

SPRINGWOOD PHASE I
 BLOCK D LOT 9 OR 623 P 445
 OR 910 P 194 OR 925 P 880

LEYNES COURTNEY BLAIR
 38 AUTUMN WOODS WAY
 CRAWFORDVILLE, FL 32327

2024

33-2S-01E-189-04995-D09



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 08 | SHT VINYL | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 189.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,216 | 100 | 2005 |
| UOP | 72 | 25 | 2005 |
| UOP | 48 | 25 | 2009 |
| TOTALS | 1,336 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HOM | 100% | - 2017 | 75.25 | 93,762 | 2004 | 2004 | 0 | 0 | 0 | 38.00 | 62.00 | |
| Heated Area: 1216 HX Base Yr 2017 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| BLD DATE 07/01/2021 FRJS LGL DATE 07/01/2021 FRJS XF DATE 07/01/2021 FRJS LAND DATE 07/01/2021 FRJS INC DATE AG DATE | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|----------------------------|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 58,132 |
| TOTAL MARKET OB/XF VALUE | | | 276 |
| TOTAL LAND VALUE - MARKET | | | 10,000 |
| TOTAL MARKET VALUE | | | 68,408 |
| SOH/AGL Deduction | | | 9,614 |
| ASSESSED VALUE | | | 58,794 |
| TOTAL EXEMPTION VALUE | HX HB | 33,794 | |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 68,408 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 57,116 |
| QC FW | | | |
| CHG CODE LN1 | | | |
| ADD HX FOR 2017 | | | |
| 5 YR PRCL CH, PU CORR TRAV | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000098 | RE-ROOF | 0 | 03/08/2018 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0931/0199 | 1/10/2014 | WD U | U | I | 12 | 30,000 |
| GRANTOR: SECRETARY OF HOUSING | | | | | | |
| GRANTEE: LEYNES COURTNEY BLA | | | | | | |
| 0910/0194 | 5/16/2013 | CT U | U | I | 11 | 100 |
| GRANTOR: CLERK OF COURT/SEALE | | | | | | |
| GRANTEE: WELLS FARGO BANK, N | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0625 | PORT WD UT | 0 | 100 | 16 | 12 | | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 276 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W43 UOP=[YR=2009] N6 W8 S6 E8\$ W33 S16 E48 | | | | | | | | | | | | | |
| UOP=[YR=2005] S6 E12 N6 W12\$ E28 N16\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 10,000 | | | | | | | |