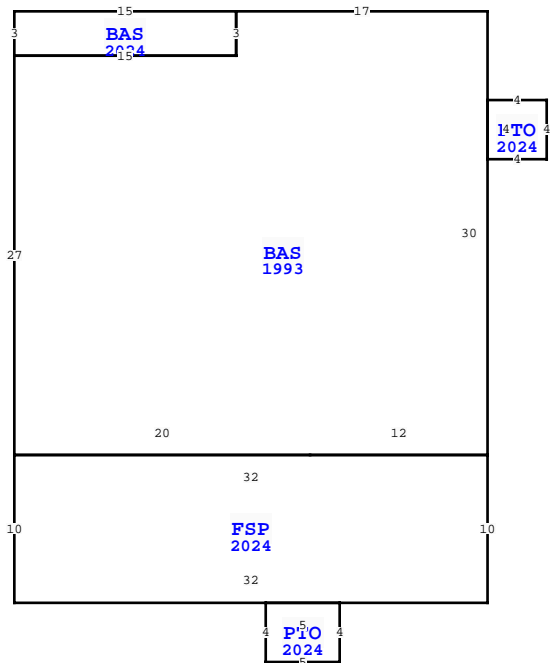




| BUILDING CHARACTERISTICS |                  |                |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |      |              |                      |
| Foundation               | 02               | CONCR SLAB 100 |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100 |      |              |                      |
| Exterior Wall            | 05               | HARDIE BRD 100 |      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |              |                      |
| Roof Cover               | 13               | GALVALUM 100   |      |              |                      |
| Interior Wall            | 05               | DRYWALL 60     |      |              |                      |
| Interior Wall            | 06               | CUST PANEL 40  |      |              |                      |
| Interior Floo            | 07               | VYL PLANK 100  |      |              |                      |
| Heating Type             | 13               | HEAT PUMP 100  |      |              |                      |
| Air Condition            | 13               | HEAT PUMP 100  |      |              |                      |
| Bedrooms                 |                  | 1 100          |      |              |                      |
| Bathrooms                |                  | 1 100          |      |              |                      |
| Story Height             |                  | 0 100          |      |              |                      |
| Stories                  | 1.               | 1. 100         |      |              |                      |
| Units                    |                  | 0 100          |      |              |                      |
| Quality                  | 03               | AVERAGE        |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |              |                      |
| MAP NUM                  | 5                | MKT AREA 02    |      |              |                      |
| NEIGHBORHOOD/LOC         | 000              | 1.00/          |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 915              | 100            | 1993 | 915          | 95,953               |
| TOTALS                   | 915              |                |      | 915          | 95,953               |

| MARKET ADJUSTMENTS  |     |           |             |                |                |      |      |      |      |      |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |  |  |
| 0100  | 01  | 915       | 113.8000    | 108.11         | 98,921         | 1983 | 2020 | 0    | 0    | 3.00 | 97.00  |  |  |
| 1 SINGLE FAM 100% - 2024 Heated Area: 915 HX Base Yr 2023 |     |           |             |                |                |      |      |      |      |      |        |  |  |



WAKULLA COUNTY PROPERTY PAGE 1 of 3

| VALUATION SUMMARY         |              | STANDARD  |
|---------------------------|--------------|-----------|
| VALUATION BY              | Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE     |              | 123,074   |
| TOTAL MARKET OB/XF VALUE  |              | 3,398     |
| TOTAL LAND VALUE - MARKET |              | 41,650    |
| TOTAL MARKET VALUE        |              | 168,122   |
| SOH/AGL Deduction         |              | 0         |
| ASSESSED VALUE            |              | 168,122   |
| TOTAL EXEMPTION VALUE     | HX HB WX     | 55,000    |
| BASE TAXABLE VALUE        |              | 113,122   |
| TOTAL JUST VALUE          |              | 168,122   |
| NCON VALUE                |              | 30,519    |
| INCOME VALUE              |              |           |
| PREVIOUS YEAR MKT VALUE   |              | 140,558   |

5 YR PRCL CH, CORR TRAV, CHG EXW & RCVR  
 DC OR 1084 P 599 CLAIRE EASLEY RANDALL  
 XFOB LN 2  
 5 YR PRCL CH, PU CORR TRAV, CHG QUAL, PU

| PERMIT NUM | DESCRIPTION     | AMT | ISSUED     |
|------------|-----------------|-----|------------|
| B22-001147 | SHED E/ELECT    |     | 11/30/2022 |
| 22000223   | SOLOR PANELS-CC | 0   | 11/22/2022 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1263/0616         | 5/03/2022 | WD Q      | Q     | I     | 01     | 230,000    |

GRANTOR: CRUM GEORGE DERRICK  
 GRANTEE: ELOFSON BUFORD HELE  
 1256/0566 3/14/2022 WD U I 30 100  
 GRANTOR: WILLIAMS NANCY TRUSTE  
 GRANTEE: CRUM GEORGE DERRICK

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0525       | UTL BLD <1  | 0       | 100 | 8  | 6     |    |       | 48.00          | SF        | 1996    | 1996        | 3 | 20     | 0               |       |
| 4              | 0060       | DECK WOOD   | 0       | 100 | 12 | 9     |    |       | 108.00         | SF        | 2024    | 2019        |   | 96     | 518             |       |
| 5              | 0213       | CONCRETE P  | 0       | 100 | 24 | 10    |    |       | 240.00         | SF        | 2023    | 2022        |   | 100    | 1,440           |       |
| 6              | 0213       | CONCRETE P  | 0       | 100 | 24 | 10    |    |       | 240.00         | SF        | 2024    | 2022        |   | 100    | 1,440           |       |
| 7              | 1450       | SOLAR PANE  | 0       | 100 | 32 | 18    |    |       | 16.00          | UT        | 2024    | 2023        |   | 100    | 0               |       |

|          |            |      |           |                 |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 05/08/2019 | MMAK | LGL DATE  |                 |
| XF DATE  | 05/08/2019 | MMAK | LAND DATE | 05/08/2019 MMAK |
| INC DATE |            |      | AG DATE   |                 |

BUILDING NOTES

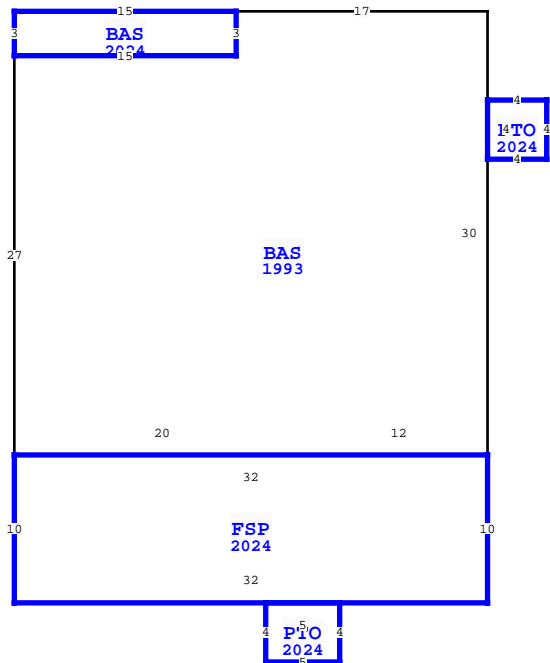
| BUILDING DIMENSIONS                                  |  |
|--|--|
| BAS=[YR=1993;ORIG=0,0] W17 S3 W15 S27 E20 E12 N30 \$ |  |
| BAS=[YR=2024;SECTION=2;ORIG=-17,3] W15 N3 E15 S3 \$  |  |
| PTO=[YR=2024;SECTION=2;ORIG=0,6] E4 S4 W4 N4 \$      |  |
| FSP=[YR=2024;SECTION=2;ORIG=0,30] W32 S10 E32 N10 \$ |  |
| PTO=[YR=2024;SECTION=2;ORIG=-10,40] W5 S4 E5 N4 \$   |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000132   | C   | SFR RIVER            | 100 |     |          | 0.00  | 0.00  | 1.00        | AC          |     | 1.00      | 1.00   | 1.00    | 25,000.00  | 25,000.00      | 25,000     |                             |      |         |      |     |    |        |
| 2                | 000115   | C   | SFR ACRES            | 100 |     |          | 0.00  | 0.00  | 4.44        | AC          |     | 1.00      | 1.00   | 0.50    | 7,500.00   | 3,750.00       | 16,650     |                             |      |         |      |     |    |        |



| ELEMENT          |                  | CD            |       | CONSTRUCTION |                      |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation       | 03               | CONCR         | STEM  | 100          |                      |
| Frame            | 02               | WOOD          | FRAME | 100          |                      |
| Exterior Wall    | 04               | SINGLE        | SID   | 100          |                      |
| Roof Structur    | 03               | GABLE         | HIP   | 100          |                      |
| Roof Cover       | 13               | GALVALUM      |       | 100          |                      |
| Interior Wall    | 05               | DRYWALL       |       | 100          |                      |
| Interior Floo    | 05               | ASPH          | TILE  | 100          |                      |
| Ceiling          | 08               | 8 FT          |       | 100          |                      |
| Heating Type     | 13               | HEAT PUMP     |       | 100          |                      |
| Air Condition    | 13               | HEAT PUMP     |       | 100          |                      |
| Bedrooms         |                  | 0             |       | 100          |                      |
| Bathrooms        |                  | 0             |       | 100          |                      |
| Stories          | 1.               | 1.            |       | 100          |                      |
| Units            |                  | 0             |       | 100          |                      |
| Quality          | 03               | AVERAGE       |       |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |       |              |                      |
| MAP NUM          | 5                | MKT AREA      | 02    |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |       |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 45               | 100           | 2024  | 45           | 4,232                |
| FSP              | 320              | 55            | 2024  | 176          | 16,553               |
| PTO              | 16               | 5             | 2024  | 1            | 94                   |
| PTO              | 20               | 5             | 2024  | 1            | 94                   |
| TOTALS           | 401              |               |       | 223          | 20,973               |

| MARKET ADJUSTMENTS                                       |     |           |             |                |                |      |      |      |      |      |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100   | 01  | 223       | 99.0000     | 94.05          | 20,973         | 2023 | 2023 | 0    | 0    | 0.00 | 100.00 |
| 1 SINGLE FAM 100% - 2024 Heated Area: 45 HX Base Yr 2023 |     |           |             |                |                |      |      |      |      |      |        |



| WAKULLA COUNTY PROPERTY                       |                 |          |             |
|---|-----------------|----------|-------------|
| VALUATION SUMMARY                             |                 |          | PAGE 2 of 3 |
| VALUATION BY                                  |                 | STANDARD |             |
| Tax Group: 3                                  | Tax Dist:       |          |             |
| BUILDING MARKET VALUE                         | 123,074         |          |             |
| TOTAL MARKET OB/XF VALUE                      | 3,398           |          |             |
| TOTAL LAND VALUE - MARKET                     | 41,650          |          |             |
| TOTAL MARKET VALUE                            | 168,122         |          |             |
| SOH/AGL Deduction                             | 0               |          |             |
| ASSESSED VALUE                                | 168,122         |          |             |
| TOTAL EXEMPTION VALUE                         | HX HB WX 55,000 |          |             |
| BASE TAXABLE VALUE                            | 113,122         |          |             |
| TOTAL JUST VALUE                              | 168,122         |          |             |
| NCON VALUE                                    | 30,519          |          |             |
| INCOME VALUE                                  |                 |          |             |
| PREVIOUS YEAR MKT VALUE                       | 140,558         |          |             |
| ADD HX FOR 2011 PER DS                        |                 |          |             |
| W/ CAVED IN ROOF N/V WITHOUT MAJOR REPAIRS    |                 |          |             |
| & EYB, DEL XFOB LN 2, STILL PARTLY STANDING   |                 |          |             |
| 5 YR PRCL CH, PU FNDN & FRME, CORR RCVR, QUAL |                 |          |             |
| PERMIT NUM                                    | DESCRIPTION     | AMT      | ISSUED      |
|   |                 |          |             |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1263/0616                      | 5/03/2022 | WD Q      | Q   | I   | 01     | 230,000    |
| GRANTOR: CRUM GEORGE DERRICK   |           |           |     |     |        |            |
| GRANTEE: ELOFSON BUFORD HELE   |           |           |     |     |        |            |
| 1256/0566                      | 3/14/2022 | WD U      | U   | I   | 30     | 100        |
| GRANTOR: WILLIAMS NANCY TRUSTE |           |           |     |     |        |            |
| GRANTEE: CRUM GEORGE DERRICK   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

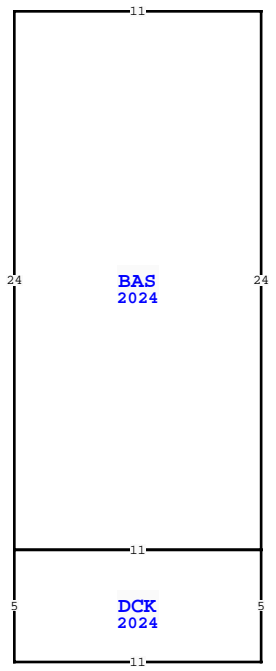
| BUILDING DIMENSIONS |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|
|                     |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |             |        |         |            |                |            |                             |      |         |      |     |    |        |



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION              |      |
|--------------------------|------------------|---------------------------|------|
| ELEMENT                  | CD               |                           |      |
| Foundation               | 07               | PIER BLOCK                | 100  |
| Frame                    | 02               | WOOD FRAME                | 100  |
| Exterior Wall            | 08               | WD ON PLY                 | 100  |
| Roof Structur            | 03               | GABLE/HIP                 | 100  |
| Roof Cover               | 13               | GALVALUM                  | 100  |
| Interior Wall            | 07               | NONE                      | 100  |
| Interior Floo            | 02               | MIN PLYWD                 | 100  |
| Ceiling                  | 08               | 8 FT                      | 100  |
| Heating Type             | 01               | NONE                      | 100  |
| Air Condition            | 01               | NONE                      | 100  |
| Story Height             |                  | 0                         | 100  |
| Stories                  | 1.               | 1. 100                    |      |
| Units                    |                  | 0                         | 100  |
| Quality                  | 03               | AVERAGE                   |      |
| DOR CODE                 | 0100             | SINGLE FAMILY             |      |
| MAP NUM                  | 5                | MKT AREA                  | 02   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/                     |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE               | YEAR |
| BAS                      | 264              | 100                       | 2024 |
| DCK                      | 55               | 10                        | 2024 |
| TOTALS                   | 319              |                           | 270  |
| EXTRA FEATURES           |                  | 67 NEWBERRY LN, SOPCHOPPY |      |

| MARKET ADJUSTMENTS  |            |           |             |                  |                |      |                 |      |      |      |        |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |
|---|------------|-----------|-------------|------------------|----------------|------|-----------------|------|------|------|--------|----------|------------|------|----------|------------|------|---------|------------|------|-----------|------------|------|----------|--|--|---------|--|--|
| TYPE  | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM | % COND |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |
| 2   | WKSHP/BARN | 100%      | - 2024      | 23.00            | 6,210          | 2022 | 2022            | 0    | 0    | 1.00 | 99.00  |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |
|   |            |           |             | Heated Area: 264 |                |      | HX Base Yr 2023 |      |      |      |        |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>05/08/2019</th> <th>MMAK</th> <th>LGL DATE</th> <th>05/08/2019</th> <th>MMAK</th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td>05/08/2019</td> <td>MMAK</td> <td>LAND DATE</td> <td>05/08/2019</td> <td>MMAK</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> <td></td> </tr> </tbody> </table> |            |           |             |                  |                |      |                 |      |      |      |        | BLD DATE | 05/08/2019 | MMAK | LGL DATE | 05/08/2019 | MMAK | XF DATE | 05/08/2019 | MMAK | LAND DATE | 05/08/2019 | MMAK | INC DATE |  |  | AG DATE |  |  |
| BLD DATE  | 05/08/2019 | MMAK      | LGL DATE    | 05/08/2019       | MMAK           |      |                 |      |      |      |        |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |
| XF DATE   | 05/08/2019 | MMAK      | LAND DATE   | 05/08/2019       | MMAK           |      |                 |      |      |      |        |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |
| INC DATE  |            |           | AG DATE     |                  |                |      |                 |      |      |      |        |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |



| WAKULLA COUNTY PROPERTY                     |             |                    |        | PAGE 3 of 3 | 3      |
|---|-------------|--------------------|--------|-------------|--------|
| VALUATION SUMMARY                           |             |                    |        |             |        |
| VALUATION BY                                |             | STANDARD           |        |             |        |
| Tax Group: 3                                |             | Tax Dist:          |        |             |        |
| BUILDING MARKET VALUE                       |             | 123,074            |        |             |        |
| TOTAL MARKET OB/XF VALUE                    |             | 3,398              |        |             |        |
| TOTAL LAND VALUE - MARKET                   |             | 41,650             |        |             |        |
| TOTAL MARKET VALUE                          |             | 168,122            |        |             |        |
| SOH/AGL Deduction                           |             | 0                  |        |             |        |
| ASSESSED VALUE                              |             | 168,122            |        |             |        |
| TOTAL EXEMPTION VALUE                       |             | HX HB WX 55,000    |        |             |        |
| BASE TAXABLE VALUE                          |             | 113,122            |        |             |        |
| TOTAL JUST VALUE                            |             | 168,122            |        |             |        |
| NCON VALUE                                  |             | 30,519             |        |             |        |
| INCOME VALUE                                |             |                    |        |             |        |
| PREVIOUS YEAR MKT VALUE                     |             | 140,558            |        |             |        |
| PRCL:0:1: CHG MAILING ADD PER TAX COLL      |             |                    |        |             |        |
| CHG LD CODE, PU XFOB, 3 YR PRCL CK          |             |                    |        |             |        |
| INC VAL/SALE                                |             |                    |        |             |        |
| NC  |             |                    |        |             |        |
| PERMIT NUM                                  | DESCRIPTION | AMT                | ISSUED |             |        |
| SALES DATA                                  |             |                    |        |             |        |
| OFF RECORD Number                           | DATE        | TYPE INST          | Q U    | V I         | RSN CD |
| 1263/0616                                   | 5/03/2022   | WD Q               | Q      | I           | 01     |
| GRANTOR: CRUM GEORGE DERRICK                |             | SALE PRICE 230,000 |        |             |        |
| GRANTEE: ELOFSON BUFORD HELE                |             |                    |        |             |        |
| 1256/0566                                   | 3/14/2022   | WD U               | I      | 30          | 100    |
| GRANTOR: WILLIAMS NANCY TRUSTE              |             |                    |        |             |        |
| GRANTEE: CRUM GEORGE DERRICK                |             |                    |        |             |        |
| BUILDING NOTES                              |             |                    |        |             |        |
| BUILDING DIMENSIONS                         |             |                    |        |             |        |
| BAS=[YR=2024;ORIG=10,10] E11 S24 W11 N24 \$ |             |                    |        |             |        |
| DCK=[YR=2024;ORIG=21,34] W11 S5 E11 N5 \$   |             |                    |        |             |        |

| L N           | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| TOTAL OB/XF 0 |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |             |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |