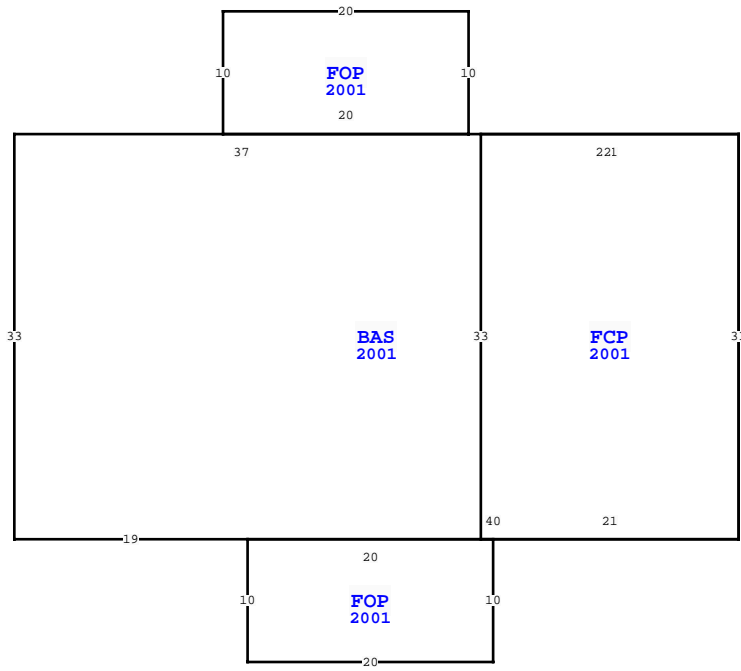


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 30               | WOOD FRAME    | 100  |
| Exterior Wall            | 02               | VINYL         | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 08               | SHT VINYL     | 50   |
| Interior Floo            | 14               | CARPET        | 50   |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 03               | AVERAGE       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 1                | MKT AREA      | 11   |
| NEIGHBORHOOD/LOC         | 246.00           | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,947            | 100           | 2001 |
| FCP                      | 693              | 25            | 2001 |
| FOP                      | 200              | 30            | 2001 |
| FOP                      | 200              | 30            | 2001 |
| TOTALS                   | 3,040            |               |      |

| MARKET ADJUSTMENTS                |            |           |             |                |                |      |      |      |      |      |        |       |  |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 1                                 | SINGLE FAM | 100%      | - 2002      |                | 225,568        | 2001 | 2005 | 0    | 0    | 0    | 18.00  | 82.00 |  |
| Heated Area: 1947 HX Base Yr 2002 |            |           |             |                |                |      |      |      |      |      |        |       |  |



| WAKULLA COUNTY PROPERTY                       |             |              |             |
|---|-------------|--------------|-------------|
| VALUATION SUMMARY                             |             |              | PAGE 1 of 1 |
| VALUATION BY                                  |             | STANDARD     |             |
| Tax Group: 3                                  |             | Tax Dist:    |             |
| BUILDING MARKET VALUE                         |             | 184,966      |             |
| TOTAL MARKET OB/XF VALUE                      |             | 6,056        |             |
| TOTAL LAND VALUE - MARKET                     |             | 75,000       |             |
| TOTAL MARKET VALUE                            |             | 266,022      |             |
| SOH/AGL Deduction                             |             | 77,009       |             |
| ASSESSED VALUE                                |             | 189,013      |             |
| TOTAL EXEMPTION VALUE                         |             | HX HB 50,000 |             |
| BASE TAXABLE VALUE                            |             | 139,013      |             |
| TOTAL JUST VALUE                              |             | 266,022      |             |
| NCON VALUE                                    |             | 0            |             |
| INCOME VALUE                                  |             |              |             |
| PREVIOUS YEAR MKT VALUE                       |             | 268,012      |             |
| 5YR CK - PU FIREPLACE AND UPDATE FRAME        |             |              |             |
| INCR EYB 2001-2005 PRMT OB21-000029           |             |              |             |
| CHG FNDN AND FRAME.                           |             |              |             |
| 5 YR PRCL CK. DEL XFOB LN 10. PU XFOB LN 4-9. |             |              |             |
| PERMIT NUM                                    | DESCRIPTION | AMT          | ISSUED      |
| OB24-00029                                    | GENERATOR   |              | 06/11/2024  |
| OB21-000029                                   | RE ROOF-CC  | 0            | 01/22/2021  |
| 03242001                                      | HSE         | 0            | 12/12/2000  |
| 025425  | AG SER      | 0            | 07/16/1999  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0346/0503                      | 2/23/1999 | WD Q      | V   |     |        | 36,000     |
| GRANTOR: AILSTOCK DONALD L & J |           |           |     |     |        |            |
| GRANTEE:                       |           |           |     |     |        |            |
| 0321/0086                      | 3/18/1998 | WD U      | V   |     |        | 100        |
| GRANTOR:                       |           |           |     |     |        |            |
| GRANTEE:                       |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |     |    |          |    |          |                |           |         |             |       |        |                 |         |  |  |  |  |  |  |  |
|----------------|------------|-------------|-----|-----|-----|----|----------|----|----------|----------------|-----------|---------|-------------|-------|--------|-----------------|---------|--|--|--|--|--|--|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES   |  |  |  |  |  |  |  |
| 1              | 0080       | 4' CHAINLI  | 0   | 100 | 0   | 0  | 180.00   | LF | 13.00    | 13.00          | 100       | 2001    | 2001        | 3     | 20     | 468             |         |  |  |  |  |  |  |  |
| 2              | 0080       | 4' CHAINLI  | 0   | 100 | 0   | 0  | 210.00   | LF | 13.00    | 13.00          | 100       | 2002    | 2002        | 3     | 20     | 546             |         |  |  |  |  |  |  |  |
| 3              | 0250       | ASPHALT AV  | 0   | 100 | 280 | 8  | 2,240.00 | SF | 2.00     | 2.00           | 100       | 2002    | 2002        | 3     | 20     | 896             |         |  |  |  |  |  |  |  |
| 4              | 0605       | PORT VINYL  | 0   | 100 | 14  | 10 | 140.00   | SF | 0.00     | 0.00           | 100       | 2001    | 2001        | 3     | 20     | 0               |         |  |  |  |  |  |  |  |
| 5              | 0055       | PORTABLE C  | 0   | 100 | 20  | 18 | 360.00   | SF | 3.00     | 3.00           | 100       | 2010    | 2010        | 3     | 43     | 464             |         |  |  |  |  |  |  |  |
| 6              | 0210       | CONCRETE D  | 0   | 100 | 20  | 18 | 360.00   | SF | 6.00     | 6.00           | 100       | 2010    | 2010        | 3     | 43     | 929             |         |  |  |  |  |  |  |  |
| 7              | 0700       | PORT BLDG   | 0   | 100 | 16  | 10 | 160.00   | SF | 8.00     | 8.00           | 100       | 2001    | 2001        | 3     | 58     | 742             |         |  |  |  |  |  |  |  |
| 8              | 0060       | DECK WOOD   | 0   | 100 | 0   | 0  | 560.00   | SF | 5.00     | 5.00           | 100       | 2001    | 2001        | 3     | 20     | 560             |         |  |  |  |  |  |  |  |
| 9              | 0211       | CONCRETE W  | 0   | 100 | 97  | 3  | 291.00   | SF | 6.00     | 6.00           | 100       | 2001    | 2001        | 3     | 20     | 349             |         |  |  |  |  |  |  |  |
| 10             | 0140       | FIRE PLACE  | 0   | 100 | 0   | 0  | 1.00     | UT | 1,900.00 | 1,900.00       | 100       | 2001    | 2001        | 3     | 58     | 1,102           |         |  |  |  |  |  |  |  |
| TOTALS         |            |             |     |     |     |    |          |    |          |                |           |         |             | 3,040 |        | 2,240           | 184,966 |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00        | 75,000.00  | 75,000.00      | 75,000     |                             |      |         |      |     |    |        |