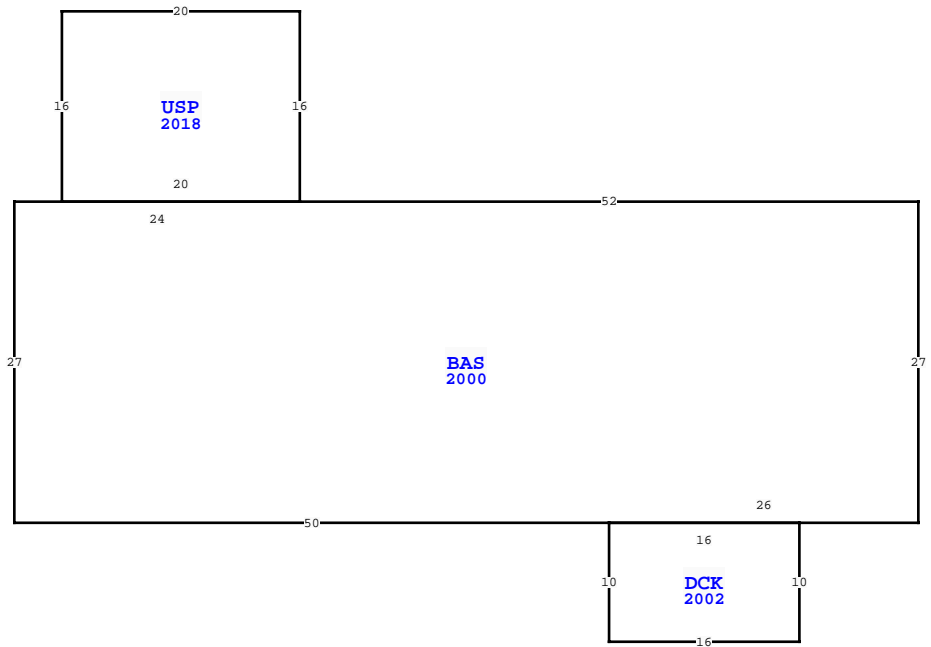


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD CONSTRUCTION |
| Foundation | 01 WOOD FRAME 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 30 VINYL 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 08 SHT VINYL 50 |
| Interior Floo | 14 CARPET 50 |
| Heating Type | 04 AIR DUCTED 100 |
| Air Condition | 03 CENTRAL 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 2,228 | 107.5000 | 75.25 | 167,657 | 2000 | 2000 | 0 | 0 | 0 | 43.00 | 57.00 | |
| 1 MOBILE HOM 0% - 0 Heated Area: 2052 HX Base Yr | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 03 AVERAGE | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | 1 MKT AREA 09 | | | | |
| NEIGHBORHOOD/LOC | 189.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,052 | 100 | 2000 | 2,052 | 88,015 |
| DCK | 160 | 10 | 2002 | 16 | 686 |
| USP | 320 | 50 | 2018 | 160 | 6,863 |
| TOTALS | 2,532 | | | 2,228 | 95,564 |

33 LAUREL LN, CRAWFORDVILLE

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 07/01/2021 | FRJS | LGL DATE | |
| XF DATE | 07/01/2021 | FRJS | LAND DATE | 07/01/2021 |
| INC DATE | | | AG DATE | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 107,983 |
| TOTAL MARKET OB/XF VALUE | | | 6,491 |
| TOTAL LAND VALUE - MARKET | | | 10,000 |
| TOTAL MARKET VALUE | | | 124,474 |
| SOH/AGL Deduction | | | 13,669 |
| ASSESSED VALUE | | | 110,805 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 110,805 |
| TOTAL JUST VALUE | | | 124,474 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 100,732 |
| COA PER NCOA REPORT | | | |
| QC FW | | | |
| CHG DIMS XFOB 0090, 0955, PU BLDG CARD2 | | | |
| PU NEW TRAV, DEL XFOB 0940, PU XFOB 0130 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 027299 | ELEC | 0 | 01/02/2001 |
| 027289 | DW MH | 0 | 12/22/2000 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0154/0905 | 7/14/1989 | WD U | V | | | 4,800 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0121/0140 | 3/01/1986 | WD U | V | | | 6,300 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0090 | CHAINLINK | 0 | 0 | 0 | 312.00 | LF | 12.00 | 12.00 | 100 | 2008 | 2008 | 3 | 34 | 1,273 | |
| 2 | 0955 | PRIVACY FE | 0 | 0 | 0 | 320.00 | LF | 15.00 | 15.00 | 100 | 2008 | 2008 | 3 | 50 | 2,400 | |
| 3 | 0210 | CONCRETE D | 0 | 0 | 22 | 36 | SF | 6.00 | 6.00 | 100 | 2008 | 2008 | 3 | 34 | 1,616 | |
| 4 | 0700 | PORT BLDG | 0 | 0 | 8 | 10 | SF | 8.00 | 8.00 | 100 | 2009 | 2009 | 3 | 72 | 461 | |
| 5 | 0130 | FIRE PLACE | 0 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2000 | 2000 | 3 | 57 | 741 | |
| TOTALS | | | | | | | | | | | | | | 6,491 | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2000] W52 USP=[YR=2018] N16 W20 S16 E20\$ W24 S27 E50 | | | | | | | | | | | | | |
| DCK=[YR=2002] S10 E16 N10 W16\$ E26 N27\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 10,000 | | | | | | | |

