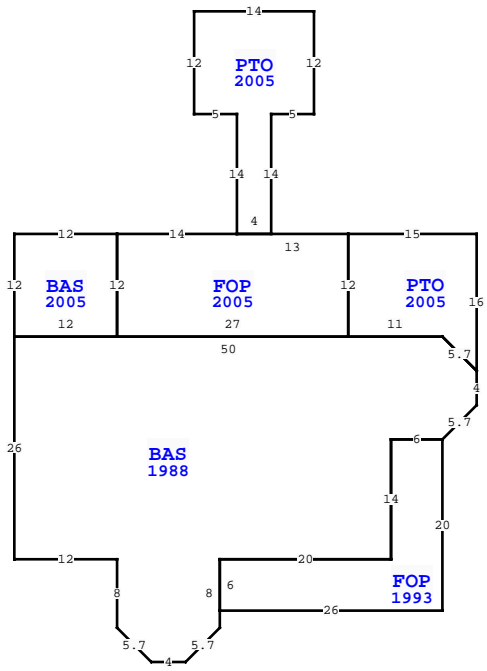




| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 30 | WOOD | FRAME 100 |
| Exterior Wall | 02 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 12 | HARDWOOD | 60 |
| Interior Floor | 14 | CARPET | 40 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | | 3 100 |
| Bathrooms | | | 2 100 |
| Story Height | | | 0 100 |
| Stories | 1. | | 1. 100 |
| Units | | | 0 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 5 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,376 | 100 | 1988 |
| BAS | 144 | 100 | 2005 |
| FOP | 240 | 30 | 1993 |
| FOP | 324 | 30 | 2005 |
| PTO | 188 | 5 | 2005 |
| PTO | 224 | 5 | 2005 |
| TOTALS | 2,496 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 0 | | | | | | | | | |
| Heated Area: 1520 HX Base Yr | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | PAGE 1 of 2 | 3 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY | | | STANDARD | |
| VALUATION BY | Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 124,123 | |
| TOTAL MARKET OB/XF VALUE | | | 8,829 | |
| TOTAL LAND VALUE - MARKET | | | 24,000 | |
| TOTAL MARKET VALUE | | | 156,952 | |
| SOH/AGL Deduction | | | 34,343 | |
| ASSESSED VALUE | | | 122,609 | |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 | |
| BASE TAXABLE VALUE | | | 72,609 | |
| TOTAL JUST VALUE | | | 156,952 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | 0 | |
| PREVIOUS YEAR MKT VALUE | | | 157,087 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|-------------|-----------------|-----|------------|
| OBN21-00032 | SOLAR PANELS-CC | 0 | 12/01/2021 |
| OB21-000579 | RE-ROOF-CC | 0 | 11/22/2021 |
| 20051913 | REROOF | 0 | 11/29/2005 |
| 20051629 | ELEC | 0 | 10/10/2005 |

| SALES DATA | | | | | | |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|-------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1 | 0700 | PORT BLDG | 0 100 | 24 | 12 | 288.00 | SF | 8.00 | 8.00 | 100 | 2005 | 2005 |
| 2 | 0620 | WOOD UTL B | 0 100 | 12 | 10 | 120.00 | SF | 6.00 | 6.00 | 100 | 1998 | 1998 |
| 3 | 0940 | OPEN SHED | 0 100 | 12 | 7 | 84.00 | SF | 4.00 | 4.00 | 100 | 1998 | 1998 |
| 4 | 0055 | PORTABLE C | 0 100 | 40 | 24 | 960.00 | SF | 3.00 | 3.00 | 100 | 2005 | 2005 |
| 5 | 0130 | FIRE PLACE | 0 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2002 | 2002 |
| 6 | 0940 | OPEN SHED | 0 100 | 24 | 17 | 408.00 | SF | 4.00 | 4.00 | 100 | 1998 | 1998 |
| 7 | 0210 | CONCRETE D | 0 100 | 17 | 8 | 136.00 | SF | 6.00 | 6.00 | 100 | 2007 | 2007 |
| 8 | 0700 | PORT BLDG | 0 100 | 20 | 10 | 200.00 | SF | 8.00 | 8.00 | 100 | 2008 | 2008 |
| 9 | 0700 | PORT BLDG | 0 100 | 20 | 10 | 200.00 | SF | 8.00 | 8.00 | 100 | 2009 | 2009 |
| 10 | 0060 | DECK WOOD | 0 100 | 0 | 0 | 356.00 | SF | 5.00 | 5.00 | 100 | 2016 | 2016 |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT |
| 1 | 000100 | C | SFR | 100 | | | 414.00 | 383.00 | 2.00 | LT | | 1.00 |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 34 KINGS RD, CRAWFORDVILLE | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PTO=[YR=2005] W15 S12 FOP=[YR=2005] N12 W13 PTO=[YR=2005] E4 N14 E5 N12 W14 S12 E5 S14\$ W14 S12 BAS=[YR=2005] N12 W12 S12 BAS=[YR=1988] S26 E12 S8 D4 R4 E4 R4 U4 N8 E20 FOP=[YR=1993] W20 S6 E26 N20 W6 S14\$ N14 E6 R4 U4 N4 U4 L4 W50\$ E12\$ E27\$ E11 D4 R4 N16\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 100 | | | 414.00 | 383.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 24,000 | | | | | | | | |

