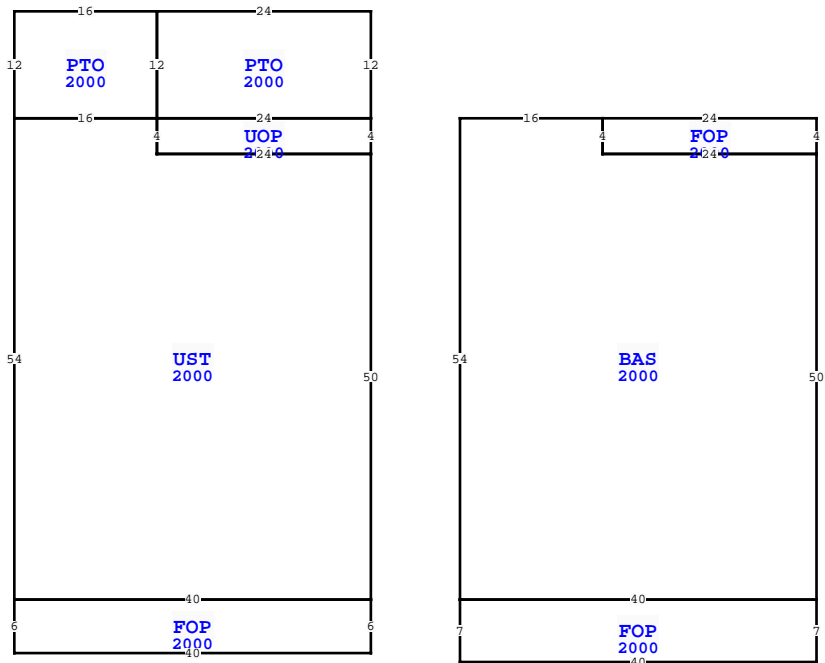


| BUILDING CHARACTERISTICS |                          | CONSTRUCTION   |      |
|--------------------------|--------------------------|----------------|------|
| ELEMENT                  | CD                       |                |      |
| Foundation               | 02                       | CONCR SLAB 100 |      |
| Frame                    | 03                       | MASONRY 100    |      |
| Exterior Wall            | 17                       | CB STUCCO 100  |      |
| Roof Structur            | 03                       | GABLE/HIP 100  |      |
| Roof Cover               | 12                       | MODULAR MT 100 |      |
| Interior Wall            | 05                       | DRYWALL 100    |      |
| Interior Floor           | 03                       | CONC FINSH 50  |      |
| Interior Floor           | 12                       | HARDWOOD 50    |      |
| Heating Type             | 04                       | AIR DUCTED 100 |      |
| Air Condition            | 03                       | CENTRAL 100    |      |
| Fixtures                 |                          | 4 100          |      |
| Story Height             |                          | 0 100          |      |
| RMS                      |                          | 0 100          |      |
| Stories                  | 2.                       | 2. 100         |      |
| Class                    | 00                       | N/A 100        |      |
| Units                    |                          | 0 100          |      |
| Quality                  | 03                       | AVERAGE        |      |
| DOR CODE                 | 1200MIX/STOR/OFFIC/RESID |                |      |
| MAP NUM                  | 1                        | MKT AREA       | 07   |
| NEIGHBORHOOD/LOC         | 263.00 1.00/             |                |      |
| AREA TYPE                | TOTAL GROSS AREA         | PCT OF BASE    | YEAR |
| BAS                      | 2,064                    | 100            | 2000 |
| FOP                      | 96                       | 30             | 2000 |
| FOP                      | 240                      | 30             | 2000 |
| FOP                      | 280                      | 30             | 2000 |
| PTO                      | 192                      | 5              | 2000 |
| PTO                      | 288                      | 5              | 2000 |
| UOP                      | 96                       | 20             | 2000 |
| UST                      | 2,064                    | 40             | 2000 |
| TOTALS                   | 5,320                    |                |      |

| MARKET ADJUSTMENTS |           |           |             |                |                |      |      |      |      |       |        |                              |  |
|--------------------|-----------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|------------------------------|--|
| TYPE               | MDL       | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |                              |  |
| 1                  | STORE/SFR | 0% - 0    |             | 85.18          | 265,591        | 2000 | 2000 | 0    | 0    | 37.00 | 63.00  | Heated Area: 2064 HX Base Yr |  |



| WAKULLA COUNTY PROPERTY                            |                  |          |             |
|--|------------------|----------|-------------|
| VALUATION SUMMARY                                  |                  |          | PAGE 1 of 1 |
| VALUATION BY                                       |                  | STANDARD |             |
| Tax Group: 2                                       | Tax Dist:        |          |             |
| BUILDING MARKET VALUE                              |                  |          | 167,322     |
| TOTAL MARKET OB/XF VALUE                           |                  |          | 206         |
| TOTAL LAND VALUE - MARKET                          |                  |          | 7,000       |
| TOTAL MARKET VALUE                                 |                  |          | 174,528     |
| SOH/AGL Deduction                                  |                  |          | 0           |
| ASSESSED VALUE                                     |                  |          | 174,528     |
| TOTAL EXEMPTION VALUE                              |                  |          | 0           |
| BASE TAXABLE VALUE                                 |                  |          | 174,528     |
| TOTAL JUST VALUE                                   |                  |          | 174,528     |
| NCON VALUE   |                  |          | 0           |
| INCOME VALUE                                       |                  |          |             |
| PREVIOUS YEAR MKT VALUE                            |                  |          | 179,832     |
| 2024 TRIM RTS - CALLED OWNER; JUST TEMP AWAY - MAI |                  |          |             |
| DOWNSTAIRS IS UST NEW TRAV                         |                  |          |             |
| CH PRMT, HTTP/AC P/O RENOVATION COMPLETE UNIT      |                  |          |             |
| PER FIELD INSP BY MM                               |                  |          |             |
| PERMIT NUM   | DESCRIPTION      | AMT      | ISSUED      |
| 20000850   | RENOVATIONS/AC   | 0        | 09/03/2020  |
| 20061259   | A/C              | 0        | 07/31/2006  |
| 20061121   | WIRING/COMM BLDG | 0        | 07/10/2006  |
| 026390   | MECH             | 0        | 03/30/2000  |
| 026132   | C/BLDG           | 0        | 01/28/2000  |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1147/0186                      | 4/16/2020 | WD Q      | Q     | I     | 01     | 240,000    |
| GRANTOR: ENGLISH CHARLES LAMAR |           |           |       |       |        |            |
| GRANTEE: REAL CINDY'S LLC      |           |           |       |       |        |            |
| 1008/0333                      | 8/11/2016 | WD Q      | Q     | I     | 01     | 179,000    |
| GRANTOR: MCCREERY GEORGE & PAM |           |           |       |       |        |            |
| GRANTEE: ENGLISH CHARLES LAM   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0211       | CONCRETE W  | 0   | 0   | 13 | 4 | 52.00 | SF | 6.00  | 6.00           | 100       | 2000    | 2000        | 3 | 20     | 62              |       |
| 2              | 0211       | CONCRETE W  | 0   | 0   | 12 | 6 | 72.00 | SF | 6.00  | 6.00           | 100       | 2000    | 2000        | 3 | 20     | 86              |       |
| 3              | 0211       | CONCRETE W  | 0   | 0   | 12 | 4 | 48.00 | SF | 6.00  | 6.00           | 100       | 2000    | 2000        | 3 | 20     | 58              |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 206         |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 001201   | C   | MIXED USE            | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 7,000.00   | 7,000.00       | 7,000      |                             |      |         |      |     |    |        |