL LAND VALUE - MARKET | | 10,000 | | | |
| TOTAL MARKET VALUE | | 56,763 | | | |
| SOH/AGL Deduction | | 22,374 | | | |
| ASSESSED VALUE | | 34,389 | | | |
| TOTAL EXEMPTION VALUE | | 30,000 | | HX HB WX | |
| BASE TAXABLE VALUE | | 4,389 | | | |
| TOTAL JUST VALUE | | 56,763 | | | |
| NCON VALUE | | 0 | | | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | 48,074 | | | |
| FW QC | | | | | |
| PU NEW TRAVERSE, CHG RCVR & FLOOR | | | | | |
| LLOYD HARGER SR DC OR 1220 P 806 | | | | | |
| INFO.MLD RNWL CARD | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 21775 | N/A | 0 | 01/10/1997 | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1006/0468 | 7/21/2016 | QC U | I | I | 11 | 100 |
| GRANTOR: HARGER LLOYD JR & MAR | | | | | | |
| GRANTEE: AUCLAIR C, HARGER A | | | | | | |
| 0976/0759 | 8/03/2015 | QC U | I | I | 11 | 100 |
| GRANTOR: HARGER LLOYD JR | | | | | | |
| GRANTEE: HARGER LLOYD JR & M | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 100 | 8 | 10 | | | 8.00 | 100 | 2001 | 2001 | 3 | 58 | 371 | |
| 2 | 0700 | PORT BLDG | 0 | 100 | 8 | 12 | | | 8.00 | 94 | 2002 | 2002 | 3 | 94 | 722 | |

| BUILDING NOTES | | | |
|-----------------------------|--|--|--|
| 32 SPRING CT, CRAWFORDVILLE | | | |

| BUILDING DIMENSIONS | | | |
|---|--|--|--|
| BAS=[YR=1997] W20 DCK=[YR=1998] N12 W16 S12 E16\$ W20 S27 E22 | | | |
| DCK=[YR=2018] S10 E10 N10 W10\$ E18 N27\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 10,000 | | | | | | | | |