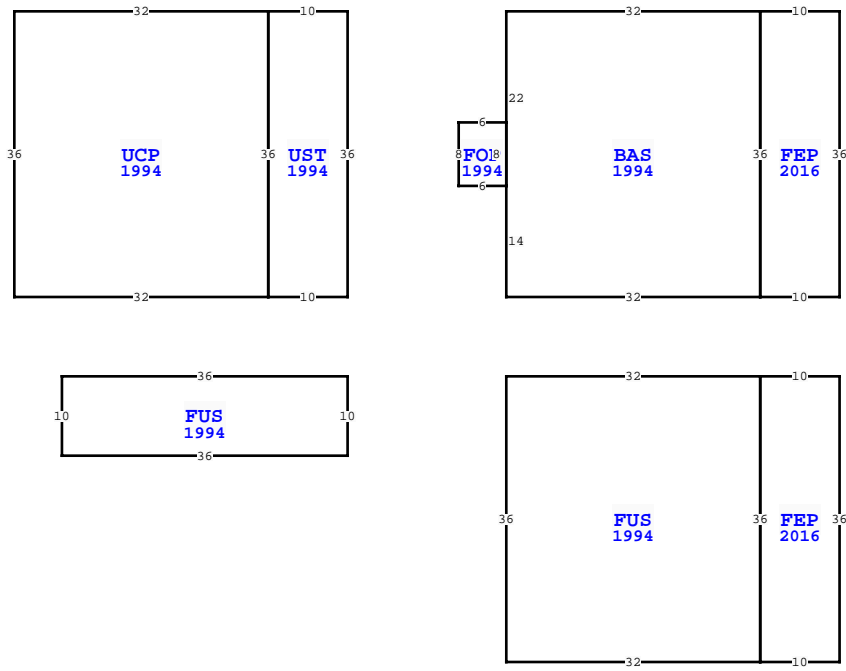


| BUILDING CHARACTERISTICS | | |
|--------------------------|-----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 05 | PILE CONCR 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 12 | HARDWOOD 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2.5 100 |
| Story Height | | 0 100 |
| Stories | 2.5 | 2.5 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|----------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 3,646 | 136.5000 | 129.68 | 472,813 | 1994 | 1994 | 0 | 0 | 0 | 29.00 | 71.00 | | |
| 1 SINGLE FAM 100% - 0 Heated Area: 3240 HX Base Yr | | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 5000 | IMPRVD AG RES | | | |
| MAP NUM | 1 | MKT AREA 11 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,152 | 100 | 1994 | 1,152 | 106,068 |
| FEP | 360 | 80 | 2016 | 288 | 26,517 |
| FEP | 360 | 80 | 2016 | 288 | 26,517 |
| FOP | 48 | 30 | 1994 | 14 | 1,289 |
| FUS | 360 | 100 | 1994 | 360 | 33,146 |
| FUS | 1,152 | 100 | 1994 | 1,152 | 106,068 |
| UCP | 1,152 | 20 | 1994 | 230 | 21,176 |
| UST | 360 | 45 | 1994 | 162 | 14,916 |
| TOTALS | 4,944 | | | 3,646 | 335,697 |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------------------------|---------------|-----|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 335,697 | | |
| TOTAL MARKET OB/XF VALUE | 47,149 | | |
| TOTAL LAND VALUE - MARKET | 82,575 | | |
| TOTAL MARKET VALUE | 400,774 | | |
| SOH/AGL Deduction | 190,694 | | |
| ASSESSED VALUE | 210,080 | | |
| TOTAL EXEMPTION VALUE | 50,000 | | |
| BASE TAXABLE VALUE | 160,080 | | |
| TOTAL JUST VALUE | 465,421 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 396,082 | | |
| 2022 AG RENEWAL RECD | | | |
| 5 YR PRCL CH, N/C | | | |
| 2021 AG RENEWAL RECD | | | |
| 5 YR PRCL CH, PU CORR TRAV, CORR EXW & RCVR | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 17000098 | MECH | 0 | 10/23/2017 |
| 17000458 | GENERATOR | 0 | 04/04/2017 |
| 16000022 | ENCLOSURE | 0 | 01/22/2016 |
| 20061396 | METAL UTILITY | 0 | 08/25/2006 |
| 18027 | N/A | 0 | 01/05/1994 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0191/0239 | 4/17/1992 | WD | Q | V | | 20,000 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0140 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,900.00 | 100 | 1994 | 1994 | 3 | 51 | 969 | |
| 2 | 0250 | ASPHALT AV | 0 | 100 | 645 | 10 | 6,450.00 | SF | 2.00 | 100 | 1994 | 1994 | 3 | 20 | 2,580 | |
| 3 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 2,940.00 | SF | 6.00 | 100 | 1994 | 1994 | 3 | 20 | 3,528 | |
| 4 | 0170 | GARAGE UNF | 0 | 100 | 40 | 60 | 2,400.00 | SF | 25.00 | 100 | 2006 | 2006 | 3 | 66 | 39,600 | |
| 5 | 0700 | PORT BLDG | 0 | 100 | 10 | 8 | 80.00 | SF | 8.00 | 100 | 2008 | 2008 | 3 | 70 | 448 | |
| 6 | 0060 | DECK WOOD | 0 | 100 | 4 | 6 | 24.00 | SF | 5.00 | 100 | 1994 | 1994 | 3 | 20 | 24 | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| GRANTOR: | | | |
| GRANTEE: | | | |

| BUILDING DIMENSIONS | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| UST=[YR=1994] W10 UCP=[YR=1994] W32 S36 E32 N36\$ S36 E10 N36\$ PTR=E20 BAS=[YR=1994] E32 FEP=[YR=2016] E10 S36 W10 N36\$ S36 W32 N14 FOP=[YR=1994] N8 W6 S8 E6\$ N22\$ PTR=S46 FUS=[YR=1994] S36 E32 N36 FEP=[YR=2016] S36 E10 N36 W10\$ W32\$ PTR=W20 FUS=[YR=1994] W36 S10 E36 N10\$ E20\$ N46\$ W20\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000110 | C | SFR RURAL | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |
| 2 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 9.01 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 2,928 | | | | | | | |