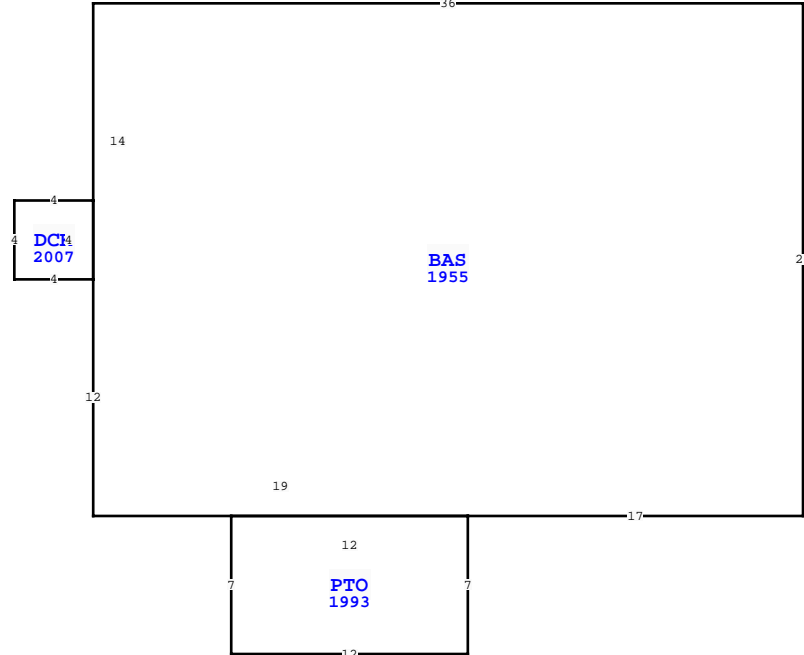




| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 03 | MASONRY | | 100 | |
| Exterior Wall | 15 | CONC | BLOCK | 100 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 50 | |
| Roof Cover | 13 | GALVALUM | | 50 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floo | 11 | CLAY TILE | | 100 | |
| Heating Type | 02 | CONVECTION | | 100 | |
| Air Condition | 02 | WINDOW | | 100 | |
| Bedrooms | | | | 3 | 100 |
| Bathrooms | | | | 1 | 100 |
| Story Height | | | | 0 | 100 |
| Stories | 1. | | | 1. | 100 |
| Units | | | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 5 | MKT AREA | | | 02 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 936 | 100 | 1955 | 936 | 36,294 |
| DCK | 16 | 10 | 2007 | 2 | 78 |
| PTO | 84 | 5 | 1993 | 4 | 155 |
| TOTALS | 1,036 | | | 942 | 36,527 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|----------------|--------|------|------|-----------------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2022 | | 96.94 | 91,317 | 1955 | 1959 | 0 | 0 | 60.00 | 40.00 | |
| | | | | Heated Area: 936 | | | | | HX Base Yr 2022 | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 36,527 | |
| TOTAL MARKET OB/XF VALUE | | 476 | |
| TOTAL LAND VALUE - MARKET | | 15,000 | |
| TOTAL MARKET VALUE | | 52,003 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 52,003 | |
| TOTAL EXEMPTION VALUE | | HX HB 27,003 | |
| BASE TAXABLE VALUE | | 25,000 | |
| TOTAL JUST VALUE | | 52,003 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 52,042 | |
| 5 YR PRCL CH, CHG RCVR, CORR TRAV | | | |
| DC MARCIA GAY GOSSMAN OR 1142 P 364 | | | |
| 5 YR PRCL CH, PU XFOB LN 1, DEL XFOB LN 2 | | | |
| TRAV, PU XFOB LN 1, DEL XFOB LN 2-3 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 027343 | ELEC | 0 | 01/11/2001 |
| 12375 | N/A | 0 | 12/20/2000 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1151/0709 | 11/05/2015 | QC | U | I | 11 | 100 |
| GRANTOR: GOSSMAN MARCIA | | | | | | |
| GRANTEE: HERRING JAMES LEWIS | | | | | | |
| 0586/0397 | 4/04/2005 | QC | Q | I | 01 | 100 |
| GRANTOR: GOSSMAN MARCIA & MARI | | | | | | |
| GRANTEE: GOSSMAN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0630 | METAL UTL | 0 | 100 | 12 | 8 | SF | 8.00 | 8.00 | 100 | 2014 | 2014 | 3 | 62 | 476 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 2233 CURTIS MILL RD, SOPCHOPPY | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1955] W36 S14 DCK=[YR=2007] N4 W4 S4 E4\$ S12 E19 | | | | | | | | | | | | | |
| PTO=[YR=1993] W12 S7 E12 N7\$ E17 N26\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 15,000 | | | | | | | |