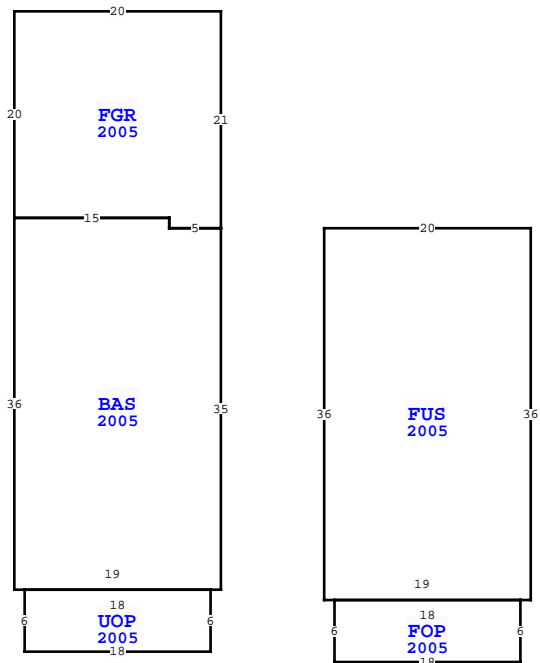


| ELEMENT          |                  | CD          | CONSTRUCTION |              |                      |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation       | 02               | CONCR       | SLAB         | 100          |                      |
| Frame            | 02               | WOOD        | FRAME        | 100          |                      |
| Exterior Wall    | 17               | CB          | STUCCO       | 100          |                      |
| Roof Structur    | 03               | GABLE       | HIP          | 100          |                      |
| Roof Cover       | 12               | MODULAR     | MT           | 100          |                      |
| Interior Wall    | 05               | DRYWALL     |              | 100          |                      |
| Interior Floor   | 11               | CLAY TILE   |              | 50           |                      |
| Interior Floor   | 14               | CARPET      |              | 50           |                      |
| Heating Type     | 03               | FORCED AIR  |              | 100          |                      |
| Air Condition    | 03               | CENTRAL     |              | 100          |                      |
| Bedrooms         |                  |             |              | 2 100        |                      |
| Bathrooms        |                  |             |              | 3 100        |                      |
| Story Height     |                  |             |              | 0 100        |                      |
| Stories          | 2.               |             |              | 2. 100       |                      |
| Units            |                  |             |              | 0 100        |                      |
| Quality          | 03               | AVERAGE     |              |              |                      |
| DOR CODE         | 0401             | TOWNHOUSE   |              |              |                      |
| MAP NUM          | 1                | MKT AREA    |              | 07           |                      |
| NEIGHBORHOOD/LOC | 263.00           | 1.00/       |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 715              | 100         | 2005         | 715          | 59,286               |
| FGR              | 405              | 50          | 2005         | 202          | 16,749               |
| FOP              | 108              | 30          | 2005         | 32           | 2,654                |
| FUS              | 720              | 100         | 2005         | 720          | 59,700               |
| UOP              | 108              | 20          | 2005         | 22           | 1,824                |
| TOTALS           | 2,056            |             |              | 1,691        | 140,213              |

| MARKET ADJUSTMENTS |        |           |             |                |                |                 |     |      |      |      |        |
|--------------------|--------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL    | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | TWNHSE | 100%      | - 2024      |                |                |                 |     |      |      |      |        |
| Heated Area: 1435  |        |           |             |                |                | HX Base Yr 2024 |     |      |      |      |        |



| WAKULLA COUNTY PROPERTY  |             |           |                           |
|--|-------------|-----------|---------------------------|
| VALUATION SUMMARY  |             |           | PAGE 1 of 1               |
| VALUATION BY   |             |           | STANDARD                  |
| Tax Group: 2   | Tax Dist:   |           |                           |
| BUILDING MARKET VALUE  |             |           | 140,213                   |
| TOTAL MARKET OB/XF VALUE   |             |           | 580                       |
| TOTAL LAND VALUE - MARKET  |             |           | 30,000                    |
| TOTAL MARKET VALUE   |             |           | 170,793                   |
| SOH/AGL Deduction  |             |           | 67,634                    |
| ASSESSED VALUE   |             |           | 103,159                   |
| TOTAL EXEMPTION VALUE  | SX HX HB    |           | 100,000                   |
| BASE TAXABLE VALUE   |             |           | 3,159                     |
| TOTAL JUST VALUE   |             |           | 170,793                   |
| NCON VALUE   |             |           | 0                         |
| INCOME VALUE   |             |           |                           |
| PREVIOUS YEAR MKT VALUE  |             |           | 174,727                   |
| 5 YEAR PRCL CH, N/C  |             |           |                           |
| 5 YR PRCL CH, N/C  |             |           |                           |
| PROEPRTY 12/25/2015. REMOVE HX   |             |           |                           |
| QUESTIONNAIRE R'IND COMPLETE- MOVED AND RENTED   |             |           |                           |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED                    |
| 2005818  | TOWNHOUSE   | 0         | 06/15/2005                |
| SALES DATA   |             |           |                           |
| OFF RECORD Number  | DATE        | TYPE INST | Q / V / RSN CD SALE PRICE |
| 1061/0828  | 1/31/2018   | WD Q      | I 01 125,000              |
| GRANTOR: NARRAMORE DAVID A   |             |           |                           |
| GRANTEE: HOLMES SCOTT  |             |           |                           |
| 0813/0260  | 12/17/2009  | WD U      | I 12 119,500              |
| GRANTOR: BRANCH BANKING & TRUS   |             |           |                           |
| GRANTEE: NARRAMORE DAVID A   |             |           |                           |
| BUILDING NOTES   |             |           |                           |
| BUILDING DIMENSIONS  |             |           |                           |
| FGR=[YR=2005] W20 S20 E15 S1 E5 BAS=[YR=2005] W5 N1 W15 S36 E19 UOP=[YR=2005] W18 S6 E18 N6\$ E1 N 35 \$ N21\$ PTR=E10 S21 FUS=[YR=2005] S36 E19 FOP=[YR=2005] W18 S6 E18 N6\$ E1 N36 W20\$ N21 W10\$. |             |           |                           |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0211       | CONCRETE W  | 0       | 100 | 0  | 0     |    |       | 6.00           | 100       | 2000    | 2000        | 3 | 20     | 96              |       |
| 3              | 0210       | CONCRETE D  | 0       | 100 | 21 | 16    |    |       | 6.00           | 100       | 2005    | 2005        | 3 | 24     | 484             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000810   | C   | TOWNHOUSE1           | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 30,000.00   | 30,000.00      | 30,000     |                             |      |         |      |     |    |        |