

KENMORE ESTATES
SOUTH 1/2 OF TRACT 16
OR 199 P 746 & OR 208 P 208

WILLIAMS RUFUS ONEAL
4409 LIGUSTRUM DR
MELBOURNE, FL 32934

2024

34-2S-01W-237-04217-A16


| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|--------------|----------------------|-----|--------|------------|-------|-------|----------------|--|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|--|--------|-------------------|----|---------|--|-----------|------------|----------|--|-------------------|-------------|-----------|--------|-----|--------|------------|-----------|-----------|----|---|---|----|-----|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 3 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 26,355 TOTAL MARKET VALUE 26,355 SOH/AGL Deduction 2,886 ASSESSED VALUE 23,469 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 23,469 TOTAL JUST VALUE 26,355 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 21,335 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | MAILED LETTER RE DEED W/ BAD LEGAL 5YR PRCL CK NC COA PER OWNER REQUEST BY PHONE 5 YR PRCL CH, N/C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | SALES DATA <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1283/0783</td> <td>9/08/2022</td> <td>CD</td> <td>U</td> <td>V</td> <td>11</td> <td>100</td> </tr> </tbody> </table> GRANTOR: WILLIAMS RDNEY LESTER GRANTEE: WILLIAMS RUFUS O'NE 0208/0208 3/11/1993 QC Q V 03 100 GRANTOR: DIEHL GREG F GRANTEE: WILLIAMS RUTH | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1283/0783 | 9/08/2022 | CD | U | V | 11 | 100 | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1283/0783 | 9/08/2022 | CD | U | V | 11 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS EXTRA FEATURES | | | | | | | | | | ROBERTS WILLIAMS RD, CRAWFORDVILLE <table border="1"> <tr><td>BLD DATE</td><td> </td><td>LGL DATE</td><td> </td></tr> <tr><td>XF DATE</td><td> </td><td>LAND DATE</td><td>12/18/2017</td></tr> <tr><td>INC DATE</td><td> </td><td>AG DATE</td><td>RTRT</td></tr> </table> | | | | | | | | | | BLD DATE | | LGL DATE | | XF DATE | | LAND DATE | 12/18/2017 | INC DATE | | AG DATE | RTRT | | | | | | | | | | | | | | | | | | |
| BLD DATE | | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | | LAND DATE | 12/18/2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | AG DATE | RTRT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 2.51 | AC | | 1.00 | 1.00 | 1.00 | 10,500.00 | 10,500.00 | 26,355 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 04/11/2021 BY GECT Total Acres: 2.51 Total Land Value: 26,355 Market: 0 Agricultural: 0 Common: 26,355 PRINTED 04/01/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |