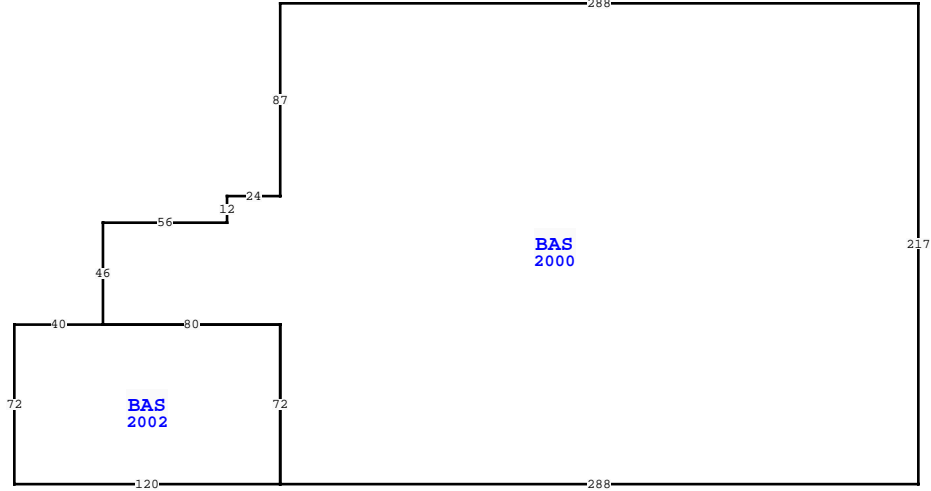




| ELEMENT          |                  | CD                | CONSTRUCTION |              |                      |
|------------------|------------------|-------------------|--------------|--------------|----------------------|
| Foundation       | 02               | CONCR             | SLAB         | 100          |                      |
| Frame            | 04               | REIN              | CONC         | 100          |                      |
| Exterior Wall    | 23               | REINF             | CONC         | 100          |                      |
| Roof Structur    | 09               | RIDGE             | FRME         | 100          |                      |
| Roof Cover       | 12               | MODULAR           | MT           | 100          |                      |
| Interior Wall    | 05               | DRYWALL           | 100          |              |                      |
| Interior Floo    | 03               | CONC              | FINSH        | 80           |                      |
| Interior Floo    | 14               | CARPET            | 20           |              |                      |
| Ceiling          | 03               | PART.FIN.         | 100          |              |                      |
| Heating Type     | 09               | ENG F             | AIR          | 100          |                      |
| Air Condition    | 06               | ENG               | CENTRL       | 100          |                      |
| Fixtures         |                  | 16                | 100          |              |                      |
| Story Height     |                  | 0                 | 100          |              |                      |
| RMS              |                  | 23                | 100          |              |                      |
| Stories          | 0                | 0                 | 100          |              |                      |
| Class            | 00               | N/A               | 100          |              |                      |
| Units            |                  | 0                 | 100          |              |                      |
| Quality          | 03               | AVERAGE           |              |              |                      |
| DOR CODE         | 4100             | LIGHT MANUFACTURE |              |              |                      |
| MAP NUM          | 1                | MKT AREA          |              | 09           |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/             |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE       | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 66,464           | 100               | 2000         | 66,464       | 1,864,235            |
| BAS              | 8,640            | 100               | 2002         | 8,640        | 242,341              |
| TOTALS           | 75,104           |                   |              | 75,104       | 2,106,577            |

| MARKET ADJUSTMENTS |           |           |             |                |                |     |     |      |      |      |        |                               |  |
|--------------------|-----------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------------------|--|
| TYPE               | MDL       | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                               |  |
| 1                  | WAREHOUSE | 0%        | - 0         |                |                |     |     |      |      |      |        | Heated Area: 75104 HX Base Yr |  |



| WAKULLA COUNTY PROPERTY   |           | PAGE 1 of 1 | 3         |
|---------------------------|-----------|-------------|-----------|
| VALUATION SUMMARY         |           |             |           |
| VALUATION BY              |           |             | STANDARD  |
| Tax Group: 3              | Tax Dist: |             |           |
| BUILDING MARKET VALUE     |           |             | 2,106,577 |
| TOTAL MARKET OB/XF VALUE  |           |             | 104,433   |
| TOTAL LAND VALUE - MARKET |           |             | 94,350    |
| TOTAL MARKET VALUE        |           |             | 2,305,360 |
| SOH/AGL Deduction         |           |             | 437,447   |
| ASSESSED VALUE            |           |             | 1,867,913 |
| TOTAL EXEMPTION VALUE     |           |             | 0         |
| BASE TAXABLE VALUE        |           |             | 1,867,913 |
| TOTAL JUST VALUE          |           |             | 2,305,360 |
| NCON VALUE                |           |             | 0         |
| INCOME VALUE              |           |             |           |
| PREVIOUS YEAR MKT VALUE   |           |             | 1,698,103 |

| SALES DATA                    |           |           |                |            |
|-------------------------------|-----------|-----------|----------------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / V / RSN CD | SALE PRICE |
| 0908/0308                     | 4/23/2013 | QC U      | V 11           | 100        |
| GRANTOR: N.G. WADE INVESTMENT |           |           |                |            |
| GRANTEE: NGWIC INC            |           |           |                |            |
| 0327/0447                     | 6/10/1998 | WD U      | V              | 1,000      |
| GRANTOR:                      |           |           |                |            |
| GRANTEE:                      |           |           |                |            |

| EXTRA FEATURES |            |             |     |     |     |    |           |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|-----|----|-----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W  | UNITS     | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0250       | ASPHALT AV  | 0   | 0   | 0   | 0  | 44,212.00 | SF | 2.00  | 2.00           | 100       | 2008    | 2008        | 3 | 34     | 30,064          |       |
| 2              | 0210       | CONCRETE D  | 0   | 0   | 0   | 0  | 25,665.00 | SF | 6.00  | 6.00           | 100       | 2008    | 2008        | 3 | 34     | 52,357          |       |
| 3              | 0110       | CHAINLINK   | 0   | 0   | 0   | 0  | 1,031.00  | LF | 25.00 | 25.00          | 100       | 2010    | 2010        | 3 | 43     | 11,083          |       |
| 4              | 0211       | CONCRETE W  | 0   | 0   | 569 | 5  | 2,845.00  | SF | 6.00  | 6.00           | 100       | 2008    | 2008        | 3 | 34     | 5,804           |       |
| 5              | 0213       | CONCRETE P  | 0   | 0   | 40  | 18 | 720.00    | SF | 6.00  | 6.00           | 100       | 2008    | 2008        | 3 | 100    | 4,320           |       |
| 6              | 0080       | 4' CHAINLI  | 0   | 0   | 0   | 0  | 144.00    | LF | 13.00 | 13.00          | 100       | 2010    | 2010        | 3 | 43     | 805             |       |

| TOTAL OB/XF                      |            |       |           |                  |  |  |  |  |  |  |  |  |  | 104,433 |
|----------------------------------|------------|-------|-----------|------------------|--|--|--|--|--|--|--|--|--|---------|
| 509 COMMERCE BLVD, CRAWFORDVILLE |            |       |           |                  |  |  |  |  |  |  |  |  |  |         |
| BLD DATE                         | 07/01/2021 | MMJJS | LGL DATE  |                  |  |  |  |  |  |  |  |  |  |         |
| XF DATE                          | 07/01/2021 | MMJJS | LAND DATE | 07/01/2021 MMJJS |  |  |  |  |  |  |  |  |  |         |
| INC DATE                         |            |       | AG DATE   |                  |  |  |  |  |  |  |  |  |  |         |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2000] W288 S87 W24 S12 W56 S46 BAS=[YR=2002] W40 S72 E120 N72 W80\$ E80 S72 E288 N217\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        | 104,433 |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|---------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |         |
| 1                | 004100   | C   | LIGHT MFG            | 0   |     | PUD      | 0.00  | 0.00  | 6.29        | AC        |     | 1.00     | 1.00   | 1.00        | 15,000.00  | 15,000.00      | 94,350     |                             |      |         |      |     |    |        |         |