

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION    |      |
|--------------------------|------------------|-----------------|------|
| ELEMENT                  | CD               |                 |      |
| Foundation               | 02               | CONCR SLAB      | 100  |
| Frame                    | 02               | WOOD FRAME      | 100  |
| Exterior Wall            | 11               | AVERAGE         | 70   |
| Exterior Wall            | 05               | HARDIE BRD      | 30   |
| Roof Structur            | 03               | GABLE/HIP       | 100  |
| Roof Cover               | 03               | COMP SHNGL      | 100  |
| Interior Wall            | 05               | DRYWALL         | 100  |
| Interior Floo            | 12               | HARDWOOD        | 70   |
| Interior Floo            | 11               | CLAY TILE       | 30   |
| Ceiling                  | 04               | Cathedral/Vault | 40   |
| Heating Type             | 13               | HEAT PUMP       | 100  |
| Air Condition            | 13               | HEAT PUMP       | 100  |
| Bedrooms                 |                  | 4               | 100  |
| Bathrooms                |                  | 2               | 100  |
| Fireplace                | 01               | FIREPLACE       | 100  |
| Quality                  | 03               | AVERAGE         |      |
| DOR CODE                 | 0100             | SINGLE FAMILY   |      |
| MAP NUM                  | 5                | MKT AREA        | 01   |
| NEIGHBORHOOD/LOC         | 1010.00          | 1.00/           |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE     | YEAR |
| BAS                      | 1,446            | 100             | 1992 |
| BAS                      | 494              | 100             | 2002 |
| FOP                      | 165              | 30              | 1992 |
| PTO                      | 400              | 5               | 2007 |
| TOTALS                   | 2,505            |                 |      |

| MARKET ADJUSTMENTS                                  |            |           |             |                |                |      |      |      |      |      |        |  |  |
|---|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE  | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |  |  |
| 0100  | 01         | 2,010     | 122.8000    | 116.66         | 234,487        | 1992 | 2018 | 0    | 0    | 5.00 | 95.00  |  |  |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1940 HX Base Yr |            |           |             |                |                |      |      |      |      |      |        |  |  |
|   |            |           |             |                |                |      |      |      |      |      |        |  |  |
| BLD DATE  | 08/15/2019 | MMSR      | LGL DATE    | 08/15/2019     | MMSR           |      |      |      |      |      |        |  |  |
| XF DATE   | 08/15/2019 | MMSR      | LAND DATE   | 08/15/2019     | MMSR           |      |      |      |      |      |        |  |  |
| INC DATE  |            |           | AG DATE     |                |                |      |      |      |      |      |        |  |  |

| WAKULLA COUNTY PROPERTY                     |                   |     |             |
|---|-------------------|-----|-------------|
| VALUATION SUMMARY                           |                   |     | PAGE 1 of 1 |
| VALUATION BY                                |                   |     | STANDARD    |
| Tax Group: 3                                | Tax Dist:         |     |             |
| BUILDING MARKET VALUE                       |                   |     | 222,763     |
| TOTAL MARKET OB/XF VALUE                    |                   |     | 3,140       |
| TOTAL LAND VALUE - MARKET                   |                   |     | 20,000      |
| TOTAL MARKET VALUE                          |                   |     | 245,903     |
| SOH/AGL Deduction                           |                   |     | 0           |
| ASSESSED VALUE                              |                   |     | 245,903     |
| TOTAL EXEMPTION VALUE                       |                   |     | 0           |
| BASE TAXABLE VALUE                          |                   |     | 245,903     |
| TOTAL JUST VALUE                            |                   |     | 245,903     |
| NCON VALUE                                  |                   |     | 0           |
| INCOME VALUE                                |                   |     |             |
| PREVIOUS YEAR MKT VALUE                     |                   |     | 277,657     |
| 5 YR PRCL CH, DEL XFOB LN 3                 |                   |     |             |
| 5 YR PRCL CH, PU CORR TRAV, DEL XFOB LN 4-5 |                   |     |             |
| PERMIT #16721 - 1992 FOR SFD HENRY WRIGHT   |                   |     |             |
| REMOVE HX FOR 2014 PROPERTY SOLD 2013       |                   |     |             |
| PERMIT NUM                                  | DESCRIPTION       | AMT | ISSUED      |
| B21-001287                                  | ROOF OVER/SHINGLE |     | 12/14/2021  |
| 21000763                                    | SAFETY INSPEC-CO  | 0   | 07/23/2021  |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1268/0014                    | 6/03/2022 | WD Q      | Q   | I   | 01     | 395,000    |
| GRANTOR: STEWART ROBERT B    |           |           |     |     |        |            |
| GRANTEE: GRAY MICHAEL NORMAN |           |           |     |     |        |            |
| 1220/0067                    | 6/14/2021 | WD Q      | Q   | I   | 01     | 125,000    |
| GRANTOR: CITIMORTGAGE INC    |           |           |     |     |        |            |
| GRANTEE: STEWART ROBERT B    |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |       |     |       |                |           |         |             |   |        |                 |       |         |  |
|----------------|------------|-------------|---------|-----|-------|-----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|---------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT  | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |         |  |
| 2              | 0210       | CONCRETE D  | 0       | 0   | 10    | 100 |       | 6.00           | 100       | 1993    | 1993        | 3 | 20     | 1,200           |       |         |  |
| 6              | 0209       | CONCRETE P  | 0       | 0   | 0     |     |       | 8.00           | 100       | 2024    | 2022        |   | 97     | 1,940           |       |         |  |
| TOTALS         |            |             |         |     |       |     |       |                |           |         |             |   |        | 2,505           | 2,010 | 222,763 |  |

100 MACKERY WOODS RD, SOPCHOPPY

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2002] W19 S26 E19 BAS=[YR=1992] W19 S6 W26 S29 E45 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=1992] W33 S5 E33 N5\$ N17 U2 R3 N7 U2 L3 N7\$      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PTO=[YR=2007] E20 N20 W20 S20\$ N26\$.                     |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 20,000.00  | 20,000.00      | 20,000     |                             |      |         |      |     |    |        |