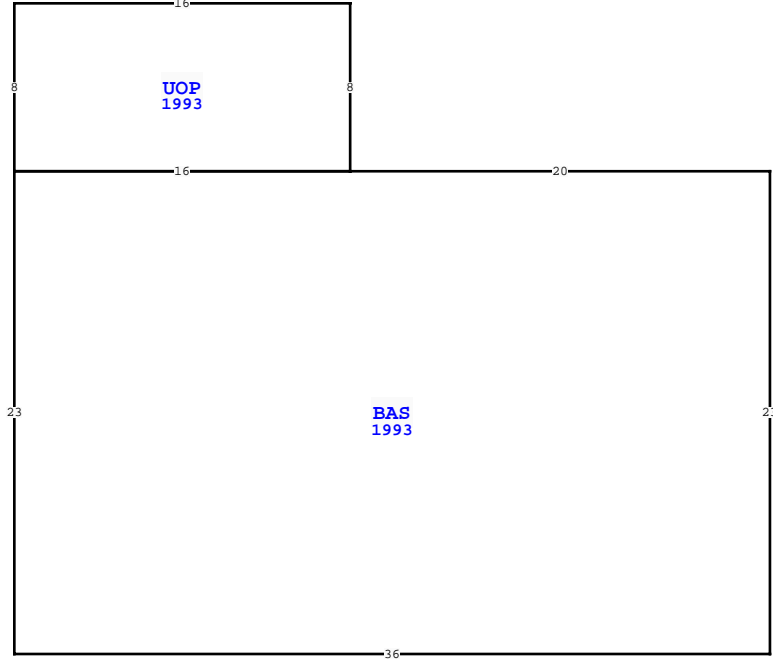




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 08 | WD ON PLY | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 189.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 828 | 100 | 1993 |
| UOP | 128 | 25 | 1993 |
| TOTALS | 956 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|------------------|-----|-----|------|------|------------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HOM | 0% | 2024 | | Heated Area: 828 | | | | | HX Base Yr | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 23,729 |
| TOTAL MARKET OB/XF VALUE | | | 1,517 |
| TOTAL LAND VALUE - MARKET | | | 10,000 |
| TOTAL MARKET VALUE | | | 35,246 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 35,246 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 35,246 |
| TOTAL JUST VALUE | | | 35,246 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 30,384 |
| GOT UPDATED ADDR - ADDR UPDATED BY LINDA | | | |
| 2022 TRIM RETURNED - CALLED BUSINESS AND | | | |
| FW QC | | | |
| CHG RCVR & A/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2009159 | ELEC REPAIR | 0 | 02/26/2009 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1305/0873 | 3/22/2023 | WD | Q | I | 01 | 65,000 |
| GRANTOR: CHEYENNE ENTERPRISES | | | | | | |
| GRANTEE: KEVER TIMOTHY RYAN | | | | | | |
| 0775/0622 | 9/25/2008 | WD | Q | I | 01 | 100 |
| GRANTOR: HATTAWAY ROBERT S | | | | | | |
| GRANTEE: CHEYENNE ENTERPRISE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0620 | WOOD UTL B | 0 | 0 | 8 | 8 | | | 64.00 | SF | 6.00 | 100 | 1990 | 3 | 20 | 77 | |
| 2 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | | | 160.00 | LF | 15.00 | 100 | 2010 | 3 | 60 | 1,440 | |

| BLD DATE | | 06/29/2021 | FRJS | LGL DATE | 06/29/2021 | FRJS |
|----------|------------|------------|-----------|------------|------------|------|
| XF DATE | 06/29/2021 | FRJS | LAND DATE | 06/29/2021 | FRJS | |
| INC DATE | | | AG DATE | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS=[YR=1993] W20 UOP=[YR=1993] N8 W16 S8 E16\$ W16 S23 E36 N23\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 10,000 | | | | | | | |