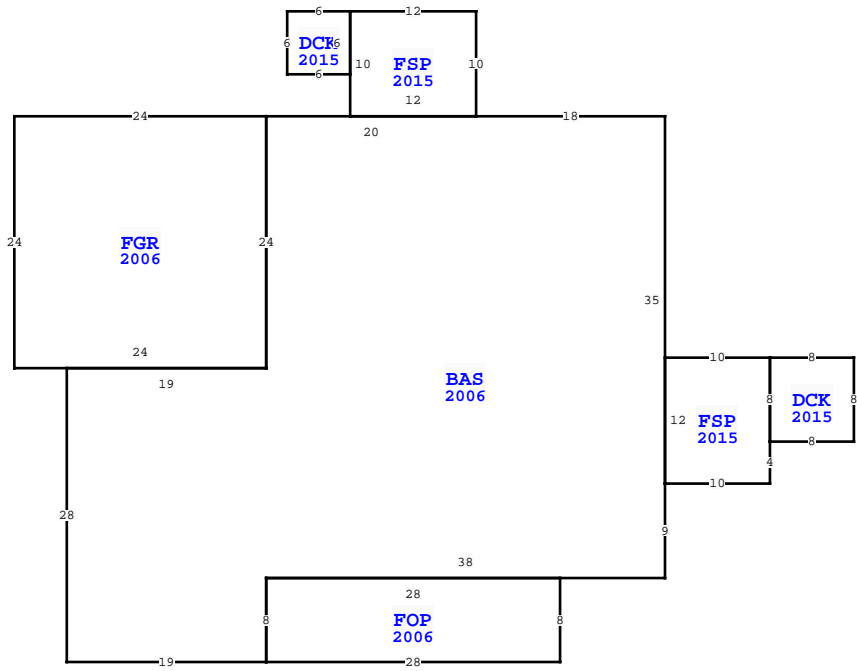




| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 11 | CLAY TILE 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,701 | 120.5000 | 114.48 | 309,210 | 2006 | 2012 | 0 | 0 | 0 | 11.00 | 89.00 | |
| 1 SINGLE FAM 100% - 2011 Heated Area: 2204 HX Base Yr 2011 | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 1 | MKT AREA 07 | | | |
| NEIGHBORHOOD/LOC | 263.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,204 | 100 | 2006 | 2,204 | 224,559 |
| DCK | 36 | 10 | 2015 | 4 | 408 |
| DCK | 64 | 10 | 2015 | 6 | 611 |
| FGR | 576 | 50 | 2006 | 288 | 29,343 |
| FOP | 224 | 30 | 2006 | 67 | 6,826 |
| FSP | 120 | 55 | 2015 | 66 | 6,725 |
| FSP | 120 | 55 | 2015 | 66 | 6,725 |
| TOTALS | 3,344 | | | 2,701 | 275,197 |

| WAKULLA COUNTY PROPERTY | | | |
|---|-----------------|-----|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | 275,197 | | |
| TOTAL MARKET OB/XF VALUE | 6,928 | | |
| TOTAL LAND VALUE - MARKET | 14,000 | | |
| TOTAL MARKET VALUE | 296,125 | | |
| SOH/AGL Deduction | 129,682 | | |
| ASSESSED VALUE | 166,443 | | |
| TOTAL EXEMPTION VALUE | HX HB DX 55,000 | | |
| BASE TAXABLE VALUE | 111,443 | | |
| TOTAL JUST VALUE | 296,125 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 293,757 | | |
| HVAC CC OB23-557 INCR EYB 2010-2012 | | | |
| JS 5 YR CK, PU XFOB. | | | |
| 5 YR PRCL CHK PU XFOB LN5-6 PU NEW TRAV | | | |
| ADD DX FOR 2019-HOLLIS, BLEVE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB23-000557 | MECHANICAL-CC | | 10/24/2023 |
| OB21-000565 | RE-ROOF-CC | 0 | 11/16/2021 |
| 2006700 | GAS RESIDENTIAL | 0 | 04/21/2006 |
| 20051330 | SFD - CO | 0 | 08/29/2005 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0832/0665 | 8/13/2010 | WD | Q | I | 01 | 200,000 |
| GRANTOR: HOOVER LORETTA M | | | | | | |
| GRANTEE: HOLLIS BLEVE B & GO | | | | | | |
| 0694/0626 | 1/25/2007 | QC | Q | I | 01 | 100 |
| GRANTOR: HOOVER MICHAEL | | | | | | |
| GRANTEE: HOOVER MICHAEL R & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0140 | FIRE PLACE | 0 | 100 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 2006 | 2006 | 3 | 66 | 1,254 | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 0 | 2,494.00 | SF | 6.00 | 6.00 | 100 | 2007 | 2007 | 3 | 30 | 4,489 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 20 | 80.00 | SF | 6.00 | 6.00 | 100 | 2007 | 2007 | 3 | 30 | 144 | |
| 4 | 0211 | CONCRETE W | 0 | 100 | 5 | 35.00 | SF | 6.00 | 6.00 | 100 | 2007 | 2007 | 3 | 30 | 63 | |
| 5 | 0625 | PORT WD UT | 0 | 100 | 12 | 120.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 446 | |
| 6 | 0625 | PORT WD UT | 0 | 100 | 12 | 120.00 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 446 | |
| 7 | 0955 | PRIVACY FE | 0 | 100 | 0 | 6.00 | LF | 15.00 | 15.00 | 100 | 2018 | 2018 | 3 | 95 | 86 | |

| | | | | | | | | | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|------------|------|-----------|------------|
| 7 SWEET GUM TRL, ST MARKS | | | | | | | | | | | | | | BLD DATE | 11/07/2017 | RTTP | LGL DATE | |
| | | | | | | | | | | | | | | XF DATE | 11/07/2017 | RTTP | LAND DATE | 12/20/2019 |
| | | | | | | | | | | | | | | INC DATE | | | AG DATE | JB |
| TOTAL OB/XF | | | | | | | | | | | | | | 6,928 | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2006] W18 FSP=[YR=2015] N10 W12 DCK=[YR=2015] W6 S6 E6 N6\$ S10 E12\$ W20 FGR=[YR=2006] W24 S24 E24 N24\$ S24 W19 S28 E19 FOP=[YR=2006] E28 N8 W28 S8\$ N8 E38 N9 FSP=[YR=2015] E10 N4 DCK=[YR=2015] E8 N8 W8 S8\$ N8 W10 S12\$ N35\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 14,000 | | | | | | | | | | |