

GREENLEA SUB BLK C LOT 4
 OR 88 P 398 OR 102 P 197
 OR 532 P 727 OR 585 P 559

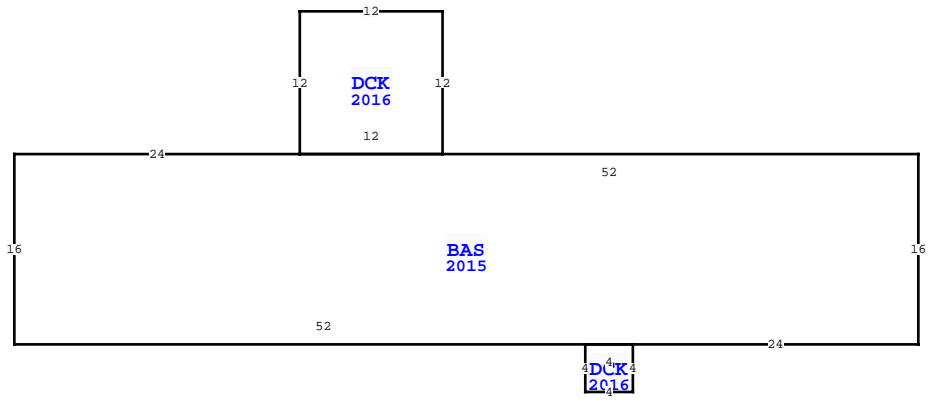
SIZEMORE JAMES R
 145 UTOPIA CIR
 MERRITT ISLAND, FL 32952-7102

2024

33-2S-01W-170-04209-C04

| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|-------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Foundation | 01 | WOOD FRAME | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 2 | MKT AREA | 11 | | |
| NEIGHBORHOOD/LOC | 000 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,216 | 100 | 2015 | 1,216 | 69,172 |
| DCK | 16 | 10 | 2016 | 2 | 113 |
| DCK | 144 | 10 | 2016 | 14 | 796 |
| TOTALS | 1,376 | | | 1,232 | 70,082 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0200 | 02 | 1,232 | 96.7500 | 67.72 | 83,431 | 2015 | 2015 | 0 | 0 | 16.00 | 84.00 | |
| 2 MOBILE HOM 0% - 0 Heated Area: 1216 HX Base Yr | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|-------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 70,082 |
| TOTAL MARKET OB/XF VALUE | | | 274 |
| TOTAL LAND VALUE - MARKET | | | 25,000 |
| TOTAL MARKET VALUE | | | 95,356 |
| SOH/AGL Deduction | | | 5,961 |
| ASSESSED VALUE | | | 89,395 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 89,395 |
| TOTAL JUST VALUE | | | 95,356 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 81,268 |
| 5YR CK JS PU XFOB PU NEW TRAV | | | |
| COA PER NCOA REPORT | | | |
| 5 YR PRCL CH, PU MH | | | |
| CODES | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 15000526 | MH SETUP-CO | 0 | 06/12/2015 |
| 2011175 | ELECT | 0 | 03/23/2011 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0966/0355 | 4/06/2015 | WD Q | Q | V | 01 | 32,000 |
| GRANTOR: LYNCH LESLIE A FKA TO | | | | | | |
| GRANTEE: SIZEMORE JAMES R | | | | | | |
| 0850/0759 | 4/13/2011 | WD U | U | I | 18 | 43,000 |
| GRANTOR: SECRETARY OF HOUSING | | | | | | |
| GRANTEE: TOINTIGH LESLIE A & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0940 | OPEN SHED | 0 | 0 | 12 | 10 | | 4.00 | 4.00 | 100 | 2013 | 2013 | 3 | 57 | 274 | |
| 2 | 0700 | PORT BLDG | 0 | 0 | 8 | 6 | | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 80 | 0 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 274 | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2015] W52 DCK=[YR=2016] E12 N12 W12 S12\$ W24 S16 E52 | | | | | | | | | | | | |
| DCK=[YR=2016] W4 S4 E4 N4\$ E24 N16\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 25,000.00 | 25,000.00 | 25,000 | | | | | | | |