

SPRINGWOOD SUB PHASE 1 LOT 3  
 BLOCK B OR 121 P.350  
 OR 177 P 397 OR 722 P 119

HINES ERIC/HINES LORA  
 63 ROSEWOOD RD  
 CRAWFORDVILLE, FL 32327-0511

2024

33-2S-01E-189-04995-B03



| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Foundation     | 01 | WOOD FRAME 100 |
| Frame          | 02 | WOOD FRAME 100 |
| Exterior Wall  | 26 | AL SIDING 100  |
| Roof Structur  | 03 | GABLE/HIP 100  |
| Roof Cover     | 13 | GALVALUM 100   |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 08 | SHT VINYL 50   |
| Interior Floor | 14 | CARPET 50      |
| Heating Type   | 04 | AIR DUCTED 100 |
| Air Condition  | 03 | CENTRAL 100    |
| Bedrooms       |    | 2 100          |
| Bathrooms      |    | 2 100          |
| Stories        | 1. | 1. 100         |
| Class          | 00 | N/A 100        |
| Units          |    | 0 100          |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0200 | 02  | 1,140     | 103.9500    | 72.76          | 82,946         | 1989 | 1989 | 0    | 0    | 54.00 | 46.00  |

1 MOBILE HOM 100% - 2021 Heated Area: 924 HX Base Yr 2021

| WAKULLA COUNTY PROPERTY                |                  |     |            |
|--|------------------|-----|------------|
| VALUATION SUMMARY                      |                  |     |            |
| VALUATION BY                           | STANDARD         |     |            |
| Tax Group: 3                           | Tax Dist:        |     |            |
| BUILDING MARKET VALUE                  | 44,939           |     |            |
| TOTAL MARKET OB/XF VALUE               | 4,286            |     |            |
| TOTAL LAND VALUE - MARKET              | 10,000           |     |            |
| TOTAL MARKET VALUE                     | 59,225           |     |            |
| SOH/AGL Deduction                      | 6,184            |     |            |
| ASSESSED VALUE                         | 53,041           |     |            |
| TOTAL EXEMPTION VALUE                  | HX HB 28,041     |     |            |
| BASE TAXABLE VALUE                     | 25,000           |     |            |
| TOTAL JUST VALUE                       | 59,225           |     |            |
| NCON VALUE                             | 0                |     |            |
| INCOME VALUE                           | 0                |     |            |
| PREVIOUS YEAR MKT VALUE                | 51,496           |     |            |
| 5YR CK JS PU XFOB X3                   |                  |     |            |
| ADD HX FOR 2021- HINES                 |                  |     |            |
| COA PER WAK TCO                        |                  |     |            |
| CARD 1, PU BLDG CARD 2, PU XFOB LN 1-5 |                  |     |            |
| PERMIT NUM                             | DESCRIPTION      | AMT | ISSUED     |
| 17001227                               | ENCLOSED SHED-CO | 0   | 09/15/2017 |

| Quality          | 08               | FAIR        |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE         | 0200 MOBILE HOME |             |      |              |                      |
| MAP NUM          | 1                | MKT AREA 09 |      |              |                      |
| NEIGHBORHOOD/LOC | 189.00           | 1.00/       |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 924              | 100         | 1993 | 924          | 30,926               |
| DCK              | 200              | 10          | 1994 | 20           | 669                  |
| FOP              | 150              | 35          | 2017 | 52           | 1,741                |
| FSP              | 240              | 60          | 2017 | 144          | 4,819                |
| TOTALS           | 1,514            |             |      | 1,140        | 38,155               |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1159/0355                     | 7/10/2020 | WD Q      | Q     | I     | 01     | 115,000    |
| GRANTOR: PRANCE MARK A        |           |           |       |       |        |            |
| GRANTEE: HINES ERIC & LORA    |           |           |       |       |        |            |
| 0990/0288                     | 1/20/2016 | WD U      | U     | I     | 12     | 22,000     |
| GRANTOR: SECRETARY OF HOUSING |           |           |       |       |        |            |
| GRANTEE: PRANCE MARK A        |           |           |       |       |        |            |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0700       | PORT BLDG   | 0 100   | 10 | 12 | 120.00 | SF | 8.00  | 8.00           | 100       | 2017    | 2017        | 3 | 88     | 845             |       |
| 2   | 0210       | CONCRETE D  | 0 100   | 2  | 10 | 20.00  | SF | 6.00  | 6.00           | 100       | 2017    | 2017        | 3 | 76     | 91              |       |
| 3   | 0210       | CONCRETE D  | 0 100   | 2  | 7  | 14.00  | SF | 6.00  | 6.00           | 100       | 2017    | 2017        | 3 | 76     | 64              |       |
| 4   | 0940       | OPEN SHED   | 0 100   | 9  | 12 | 108.00 | SF | 4.00  | 4.00           | 100       | 2017    | 2017        | 3 | 76     | 328             |       |
| 5   | 0590       | GRN HSE AV  | 0 100   | 12 | 12 | 144.00 | SF | 5.00  | 5.00           | 100       | 2017    | 2017        | 3 | 76     | 547             |       |
| 6   | 0055       | PORTABLE C  | 0 100   | 20 | 16 | 320.00 | SF | 0.00  | 0.00           | 100       | 2021    | 2021        | 3 | 93     | 0               |       |
| 7   | 0030       | BARN, POLE  | 0 100   | 24 | 12 | 288.00 | SF | 9.00  | 9.00           | 100       | 2021    | 2021        | 3 | 93     | 2,411           |       |
| 8   | 0700       | PORT BLDG   | 0 100   | 10 | 10 | 100.00 | SF | 0.00  | 0.00           | 100       | 2021    | 2021        | 3 | 96     | 0               |       |

|                   |            |      |           |                               |      |  |  |
|-------------------|------------|------|-----------|-------------------------------|------|--|--|
| EXTRA FEATURES    |            |      |           | 63 ROSEWOOD RD, CRAWFORDVILLE |      |  |  |
| BLD DATE          | 11/28/2017 | FRSR | LGL DATE  |                               |      |  |  |
| XF DATE           | 11/28/2017 | FRSR | LAND DATE | 11/28/2017                    | FRSR |  |  |
| INC DATE          |            |      | AG DATE   |                               |      |  |  |
| TOTAL OB/XF 4,286 |            |      |           |                               |      |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W27 FSP=[YR=2017] N10 W24 S10 E24\$ W24         |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2017] N10 W15 S10 E15\$ W15 S14 E32 DCK=[YR=1994] S10 |  |  |  |  |  |  |  |  |  |  |  |
| E20 N10 W20\$ E34 N14\$.                                      |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF 4,286 |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT          | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00              | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 10,000     |                             |      |         |      |     |    |        |

