

| ELEMENT |                | BUILDING CHARACTERISTICS |                |
|---------|----------------|--------------------------|----------------|
| CD      | CONSTRUCTION   | CD                       | CONSTRUCTION   |
| 02      | CONCR SLAB 100 | 02                       | WOOD FRAME 100 |
| 05      | HARDIE BRD 90  | 03                       | GABLE/HIP 100  |
| 21      | STONE 10       | 03                       | COMP SHNGL 100 |
| 03      | DRYWALL 100    | 05                       | CLAY TILE 50   |
| 11      | CARPET 50      | 14                       | AIR DUCTED 100 |
| 04      | CENTRAL 100    | 03                       | 1 100          |
| 03      | 1 100          | 03                       | 2 100          |
| 03      | 0 100          | 03                       | 0 100          |
| 1.      | 1. 100         | 03                       | 0 100          |
| 08      | FAIR           | 03                       | 0 100          |
| 5000    | IMPRVD AG RES  | 03                       | 0 100          |
| 1       | MKT AREA       | 03                       | 0 100          |
| 000     | 1.00/          | 03                       | 0 100          |
| BAS     | 1,080          | 03                       | 0 100          |
| BAS     | 800            | 03                       | 0 100          |
| FEP     | 180            | 03                       | 0 100          |
| FOP     | 192            | 03                       | 0 100          |
| TOTALS  | 2,252          | 03                       | 0 100          |

| MARKET ADJUSTMENTS   |                  |             |             |                |                      |      |      |      |      |       |        |           |                  |             |      |              |                      |     |       |     |      |       |        |     |     |     |      |     |        |     |     |    |      |     |        |     |     |    |      |    |       |        |       |  |  |       |         |
|--|------------------|-------------|-------------|----------------|----------------------|------|------|------|------|-------|--------|-----------|------------------|-------------|------|--------------|----------------------|-----|-------|-----|------|-------|--------|-----|-----|-----|------|-----|--------|-----|-----|----|------|-----|--------|-----|-----|----|------|----|-------|--------|-------|--|--|-------|---------|
| TYPE   | MDL              | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW       | AYB  | EYB  | ECON | FNCT | NORM  | % COND |           |                  |             |      |              |                      |     |       |     |      |       |        |     |     |     |      |     |        |     |     |    |      |     |        |     |     |    |      |    |       |        |       |  |  |       |         |
| 1  | SINGLE FAM       | 100% - 0    |             |                | 214,508              | 1995 | 1995 | 0    | 0    | 28.00 | 72.00  |           |                  |             |      |              |                      |     |       |     |      |       |        |     |     |     |      |     |        |     |     |    |      |     |        |     |     |    |      |    |       |        |       |  |  |       |         |
| Heated Area: 2024 HX Base Yr   |                  |             |             |                |                      |      |      |      |      |       |        |           |                  |             |      |              |                      |     |       |     |      |       |        |     |     |     |      |     |        |     |     |    |      |     |        |     |     |    |      |    |       |        |       |  |  |       |         |
|  |                  |             |             |                |                      |      |      |      |      |       |        |           |                  |             |      |              |                      |     |       |     |      |       |        |     |     |     |      |     |        |     |     |    |      |     |        |     |     |    |      |    |       |        |       |  |  |       |         |
| <table border="1"> <thead> <tr> <th>AREA TYPE</th> <th>TOTAL GROSS AREA</th> <th>PCT OF BASE</th> <th>YEAR</th> <th>TOT ADJ AREA</th> <th>SUBAREA MARKET VALUE</th> </tr> </thead> <tbody> <tr> <td>BAS</td> <td>1,080</td> <td>100</td> <td>1995</td> <td>1,080</td> <td>80,116</td> </tr> <tr> <td>BAS</td> <td>800</td> <td>100</td> <td>2015</td> <td>800</td> <td>59,345</td> </tr> <tr> <td>FEP</td> <td>180</td> <td>80</td> <td>2010</td> <td>144</td> <td>10,682</td> </tr> <tr> <td>FOP</td> <td>192</td> <td>30</td> <td>2015</td> <td>58</td> <td>4,303</td> </tr> <tr> <td>TOTALS</td> <td>2,252</td> <td></td> <td></td> <td>2,082</td> <td>154,446</td> </tr> </tbody> </table> |                  |             |             |                |                      |      |      |      |      |       |        | AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | BAS | 1,080 | 100 | 1995 | 1,080 | 80,116 | BAS | 800 | 100 | 2015 | 800 | 59,345 | FEP | 180 | 80 | 2010 | 144 | 10,682 | FOP | 192 | 30 | 2015 | 58 | 4,303 | TOTALS | 2,252 |  |  | 2,082 | 154,446 |
| AREA TYPE  | TOTAL GROSS AREA | PCT OF BASE | YEAR        | TOT ADJ AREA   | SUBAREA MARKET VALUE |      |      |      |      |       |        |           |                  |             |      |              |                      |     |       |     |      |       |        |     |     |     |      |     |        |     |     |    |      |     |        |     |     |    |      |    |       |        |       |  |  |       |         |
| BAS  | 1,080            | 100         | 1995        | 1,080          | 80,116               |      |      |      |      |       |        |           |                  |             |      |              |                      |     |       |     |      |       |        |     |     |     |      |     |        |     |     |    |      |     |        |     |     |    |      |    |       |        |       |  |  |       |         |
| BAS  | 800              | 100         | 2015        | 800            | 59,345               |      |      |      |      |       |        |           |                  |             |      |              |                      |     |       |     |      |       |        |     |     |     |      |     |        |     |     |    |      |     |        |     |     |    |      |    |       |        |       |  |  |       |         |
| FEP  | 180              | 80          | 2010        | 144            | 10,682               |      |      |      |      |       |        |           |                  |             |      |              |                      |     |       |     |      |       |        |     |     |     |      |     |        |     |     |    |      |     |        |     |     |    |      |    |       |        |       |  |  |       |         |
| FOP  | 192              | 30          | 2015        | 58             | 4,303                |      |      |      |      |       |        |           |                  |             |      |              |                      |     |       |     |      |       |        |     |     |     |      |     |        |     |     |    |      |     |        |     |     |    |      |    |       |        |       |  |  |       |         |
| TOTALS   | 2,252            |             |             | 2,082          | 154,446              |      |      |      |      |       |        |           |                  |             |      |              |                      |     |       |     |      |       |        |     |     |     |      |     |        |     |     |    |      |     |        |     |     |    |      |    |       |        |       |  |  |       |         |

| WAKULLA COUNTY PROPERTY  |                 |           |                    |            |
|--|-----------------|-----------|--------------------|------------|
| VALUATION SUMMARY  |                 |           | PAGE 1 of 2        |            |
| VALUATION BY   |                 | STANDARD  |                    |            |
| Tax Group: 3   |                 | Tax Dist: |                    |            |
| BUILDING MARKET VALUE  |                 | 180,411   |                    |            |
| TOTAL MARKET OB/XF VALUE   |                 | 18,035    |                    |            |
| TOTAL LAND VALUE - MARKET  |                 | 120,450   |                    |            |
| TOTAL MARKET VALUE   |                 | 219,278   |                    |            |
| SOH/AGL Deduction  |                 | 77,727    |                    |            |
| ASSESSED VALUE   |                 | 141,551   |                    |            |
| TOTAL EXEMPTION VALUE  |                 | 50,000    |                    |            |
| BASE TAXABLE VALUE   |                 | 91,551    |                    |            |
| TOTAL JUST VALUE   |                 | 318,896   |                    |            |
| NCON VALUE   |                 | 0         |                    |            |
| INCOME VALUE   |                 | 0         |                    |            |
| PREVIOUS YEAR MKT VALUE  |                 | 215,522   |                    |            |
| 2023 AG LAND CORR REMOVE AE Y  |                 |           |                    |            |
| INCR EYB 1996-2000 PRMT OB21-000022  |                 |           |                    |            |
| 2022 AG RENEWAL RECD   |                 |           |                    |            |
| 5 YR PRCL CH CORR EXW & BEDS PU XFOB   |                 |           |                    |            |
| PERMIT NUM   | DESCRIPTION     | AMT       | ISSUED             |            |
| OB21-000023  | RE ROOF-CC      | 0         | 01/25/2021         |            |
| 15000078   | ADDITION-CO     | 0         | 03/11/2015         |            |
| 20105  | RE-ROOF         | 0         | 01/04/2010         |            |
| 2009993  | ELECT           | 0         | 12/18/2009         |            |
| 2009969  | SCREEN RM/PORCH | 0         | 12/09/2009         |            |
| 2008505  | POWER POLE/BARN | 0         | 06/10/2008         |            |
| SALES DATA   |                 |           |                    |            |
| OFF RECORD Number  | DATE            | TYPE INST | Q U / V I / RSN CD | SALE PRICE |
| 0423/0415  | 10/24/2001      | QC U      | I                  | 100        |
| GRANTOR: MOOSHIE JOHN S & JOY  |                 |           |                    |            |
| GRANTEE:   |                 |           |                    |            |
| 0423/0414  | 10/24/2001      | QC U      | V                  | 100        |
| GRANTOR: MOOSHIE JOHN S  |                 |           |                    |            |
| GRANTEE:   |                 |           |                    |            |
| BUILDING NOTES   |                 |           |                    |            |
| BUILDING DIMENSIONS  |                 |           |                    |            |
| BAS=[YR=1995] W36 S30 BAS=[YR=2015] S20 E6 FOP=[YR=2015] S8 E24 N8 W24\$ E34 N20 W40\$ E36 N9 FEP=[YR=2010] E10 N18 W10 S18\$ N21\$. |                 |           |                    |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |      |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0700       | PORT BLDG   | 0       | 100 | 10 | 12    |    |       | 120.00         | SF        | 8.00    | 1995        | 1995 | 3      | 52              | 499   |
| 2              | 0700       | PORT BLDG   | 0       | 100 | 10 | 16    |    |       | 160.00         | SF        | 8.00    | 1995        | 1995 | 3      | 52              | 666   |
| 3              | 0625       | PORT WD UT  | 0       | 100 | 20 | 12    |    |       | 240.00         | SF        | 6.00    | 1997        | 1997 | 3      | 20              | 288   |
| 4              | 0940       | OPEN SHED   | 0       | 100 | 52 | 20    |    |       | 1,040.00       | SF        | 4.00    | 1997        | 1997 | 3      | 20              | 832   |
| 5              | 0250       | ASPHALT AV  | 0       | 100 | 0  | 0     |    |       | 1,000.00       | SF        | 2.00    | 1997        | 1997 | 3      | 20              | 400   |
| 6              | 0590       | GRN HSE AV  | 0       | 100 | 30 | 20    |    |       | 624.00         | SF        | 5.00    | 1997        | 1997 | 3      | 20              | 624   |
| 7              | 0030       | BARN,POLE   | 0       | 100 | 41 | 25    |    |       | 1,025.00       | SF        | 9.00    | 1998        | 1998 | 3      | 20              | 1,845 |
| 8              | 0250       | ASPHALT AV  | 0       | 100 | 0  | 0     |    |       | 8,250.00       | SF        | 2.00    | 1999        | 1999 | 3      | 20              | 3,300 |
| 9              | 0210       | CONCRETE D  | 0       | 100 | 55 | 4     |    |       | 220.00         | SF        | 6.00    | 2009        | 2009 | 3      | 39              | 515   |
| 10             | 0125       | MTL/VYL AC  | 0       | 100 | 0  | 0     |    |       | 36.00          | LF        | 19.00   | 2005        | 2005 | 3      | 24              | 164   |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000110   | C   | SFR RURAL            | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00        | 1.00   | 1.00    | 15,000.00  | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |
| 2                | 005970   | A   | TIMBER MIX 1         | 0   |     |          | 0.00  | 0.00  | 9.01        | AC        |     | 1.00        | 1.00   | 1.00    | 325.00     | 325.00         | 2,928      |                             |      |         |      |     |    |        |
| 3                | 006930   | A   | NURSERY              | 0   |     |          | 0.00  | 0.00  | 5.05        | AC        |     | 1.00        | 1.00   | 1.00    | 575.00     | 575.00         | 2,904      |                             |      |         |      |     |    |        |

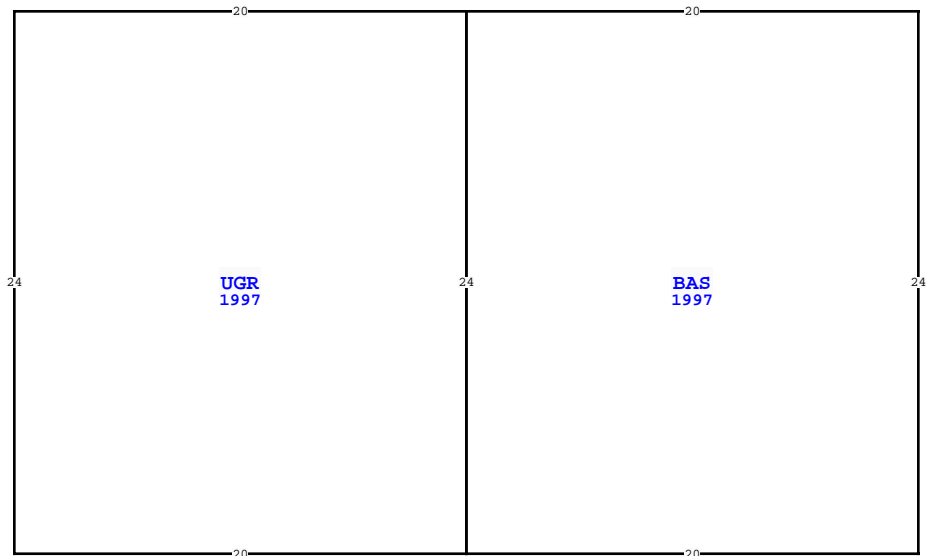
P-5-1-M-62 A PARCEL LOCATED  
IN THE SE CORNER OF THE SE1/4  
OF SEC 34 CONT 10.01 AC M/L

MOOSHIE JOHN S/MOOSHIE JOY E  
1002 WAKULLA SPRINGS RD  
CRAWFORDVILLE, FL 32327

**2024**

34-2S-01W-000-04217-001  


| BUILDING CHARACTERISTICS |   |
|--------------------------|---|
| ELEMENT                  | CD CONSTRUCTION   |
| Foundation               | 02 CONCR SLAB 100   |
| Frame                    | 02 WOOD FRAME 100   |
| Exterior Wall            | 08 WD ON PLY 50   |
| Exterior Wall            | 12 CEDAR/CYPR 50  |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100   |
| Interior Wall            | 05 DRYWALL 100  |
| Interior Floo            | 08 SHT VINYL 50   |
| Interior Floo            | 14 CARPET 50  |
| Heating Type             | 04 AIR DUCTED 100   |
| Air Condition            | 03 CENTRAL 100  |
| Bedrooms                 | 1 100   |
| Bathrooms                | 1 100   |
| Story Height             | 0 100   |
| Stories                  | 1. 1. 100   |
| Units                    | 0 100   |
| Quality                  | 03 AVERAGE  |
| DOR CODE                 | 5000 IMPRVD AG RES  |
| MAP NUM                  | 1 MKT AREA 11   |
| NEIGHBORHOOD/LOC         | 000 1.00/   |
| AREA TYPE                | TOTAL GROSS AREA PCT OF BASE YEAR TOT ADJ AREA SUBAREA MARKET VALUE |
| BAS                      | 480 100 1997 480 18,546   |
| UGR                      | 480 40 1997 192 7,419   |
| TOTALS                   | 960 672 25,965  |

| MARKET ADJUSTMENTS   |     |           |             |                |                  |      |            |            |      |      |        |  |  |
|--|-----|-----------|-------------|----------------|------------------|------|------------|------------|------|------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW   | AYB  | EYB        | ECON       | FNCT | NORM | % COND |  |  |
| 2  | SFR | UFG       | 100%        | - 0            | Heated Area: 480 |      | HX Base Yr |            |      |      |        |  |  |
|  |     |           |             |                |                  |      |            |            |      |      |        |  |  |
|  |     |           |             | BLD DATE       | 11/08/2021       | MMJS | LGL DATE   |            |      |      |        |  |  |
|  |     |           |             | XF DATE        | 11/08/2021       | MMJS | LAND DATE  | 11/08/2021 | MMJS |      |        |  |  |
|  |     |           |             | INC DATE       |                  |      |            |            |      |      |        |  |  |

| WAKULLA COUNTY PROPERTY                       |             |        |             |
|---|-------------|--------|-------------|
| VALUATION SUMMARY                             |             |        | PAGE 2 of 2 |
| VALUATION BY                                  |             |        | STANDARD    |
| Tax Group: 3                                  | Tax Dist:   |        |             |
| BUILDING MARKET VALUE                         |             |        | 180,411     |
| TOTAL MARKET OB/XF VALUE                      |             |        | 18,035      |
| TOTAL LAND VALUE - MARKET                     |             |        | 120,450     |
| TOTAL MARKET VALUE                            |             |        | 219,278     |
| SOH/AGL Deduction                             |             |        | 77,727      |
| ASSESSED VALUE                                |             |        | 141,551     |
| TOTAL EXEMPTION VALUE                         | HX HB       | 50,000 |             |
| BASE TAXABLE VALUE                            |             |        | 91,551      |
| TOTAL JUST VALUE                              |             |        | 318,896     |
| NCON VALUE                                    |             |        | 0           |
| INCOME VALUE                                  |             |        |             |
| PREVIOUS YEAR MKT VALUE                       |             |        | 215,522     |
| 2021 AG RENEWAL RECD                          |             |        |             |
| 2019 AG RENEWAL REC'D                         |             |        |             |
| DIMENS XFOB LN 4 & 6-8, PU XFOB LN 9-11       |             |        |             |
| FNND & FRME CARD 2, CHG CODE XFOB LN 1-3, CHG |             |        |             |
| PERMIT NUM                                    | DESCRIPTION | AMT    | ISSUED      |
| 019461  | N/A         | 0      | 03/29/1995  |

| SALES DATA                    |            |           |     |     |        |            |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0423/0415                     | 10/24/2001 | QC        | U   | I   |        | 100        |
| GRANTOR: MOOSHIE JOHN S & JOY |            |           |     |     |        |            |
| GRANTEE:                      |            |           |     |     |        |            |
| 0423/0414                     | 10/24/2001 | QC        | U   | V   |        | 100        |
| GRANTOR: MOOSHIE JOHN S       |            |           |     |     |        |            |
| GRANTEE:                      |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |             |   |             |                 |       |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|-------------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND      | OB/XF MKT VALUE | NOTES |
| 11             | 0040       | CARPOT FI   | 0 100   | 20 | 24 | 480.00 | SF | 12.00 | 12.00          | 100       | 2014    | 2014        | 3 | 82          | 4,723           |       |
| 12             | 0730       | FINISHED O  | 0 100   | 11 | 24 | 264.00 | SF | 14.00 | 14.00          | 100       | 2014    | 2014        | 3 | 82          | 3,031           |       |
| 13             | 0770       | PUMP HOUSE  | 0 100   | 6  | 6  | 36.00  | SF | 5.00  | 5.00           | 100       | 1997    | 1997        | 3 | 0           | 0               |       |
| 14             | 0211       | CONCRETE W  | 0 100   | 45 | 5  | 225.00 | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3 | 85          | 1,148           |       |
|                |            |             |         |    |    |        |    |       |                |           |         |             |   | TOTAL OB/XF | 8,902           |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1997] W20 UGR=[YR=1997] W20 S24 E20 N24\$ S24 E20 N24\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |          |        |             |            |                |            |                             |      |         |      |     |    |        |