



| ELEMENT          |                  | CD          |        | CONSTRUCTION |                      |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation       | 02               | CONCR       | SLAB   | 100          |                      |
| Frame            | 03               | MASONRY     |        | 100          |                      |
| Exterior Wall    | 15               | CONC        | BLOCK  | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP   |        | 100          |                      |
| Roof Cover       | 13               | GALVALUM    |        | 100          |                      |
| Interior Wall    | 01               | MINIMUM     |        | 50           |                      |
| Interior Wall    | 05               | DRYWALL     |        | 50           |                      |
| Interior Floo    | 14               | CARPET      |        | 70           |                      |
| Interior Floo    | 08               | SHT VINYL   |        | 30           |                      |
| Heating Type     | 04               | AIR DUCTED  |        | 100          |                      |
| Air Condition    | 03               | CENTRAL     |        | 100          |                      |
| Bedrooms         |                  |             |        | 2            | 100                  |
| Bathrooms        |                  |             |        | 1            | 100                  |
| Story Height     |                  |             |        | 0            | 100                  |
| Stories          | 1.               | 1.          | 100    |              |                      |
| Units            |                  |             |        | 0            | 100                  |
| Quality          | 08               | FAIR        |        |              |                      |
| DOR CODE         | 5000             | IMPRVD      | AG RES |              |                      |
| MAP NUM          | 5                | MKT AREA    |        | 10           |                      |
| NEIGHBORHOOD/LOC | 000              |             | 1.00/  |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,296            | 100         | 1993   | 1,296        | 44,256               |
| FSP              | 448              | 55          | 2002   | 246          | 8,400                |
| TOTALS           | 1,744            |             |        | 1,542        | 52,656               |

| MARKET ADJUSTMENTS |            |           |             |                |                |            |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 0         |                |                |            |     |      |      |      |        |
| Heated Area: 1296  |            |           |             |                |                | HX Base Yr |     |      |      |      |        |
|                    |            |           |             |                |                |            |     |      |      |      |        |

| WAKULLA COUNTY PROPERTY  |                |           |            | PAGE 1 of 1  | 3      |            |
|--|----------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY  |                |           |            | STANDARD     |        |            |
| VALUATION BY   |                |           |            | Tax Group: 3 |        |            |
| BUILDING MARKET VALUE  |                |           |            | 52,656       |        |            |
| TOTAL MARKET OB/XF VALUE   |                |           |            | 6,415        |        |            |
| TOTAL LAND VALUE - MARKET  |                |           |            | 122,250      |        |            |
| TOTAL MARKET VALUE   |                |           |            | 88,055       |        |            |
| SOH/AGL Deduction  |                |           |            | 27,020       |        |            |
| ASSESSED VALUE   |                |           |            | 61,035       |        |            |
| TOTAL EXEMPTION VALUE  |                |           |            | HX HB 36,035 |        |            |
| BASE TAXABLE VALUE   |                |           |            | 25,000       |        |            |
| TOTAL JUST VALUE   |                |           |            | 181,321      |        |            |
| NCON VALUE   |                |           |            | 0            |        |            |
| INCOME VALUE   |                |           |            |              |        |            |
| PREVIOUS YEAR MKT VALUE  |                |           |            | 81,123       |        |            |
| S/O 7.43 AC M/L PASTURE  |                |           |            |              |        |            |
| NEW AC 21.45 AC BNDRY ADJ W/ 01753-000                           |                |           |            |              |        |            |
| OR 1303 P 512 BNDRY ADJ  |                |           |            |              |        |            |
| 5 YR CHK NO CHANGE   |                |           |            |              |        |            |
| PERMIT NUM   | DESCRIPTION    | AMT       | ISSUED     |              |        |            |
| 18000348   | MECH           | 0         | 09/07/2018 |              |        |            |
| 20061603   | A/C CHANGE OUT | 0         | 10/04/2006 |              |        |            |
| 30580  | REROOF         | 0         | 07/28/2003 |              |        |            |
| 24377  | CPT            | 0         | 08/23/2002 |              |        |            |
| 021282   | N/A            | 0         | 08/13/1996 |              |        |            |
| SALES DATA   |                |           |            |              |        |            |
| OFF RECORD Number  | DATE           | TYPE INST | Q U        | V I          | RSN CD | SALE PRICE |
| 0348/0865  | 3/26/1999      | WD        | U          | I            |        | 100        |
| GRANTOR: HIGH JAMES M  |                |           |            |              |        |            |
| GRANTEE:   |                |           |            |              |        |            |
|  |                |           |            |              |        |            |
|  |                |           |            |              |        |            |
| BUILDING NOTES   |                |           |            |              |        |            |
|  |                |           |            |              |        |            |
| BUILDING DIMENSIONS  |                |           |            |              |        |            |
| FSP=[YR=2002] N14 W32 S14 E32\$ BAS=[YR=1993] W54 S24 E54 N24\$. |                |           |            |              |        |            |

| EXTRA FEATURES |            |             |         |     |    |          |    |       |                |           |         |             |   |        |                 |        |  |
|----------------|------------|-------------|---------|-----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|--------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES  |  |
| 1              | 0940       | OPEN SHED   | 0 100   | 100 | 30 | 3,000.00 | SF | 4.00  | 4.00           | 100       | 2000    | 2000        | 3 | 20     | 2,400           |        |  |
| 2              | 0940       | OPEN SHED   | 0 100   | 32  | 27 | 864.00   | SF | 4.00  | 4.00           | 100       | 1980    | 1980        | 3 | 20     | 691             |        |  |
| 3              | 0700       | PORT BLDG   | 0 100   | 24  | 12 | 288.00   | SF | 8.00  | 8.00           | 100       | 1988    | 1988        | 3 | 45     | 1,037           |        |  |
| 4              | 0210       | CONCRETE D  | 0 100   | 29  | 24 | 696.00   | SF | 6.00  | 6.00           | 100       | 2002    | 2002        | 3 | 20     | 835             |        |  |
| 5              | 0055       | PORTABLE C  | 0 100   | 24  | 24 | 576.00   | SF | 3.00  | 3.00           | 100       | 2002    | 2002        | 3 | 20     | 346             |        |  |
| 6              | 0250       | ASPHALT AV  | 0 100   | 166 | 9  | 1,494.00 | SF | 2.00  | 2.00           | 100       | 2004    | 2004        | 3 | 23     | 687             |        |  |
| 7              | 0940       | OPEN SHED   | 0 100   | 12  | 12 | 144.00   | SF | 4.00  | 4.00           | 100       | 2005    | 2005        | 3 | 24     | 138             |        |  |
| 8              | 0211       | CONCRETE W  | 0 100   | 65  | 2  | 130.00   | SF | 6.00  | 6.00           | 100       | 2002    | 2002        | 3 | 20     | 156             |        |  |
| 9              | 0211       | CONCRETE W  | 0 100   | 10  | 4  | 40.00    | SF | 6.00  | 6.00           | 100       | 2012    | 2012        | 3 | 52     | 125             |        |  |
| TOTALS         |            |             |         |     |    |          |    |       |                |           |         | 1,744       |   |        | 1,542           | 52,656 |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000110   | C   | SFR RURAL            | 100 |     |          | 0.00  | 0.00  | 1.50        | AC        |     | 1.00        | 1.00   | 1.00    | 15,000.00  | 15,000.00      | 22,500     |                             |      |         |      |     |    |        |
| 2                | 006000   | A   | PASTURE 1            | 0   |     |          | 0.00  | 0.00  | 19.95       | AC        |     | 1.00        | 1.00   | 1.00    | 325.00     | 325.00         | 6,484      |                             |      |         |      |     |    |        |