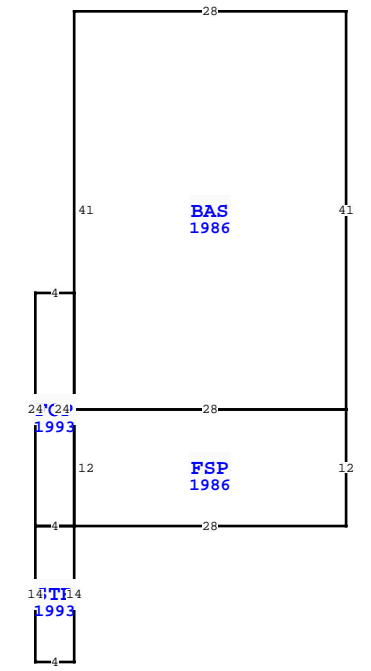


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 12 | CEDAR/CYPR | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 04 | PLYWOOD | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 5 | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,148 | 100 | 1986 | 1,148 | 73,419 |
| FOP | 96 | 30 | 1993 | 29 | 1,854 |
| FSP | 336 | 55 | 1986 | 185 | 11,831 |
| STR | 56 | 10 | 1993 | 6 | 384 |
| TOTALS | 1,636 | | | 1,368 | 87,489 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,368 | 99.0000 | 94.05 | 128,660 | 1986 | 1991 | 0 | 0 | 32.00 | 68.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1148 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|--|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | | Tax Dist: |
| BUILDING MARKET VALUE | | | 87,489 |
| TOTAL MARKET OB/XF VALUE | | | 10,430 |
| TOTAL LAND VALUE - MARKET | | | 60,000 |
| TOTAL MARKET VALUE | | | 157,919 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 157,919 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 157,919 |
| TOTAL JUST VALUE | | | 157,919 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 157,282 |

| SALES DATA | | | | |
|-------------------|------------|-----------|--------------------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 1293/0382 | 12/02/2022 | QC U | I 11 | 100 |

| GRANTOR: BROWN WILLIAM MORRIS | | | |
|--------------------------------|-----------|------|------|
| GRANTEE: FORRESTER JARED BRO | | | |
| 1270/0681 | 6/23/2022 | SA U | I 30 |
| GRANTOR: ESTATE OF SYLVIA BROW | | | |
| GRANTEE: FORRESTER JARED, SA | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0375 | WOOD WALK | 0 | 0 | 24 | 4 | SF | 15.00 | 15.00 | 50 | 1986 | 1986 | 3 | 50 | 7,200 | |
| 2 | 0130 | FIRE PLACE | 0 | 0 | 0 | 0 | UT | 1,300.00 | 1,300.00 | 100 | 1986 | 1986 | 3 | 40 | 520 | |
| 3 | 0375 | WOOD WALK | 0 | 0 | 29 | 4 | SF | 15.00 | 15.00 | 100 | 2009 | 2009 | 3 | 39 | 679 | |
| 4 | 0371 | FLOATING D | 0 | 0 | 12 | 10 | SF | 20.00 | 20.00 | 100 | 1986 | 1986 | 3 | 20 | 480 | |
| 5 | 0371 | FLOATING D | 0 | 0 | 34 | 4 | SF | 20.00 | 20.00 | 100 | 1986 | 1986 | 3 | 20 | 544 | |
| 6 | 0060 | DECK WOOD | 0 | 0 | 16 | 13 | SF | 5.00 | 5.00 | 100 | 2008 | 2008 | 3 | 50 | 520 | |
| 7 | 0770 | PUMP HOUSE | 0 | 0 | 14 | 8 | SF | 5.00 | 5.00 | 100 | 2016 | 2016 | 3 | 87 | 487 | |

| BUILDING NOTES | | | |
|---------------------------------|--|--|--|
| 119 MACKERY WOODS RD, SOPCHOPPY | | | |

| BUILDING DIMENSIONS | | | |
|---|--|--|--|
| BAS=[YR=1986] W28 S41 E28 FSP=[YR=1986] W28 S12 | | | |
| STR=[YR=1993] W4 S14 E4 N14\$ FOP=[YR=1993] N24 W4 S24 E4\$ E28 N12 \$ N41\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000132 | C | SFR RIVER | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.80 | 75,000.00 | 60,000.00 | 60,000 | | | | | | | |